European History, 31 BC–AD 900

Historical Tripos Part I,
Paper 13

SELECT READING LISTS
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Michael Humphreys and Richard Sowerby

Revised July, 2017
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The entries given here for each topic offer only very select reading lists. A more comprehensive and detailed bibliography can be found on the Paper 13 Camtools site. A separate reading list prepared by Dr Paul Millet also supplements the entries given here for Roman history.
A: The Roman Empire to the third century

AUGUSTUS

Sources:

Cassius Dio, Roman History, LI.1, LIII.2–11, ed. and trans. E. Cary, Dio’s Roman History (1914–27) [among other available translations]

General reading:

D. Favro, The Urban Image of Augustan Rome (1996)
K. Galinsky, Augustus: Introduction to the Life of an Emperor (2012) [esp. chs. 3, 4 and 8]
D. Shotter, Augustus Caesar (1991) [esp. chs. 3 and 6]
M. Vessey (ed.), A Companion to Augustine (2012)
C. Wells, The Roman Empire (1992) [ch. 3]

Tacitus:

C. Krauss and A. Woodman, Latin Historians (1997)
B. Williams, ‘Reading Tacitus’ Tiberian annals’, Ramus 18 (1989), 140–66
IMPERIAL GOVERNMENT
AND ADMINISTRATION

Sources:

General reading:
P. Garnsey and R. Saller, The Roman Empire: Economy, Society and Culture (1989) [Part I]
P. Garney and C. Whittaker, Imperialism in the Ancient World (1978) [see chapters by Garnsey and Nutton]

B. Levick, Imperium Romanum: Politics and Administration (1993)
F. Millar, ‘The emperor, the senate and the provinces’, Journal of Roman Studies 56 (1966), 156–66
FROM THE ‘THIRD-CENTURY CRISIS’
TO THE TETRARCHY

Sources:

Collected sources, trans. N. Lewis and M. Reinhold, Roman Civilization Volume II: The Empire (1966) [ch. 6]

General reading:

A. Cameron, The Later Roman Empire, AD 284–430 (1993) [chs. 1–3]
A. Jones, The Later Roman Empire, 284–602: A Social, Economic and Administrative Survey (1964) [vol. I, chs. 1–2]
N. Lenski (ed.), The Cambridge Companion to the Age of Constantine (rev. ed., 2011) [ch. 2]
F. Millar, The Roman Empire and its Neighbours (1967) [ch. 13]

On the ‘third-century crisis’:

J. Liebeschuetz, ‘Was there a crisis of the third century?’ in Crises and the Roman Empire, ed. O. Hekster, G. de Kleijn and D. Slootjes (2006), pp. 11–20
R. MacMullen, Roman Government’s Response to Crisis, AD 235–337 (1976)
D. Potter, Prophecy and History in the Crisis of the Roman Empire (1990) [ch. 1: see also the review in Journal of Roman Archaeology 9 (1996), 515–27]
P. Southern, The Roman Empire from Severus to Constantine (2001) [chs. 1–3]
A. Watson, Aurelian and the Third Century (1999)

On Diocletian and the Tetrarchy:

B. Leadbetter, Galerius and the Will of Diocletian (2009)
S. Williams, Diocletian and the Roman Recovery (1985)

For regional ‘crises’:

R. Stoneman, Palmyra and its Empire: Zenobia’s Revolt against Rome (1992)
THE ROMAN ECONOMY

Sources:


Reading:

R. Duncan-Jones, Structure and Scale in the Roman Economy (1990)
R. Duncan-Jones, Money and Government in the Roman Empire (1994)
P. Garnsey, Famine and Food Supply in the Graeco-Roman World: Responses to Risk and Crisis (1988)
IMPERIAL CULT AND ROMAN RELIGION

Sources:


Reading:
R. Lane-Fox, Pagans and Christians (1986)
J. Liebeschuetz, Continuity and Change in Roman Religion (1979)
J. Rives, Religion in the Roman Empire (2007)

Imperial cult:
J. Fears, Princeps a diis electus: The Divine Election of the Emperor as a Political Concept at Rome (1977)
GENDER AND SEXUALITY

Sources:


Reading:

S. Dixon, The Roman Mother (1988)
J. Gardner, Women in Roman Law and Society (1986)
M. Skinner, Sexuality in Greek and Roman Culture (2005)
SLAVERY AND ROMAN SOCIETY

Sources:

Collected sources, trans. T. Wiedemann, Greek and Roman Slavery (1981)

Reading:

K. Bradley, Slavery and Society at Rome (1994)
K. Bradley, Slaves and Masters in the Roman Empire: A Study in Social Control (1984)
M. Finley, The Ancient Economy (1992) [esp. ch. 3]
K. Hopkins, Conquerors and Slaves (1978) [ch. 1]
B: Late Antiquity

Overviews:
P. Brown, The Making of Late Antiquity (1978)
S. Johnson (ed.), The Oxford Handbook of Late Antiquity (2012)
P. Rousseau and J. Raithel (eds), A Companion to Late Antiquity (2009)

Sources:
Collected sources, trans. B. Croke and J. Harries, Religious Conflict in Fourth-Century Rome: A Documentary Study (1982) [a very good collection, but denser and less immediately accessible than the above]

FROM CONSTANTINE TO JULIAN

Sources:

Constantine:
C. Odahl, Constantine and the Christian Empire (2nd ed., 2010)
R. Van Dam, The Roman Revolution of Constantine (2007)

Julian:
G. Bowersock, Julian the Apostate (1978)
S. Tougher, Julian the Apostate (2007)

Imperial government:
C. Kelly, Ruling the Later Roman Empire (2004)
F. Pedersen, Late Roman Public Professionalism (1976)
THE CHRISTIANIZATION OF THE EMPIRE

Sources:

Introductions:
A. Cameron, The Later Roman Empire, AD 284–430 (1993) [chs. 4–6]

General reading:
A. Cameron, The Last Pagans of Rome (2011)
A. Fear, J. Urbiña and M. Marcos, The Role of the Bishop in Late Antiquity: Conflict and Compromise (2013)
M Gaddis, There is No Crime for Those Who Have Christ: Religious Violence in the Christian Roman Empire (2005)
E. Iricinschi and H. Zellentin (eds.), Heresy and Identity in Late Antiquity (2008)
J. Leibschuetz, Ambrose and John Chrysostom: Clerics between Desert and Empire (2011)
R. MacMullen, Christianizing the Roman Empire (1984) [esp. chs. 5–11]
A. Momigliano, The Conflict between Paganism and Christianity in the Fourth Century (1963) [chs. 1 and 4]
E. Rebillard, Christians and their many Identities in Late Antiquity (2012)

‘Pagan monotheism’:
P. Athanassiadi and M. Frede (eds.), Pagan Monotheism in Late Antiquity (1999) [ch. 2]
T. Barnes, Athanasius and Constantius: Theology and Politics in the Constantinian Empire (1993) [chs. 15, 16 and 18]
S. Hall, 

Doctrine and Practice in the Early Church (2nd ed., 2005) [chs. 12–16 and 19–22]

A. Jones, 

Constantine and the Conversion of Europe (1949) [chs. 7, 9 and 10]

A. Jones, 

‘Were ancient heresies national or social movements in disguise?’, Journal of Theological Studies 10 (1959), 280–98

S. Mitchell and P. van Nuffelen (eds.), 

Monotheism between Pagans and Christians in Late Antiquity (2010) [esp. chs. 1, 5, 8 and 9]

R. Williams (ed.), 

The Making of Orthodoxy: Essays in Honour of Henry Chadwick (1989) [esp. chs. by Williams, Hanson and Markus]

Donatists:

P. Brown, 


Christological controversies:

H. Chadwick, 


H. Chadwick, 


R. Sellers, 

The Council of Chalcedon: A Historical and Doctrinal Survey (1953)

R. Williams, 

Arius: Heresy and Tradition (1987)

Priscillian and Priscillianism’:

V. Burrus, 

The Making of a Heretic: Gender, Authority and the Priscillianist Controversy (1995) [esp. Introduction, chs. 3–4 and Conclusion]

R. Van Dam, 

Leadership and Community in Late Antique Gaul (1985) [ch. 5]

Augustine and ‘Pelagianism’:

P. Brown, 

Augustine of Hippo: A Biography (1969) [chs. 29–33]

P. Brown, 


W. Liebeschuetz, 

‘Did the Pelagian movement have social aims?’, Historia 12 (1963), 227–41; rptd in W. Liebeschuetz, From Diocletian to the Arab Conquest: Change in the Late Roman Empire (1990), no. VII

R. Rees, 

Pelagius: A Reluctant Heretic (1988)
THE EMERGENCE OF MONASTICISM

Sources:

Reading:
D. Caner, Wandering, Begging Monks: Spiritual Authority and the Promotion of Monasticism in Late Antiquity (2002)
E. Clarke, Ascetic Piety and Women’s Faith: Essays on Late Ancient Christianity (1986)
TOWNS AND ECONOMIC CHANGE

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C: The Early Middle Ages

Overviews:
R. Collins, Early Medieval Europe, 300–1000 (3rd ed., 2010)
M. Innes, Introduction to Early Medieval Europe, 300–900. The Sword, the Plough and the Book (2007)
A. Murray, After Rome’s Fall: Narrators and Sources of Early Medieval History (1998)
C. Wickham, The Inheritance of Rome: A History of Europe from 400 to 1000 (2009)

BARBARIAN INVASION AND SETTLEMENT

Sources:

General reading:
A. Cameron, The Later Roman Empire, AD 284–430 (1993) [ch. 9]
N. Christie, The Fall of the Western Roman Empire: An Archaeological & Historical Perspective (2011)
G. Halsall, ‘Movers and shakers: the barbarians and the fall of Rome’, Early Medieval Europe 8 (1999), 131–45
G. Halsall, Barbarian Migrations and the Roman West, 376–568 (2007)
P. Heather, The Fall of the Roman Empire: A New History (2005)
P. Heather, Empires and Barbarians (2010)
J. Liebeschuetz, ‘The uses and abuses of the concept of ‘decline’ in later Roman history’, in Recent Research in Late-Antique Urbanism, ed. L. Lavan, (2001), pp. 233–45 [see also the debate which follows]
E. Thompson, The Huns (1996)
L. Webster and M. Brown (eds.), The Transformation of the Roman World, AD 400–900 (1997)
Further discussions:

A. Cameron and J. Long, Barbarians and Politics at the Court of Arcadius (1993) [esp. chs. 6 and 8]
R. Mathisen and H. Sivan, Shifting Frontiers in Late Antiquity (1996) [esp. ch. 3]
W. Pohl (ed.), Kingdoms of the Empire: The Integration of Barbarians in Late Antiquity (1997)

Relations between ‘Romans’ and ‘barbarians’:
P. Heather, Goths and Romans, 332–489 (1991)
W. Goffart, Barbarian Tides: The Migration Age and the Later Roman Empire (2006) [ch. 6]
J. Matthews, Western Aristocracies and Imperial Court AD 364–425 (1975)
T. Noble (ed.), From Roman Provinces to Medieval Kingdoms (2006) [esp. chs. 9, 11 and 13]
VANDAL AFRICA

Sources:
Procopius, The Vandal War ed. and trans. H. Dewing, Procopius (1914–40)

Reading:
M. Brett and E. Fentress, The Berbers (1996) [ch. 2]
A. Merrills (ed.), Vandals, Romans and Berbers. New Perspectives on Late Antique North Africa (2004) [an important collection]
A. Merrills and R. Miles, The Vandals (2010)
OSTROGOTHIC ITALY

Sources:
Jordanes, Gothic History  

Cassiodorus, Variae  
trans. S. Barnish, The Variae of Magnus Aurelius Cassiodorus  
Senator (1992)

‘Anonymous Valesianus’  

Procopius, Gothic Wars  
ed. and trans. H. Dewing, Procopius (1914–40)

General reading:
P. Amory,  
People and Identity in Ostrogotic Italy, 489–554 (1997) [esp. chs. 2, 4, 6 and 7]

S. Barnish and F. Marazzi  
ed. (eds.), The Ostrogoths from the Migration Period to the Sixth Century: An Ethnographic Perspective (2007)

T. Burns,  
The Ostrogoths: Kingship and Society (1980) [esp. ch. 4]

P. Fouracre (ed.),  

C. La Rocca (ed.),  
Italy in the Early Middle Ages (2002)

S. Lafferty,  
Law and Society in the Age of Theoderic the Great (2013)

C. Wickham,  
Early Medieval Italy: Central Power and Local Society, 400–1000 (1981)

C. Wickham,  
Framing the Early Middle Ages: Europe and the Mediterranean 400–800 (2005) [chs. 1–4, 10–11 have sections on Italy]

Theoderic:
P. Heather,  
Goths and Romans 332–489

P. Heather,  

A. Jones,  

J. Moorhead,  
Theodoric in Italy (1993) [see also review in Early Medieval Europe 5 (1996), 106–8]

Cassiodorus:
S. Bjornlie,  
‘What do elephants have to do with sixth-century politics? A reappraisal of the “official” government dossier of Cassiodorus’, Journal of Late Antiquity 2 (2009), 143–71

S. Bjornlie,  

P. Heather,  
The Restoration of Rome: Barbarians Popes and Imperial Pretenders (2014) [ch. 2]

J. O’Donnell,  
Cassiodorus (1979)

Jordanes:
W. Goffart,  
The Narrators of Barbarian History (A.D. 550-800): Jordanes, Gregory of Tours, Bede, and Paul the Deacon (1988) [ch. 2]
VISIGOTHIC SPAIN

Sources:
Collected sources, trans. O.R. Constable, Medieval Spain, Readings from Christian, Muslim and Jewish Sources (1997)

Introductions:
R. Collins, Early Medieval Spain, 400–1000 (2nd ed., 1991)

Further reading:
K. Carr, Vandals to Visigoths: Rural Settlement Patterns in Early Medieval Spain (2002)
P. Heather (ed.), The Visigoths from the Migration Period to the Seventh Century: An Ethnographic Perspective (1999)
P. King, Law and Society in the Visigothic Kingdom (1972)

The conquest of Visigothic Spain:
R. Collins, The Arab Conquest of Spain, 710–97
R. Fletcher, Moorish Spain (1992)
F. Murphy, ‘Julian of Toledo and the fall of the Visigothic kingdom of Spain’, Speculum 27 (1952), 1–27
N. Roth, Jews, Visigoths and Muslims in Medieval Spain: Cooperation and Conflict (1994)
MEROVINGIAN GAUL AND THE FRANKS

Sources:
Gregory of Tours, Ten Books of Histories
Frederic, Chronicle
Collected sources,
Collected sources,

Introductions:
P. Geary,
E. James,
J. Wallace-Hadrill,
I. Wood,

Further reading:
J. Drinkwater and H. Elton (eds.),
Y. Hen,
E. James,
R. Mathisen and D. Shanzer (eds.),
I. Wood (ed.),

Clovis:
W. Daly,
I. Wood,

Gregory of Tours:
W. Goffart,
M. Heinzelmann,
K. Mitchell,

The Franks (1988)
The Long-Haired Kings and Other Studies in Frankish History
The Merovingian Kingdoms, 450–751 (1993)
The Franks (1988)
Society and Culture in Late Antique Gaul: Revisiting the Sources (2001)
Franks and Alamanni in the Merovingian Period: An Ethnographic Perspective (1998)
‘Clovis: how barbaric, how pagan?’, Speculum 69 (1994), 18–39
‘Gregory of Tours and Clovis’, Revue belge de philologie et d’histoire 63 (1985), 249–72
The Narrators of Barbarian History (A.D. 550-800): Jordanes, Gregory of Tours, Bede, and Paul the Deacon (1988) [ch. 3]
Gregory of Tours: History and Society in the Sixth Century, trans. C. Carroll (2001)
The World of Gregory of Tours (2002)
## BYZANTIUM IN THE AGE OF JUSTINIAN

### Sources:


### General reading:

A. Cameron, The Mediterranean World in Late Antiquity, AD 395–600 (1993) [ch. 5]


### Justianian:


C. Foss, ‘The Persians in Asia Minor and the end of antiquity’, English Historical Review 90 (1975), pp. 721–47


J. Moorhead, Justinian (1994)

### Legal reforms:


### Plague and the economy:


P. Sarris, Economy and Society in the Age of Justinian (2006)

### The Nika riot:


A. Cameron, Circus Factions (1976) [for background]

### Procopius:

A. Cameron, Procopius and the Sixth Century (1985)


W. Treadgold, The Early Byzantine Historians (2007) [chs. 6–8]
THE WORLD OF EARLY ISLAM

Sources:
The Qur’an, trans. N. Dawood, The Koran (1956) [among many other translations]
Ibn Ishaq, Sirat Rasul Allah trans. A. Guillaume, The Life of Muhammad (1955)

General reading:
P. Crone, From Arabian Tribes to Islamic Empire: Army, State and Society in the Near East, c. 600–850 (2008)

Muhammad and his legacy:
M. Cook, Muhammad (1983)
F. Donner, Muhammad and the Believers: At the Origins of Islam (2010)

Source issues:
F. Donner, Narratives of Islamic Origins: The Beginnings of Islamic Historical Writing (1988)
J. Howard-Johnston, Witnesses to a World Crisis: Historians and Histories of the Middle East in the Seventh Century (2010)
CENTRAL AND EASTERN EUROPE

Sources:
[Scattered in documents from neighbouring regions: make full use of the indices]


Collected sources, M. Maas, Readings in Late Antiquity: A Sourcebook (2000) [ch. 14]


Reading:

P. Barford, The Early Slavs: Culture and Society in Early Medieval Europe (2001)


F. Curta, East Central and Eastern Europe in the Early Middle Ages (2005)

F. Curta, Southeastern Europe in the Middle Ages, 500–1250 (2006)

F. Curta and R. Kovalev (eds.), The Other Europe in the Middle Ages: Avars, Bulgars, Khazars, and Cumans (2008)

F. Dvornik, Byzantine Missions among the Slavs: SS Constantine-Cyril and Methodius (1970)

J. Fine Jr., The Early Medieval Balkans: A Critical Survey from the Sixth to the Late Twelfth Century (1983) [chs. 1–4]


M. Innes, ‘Franks and Slavs c. 700–c. 1000: the problem of European expansion before the millennium’, Early Medieval Europe 6 (1997), 201–16


BYZANTIUM IN THE SEVENTH, EIGHTH AND NINTH CENTuries

Sources:


Collected sources, ed. and trans. C. Mango, The Art of the Byzantine Empire, 312–1453: Sources and Documents (1972) [chs. 4–6]

Introductions:
M. Angold, Byzantium: The Bridge from Antiquity to the Middle Ages (2001)
C. Mango, Byzantium: The Empire of New Rome (1980)
W. Treadgold, A Concise History of Byzantium (2001)

Byzantium and its neighbours:
H. Chadwick, East and West: The History of a Schism in the Church
J. Howard-Johnston (ed.), Byzantium and the West (1988)
J. Shepard and S. Franklin (eds.), Byzantine Diplomacy (1992)

Iconoclasm:


Further issues:
T. Brown, Gentlemen and Officers (1984)

J. Hussey, The Orthodox Church in the Byzantine Empire (1986)


THE CAROLINGIAN EMPIRE

Sources:
Collected sources, trans. B. Scholz, Carolingian Chronicles: Royal Frankish Annals and Nithard’s Histories (1970)

Introductions:

The emergence of the Carolingians:

Expansion and warfare:

Charlemagne:

Louis the Pious:
M. Innes, ‘Charlemagne’s will: piety, politics and the imperial succession’, English Historical Review 112 (1997), 833–55
The later Carolingians:

E. Goldberg, Struggle for Empire: Kingship and Conflict under Louis the German, 817–876 (2006)
S. MacLean, Kings and Politics in the Late Ninth Century: Charles the Fat and the End of the Carolingian Empire (2003)
J. Nelson, Charles the Bald (1992)
T. Reuter, Germany in the Early Middle Ages (1991)
C. West, Reframing the Feudal Revolution: Politics and Social Transformation between Marne and Moselle, c. 800–c. 1100 (2013)

Kingship, government and law:

F. Ganesh, The Carolingians and the Frankish Monarchy (1972)
R. McKitterick, The Carolingians and the Written Word (1989) [chs. 2 and 6]

The ‘Carolingian renaissance’:

J. Contreni, Carolingian Learning, Masters and Manuscripts (1992)

Church and reform:

R. McKitterick, The Frankish Church and the Carolingian Reforms, 789–95 (1977)
THE VIKINGS

Sources:


Introductions:
S. Brink (ed.), The Viking World (2009)

Raidding and reaction:
S. Coupland, ‘The Frankish tribute payments to the Vikings and their consequences’, Francia 26 (1999), 57–75
P. Sawyer, Kings and Vikings (1982)
EARLY MEDIEVAL KINGSHIP

J. Burns (ed.), The Cambridge History of Medieval Political Thought (1988)
A. Duggan, Kings and Kingship in Medieval Europe (1993)
M. McCormick, Eternal Victory: Triumphant Rulership in Late Antiquity, Byzantium and the Early Medieval West (1986)
P. Sawyer and I. Wood (eds.), Early Medieval Kingship (1977)
J. Wallace-Hadrill, Early Germanic Kingship in England and on the Continent (1971)

EARLY MEDIEVAL QUEENSHIP

A. Duggan, Queens and Queenship in Medieval Europe (1996)
T. Earenfight, Queenship in Medieval Europe (2013)
K. Holm, Theodosian Empresses: Women and Imperial Dominion in Late Antiquity (1982)
L. James, Empresses and Power in Early Byzantium (2001)
S. MacLean, ‘Queenship, nunneries and royal widowhood in Carolingian Europe’, Past and Present 178 (2003), 3–38
# LAW AND LEGISLATION

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<tr>
<td>W. Davies and P. Fouracre (eds.),</td>
<td>The Settlement of Disputes in Early Medieval Europe (1986)</td>
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<td>J. Harries,</td>
<td>Law and Empire in Late Antiquity (1999)</td>
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<td>R. McKitterick,</td>
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<td>R. McKitterick,</td>
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<td>L. Oliver,</td>
<td>The Body Legal in Barbarian Law (2011)</td>
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<td>A. Rio,</td>
<td>Legal Practice and the Written Word in the Middle Ages: Frankish Formulae, c. 500–1000 (2009)</td>
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<td>A. Rio (ed.),</td>
<td>Law, Custom and Justice in Late Antiquity and the Early Middle Ages (2011)</td>
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<td>P. Wormald,</td>
<td>Legal Culture in the Early Medieval West (1999)</td>
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TOWNS AND ECONOMIC DEVELOPMENT

G. Brogiolo and B. Ward-Perkins, The Idea and Ideal of the Town between Late Antiquity and the Early Middle Ages (1999)
G. Brogiolo, N. Gauthier and N. Christie, Towns and their Territories between Late Antiquity and the Early Middle Ages (2000)
P. Grierson and M. Blackburn (eds.), Medieval European Coinage 1: The Early Middle Ages (5th–10th Centuries (1986)

R. Hodges and B. Hobley (eds.), The Rebirth of Towns in the West (1988)

C. Loveluck, Northwest Europe in the Early Middle Ages, c. AD 600–1150: A Comparative Archaeology (2013)

J. Rich (ed.), The City in Late Antiquity (1992)
C. Wickham, Framing the Early Middle Ages: Europe and the Mediterranean, 400–800 (Oxford, 2005)
MEN AND WOMEN
IN THE EARLY MIDDLE AGES

Sources:

Reading:
L. Bitel, Women in Early Medieval Europe, 400–1000 (2002)
J. Boswell, Christianity, Social Tolerance and Homosexuality in the Early Middle Ages (1980)
S. Cavallo and L. Warner (eds.), Widowhood in Medieval and Early Modern Europe (1999) [articles by Crick and Skinner]
D. Hadley (ed.), Masculinity in Medieval Europe (1999)
J. Goody, The Development of the Family and Marriage in Europe (1983)
P. Stafford and A. Mulder-Bakker (eds.), Gendering the Middle Ages (2000)
THE CHURCH

General:
R. Markus, The End of Ancient Christianity (1990)

Rome and the papacy:
C. La Rocca (ed.), Italy in the Early Middle Ages, 476–1000 (2002) [ch. 5]
R. Markus, Gregory the Great and his World (1997)
R. McKitterick et al (eds.), Old St Peter’s, Rome (2013)
J. Richards, The Popes and the Papacy in the Early Middle Ages, 476–752 (1979)

Missionary activity:
F. Dvornik, Byzantine Missions among the Slavs: SS Constantine-Cyril and Methodius (1970)

The cult of saints:
R. Bartlett, Why Can the Dead do Such Great Things? Saints and Worshippers from the Martyrs to the Reformation (2013)
M. Dal Santo, Debating the Saints’ Cult in the Age of Gregory the Great (2012)
P. Fouracre, ‘Merovingian history and Merovingian hagiography’, Past and Present 127 (1990), 3–38
J. Howard-Johnston and P. Hayward (eds.), The Cult of Saints in Late Antiquity and the Middle Ages (1999)