**HISTORICAL ARGUMENT AND PRACTICE**

**BIBLIOGRAPHY FOR LECTURES AND EXAMINATION 2022-23**

This bibliography provides reading associated with each lecture on the 2022-23 schedule AND ALSO readings associated with lectures form previous years. The final examination paper will reflect the full range of these topics.

**Useful Websites**

[http://www.besthistorysites.net](http://www.historyandpolicy.org/papers/policy-paper-35.html)

[http://tigger.uic.edu/~rjensen/index.html](http://oll.libertyfund.org/titles/wollstonecraft-an-historical-and-moral-view-of-the-origin-and-progress-of-the-french-revolution)

[http://www.jstor.org](https://journals.openedition.org/episteme/666)  [e-journal articles]

<http://www.lib.cam.ac.uk/ejournals_list/> [all e-journals can be accessed from here]

[http://www.historyandpolicy.org](http://www.historyandpolicy.org/)

**List of bibliographic topics in order page**

* **General reading** 2
* **The History of History and Who Gets to Do It** 2
  + The Politics of History Writing 2
  + Classical 2
  + Medieval 3
  + Early Modern 4
  + Enlightenment 4
* **Political History** 6
* **Social History** 7
* **Economic History** 8
* **Cultural History** 9
* **Intellectual History** 10
* **Empires Write Back** 11
* **Periodization** 12
* **Power** 13
* **Revolutions** 13
* **Race** 15
* **Gender** 16
* **Nations** 17
* **Environment** 20
* **The Global** 20
* **Marxist Historiography** 22
* **International and Transnational Historiography** 23
* **States** 24
* **Empires** 25
* **Time** 26
* **Memory** 27
* **Quantification** 28
* **Migration** 29
* **Oceans** 30
* **Religion** 32
* **Historians and Their Sources** (Print, Images, Oral) 33
* **Public History** 34

***General Reading***

Ernst Breisach, *Historiography: Ancient, Medieval, and Modern* (Chicago: University of Chicago Press, 1983)

R. G. Collingwood, *The Idea of History* (Oxford: Oxford University Press, 1946)

Donald R. Kelley, *Faces of History: Historical Inquiry from Herodotus to Herder* (New Haven, CT: Yale University Press, 1998)

Donald R. Kelley, *Fortunes of History: Historical Inquiry from Herder to Huizinga* (New Haven, CT: Yale University Press, 2003)

R. J. Evans, *In Defence of History* (2nd edn., London, 2001).

E. H. Carr, *What is History?* (40th anniversary edn., London, 2001).

Forum on Transnational History, *American Historical Review*,  December 2006, pp1443-164.

G.R. Elton, *The Practice of History* (2nd edn., Oxford, 2002).

K. Jenkins, *Rethinking History* (London, 1991).

C. Geertz, *Local Knowledge* (New York, 1983)

M. Collis and S. Lukes, eds., *Rationality and Relativism* (London, 1982)

D. Papineau, *For Science in the Social Sciences* (London, 1978)

U. Rublack ed., *A Concise Companion to History* (Oxford, 2011)

Q.R.D. Skinner, *Visions of Politics* Vol. 1: *Regarding Method* (Cambridge, 2002)

David Cannadine, *What is History Now*, ed. (Basingstoke, 2000).

***The History of History, and who gets to do it***

**The Politics of History Writing**

J. H. Arnold, *History: A Very Short Introduction* (2000), particularly chapters 2 and 3

S. Berger, H. Feldner & K. Passmore, eds, *Writing History: Theory & Practice* (2003)

P. Burke, ed., *New Perspectives on Historical Writing*, 2nd edn (2001)

G. Eley, *A Crooked Line: From Cultural History to the History of Society* (2005)

L. Jordanova, *History in Practice* (2000)

D. Lowenthal, *The Heritage Crusade and the Spoils of History* (1998)

P. Novick, *That Noble Dream: The ‘Objectivity Question’ and the American Historical Profession* (1988)

U. Rublack, ed., *A Concise Companion to History* (2011)

J. Rüsen, ed., *Western Historical Thinking: An Intercultural Debate* (2002)

Reba Soffer, *Discipline and Power: The University, History, and the Making of an English Elite, 1870-1930* (1994)

M.-R. Trouillot, *Silencing the Past: Power and the Production of History* (1995)

Classical history

Jane Chaplin, *Livy’s Exemplary History* (Oxford: OUP, 2000)

John Dillery, *Clio’s Other Sons: Berossus and Manetho* (Ann Arbor: University of Michigan

Press, 2015)

Andrew Feldherr (ed), *The Cambridge Companion to the Roman Historians* (Cambridge:

CUP, 2009)

Andrew Feldherr and Grant Hardy (eds.), *The Oxford History of Historical Writing: Volume*

*1: Beginnings to AD 600* (Oxford: OUP, 2011), inclusive volume covering Greece,

Rome, the ancient Near East, Egypt, India and China.

M.I. Finley, *The Use and Abuse of History, rev. edn* (London: Chatto & Windus 1986)

Jonas Grethlein, *Experience and Teleology in Ancient Historiography: Futures Past from*

*Herodotus to Augustine* (Cambridge: CUP, 2013)

Simon Hornblower (ed) *Greek Historiography* (Oxford: OUP, 1994), his ‘Introduction’ (1-72)

is esp. useful.

Christina Kraus and A.J. Woodman, *Latin Historians* (Oxford: OUP, 1997)

Gabriele Marasco (ed.), *Greek and Roman Historiography in Late Antiquity: Fourth to Sixth*

*Century AD* (Leiden: Brill, 2003)

John Marincola, *Authority and Tradition in Ancient Historiography* (Cambridge: CUP, 1997)

John Marincola, *Greek Historians* (Oxford: OUP, 2001)

John Marincola (ed.), *A Companion to Greek and Roman Historiography,* 2 vols (Malden,

MA: Wiley-Blackwell 2007)

Arnaldo Momigliano, *The Classical Foundations of Modern Historiography* (Berkeley:

University of California Press, 1990), esp. 5–53

Victoria Emma Pagán (ed.), *A Companion to Tacitus* (Malden, MA: Wiley-Blackwell, 2013),

provides good examples of the many approaches possible to ancient historical

authors such as Tacitus.

Luke Pitcher, *Writing Ancient History: An Introduction to Classical Historiography* (London:

I.B. Tauris, 2009)

Tim Whitmarsh and Stuart Thomson (eds), *The Romance between Greece and the East*

(Cambridge: CUP, 2013), includes essays on Berossus and Manetho (among other

things).

A.J. Woodman, *Rhetoric in Classical Historiography: Four Studies* (London: Croom Helm,

1988)

Medieval: General guides and overview:

D. Mauskopf Deliyannis (ed.), *Historiography in the Middle Ages* (Leiden: Brill, 2004)

S. Foot and C. F. Robinson (eds), *The Oxford History of Historical Writing* vol. 2. 400-1400 (Oxford: Oxford University Press, 2012)

C. Given-Wilson, *Chronicles: the writing of history in medieval England* (London: Hambledon, 2004)

A. Gransden, *Historical Writing in England*, 2 vols (London: Routledge, 1974-82)

B. Smalley, *Historians in the Middle Ages* (London: Thames and Hudson, 1974)

S. Dale, A. Williams Lewin, D. J. Osheim (eds), *Chronicling History: Chroniclers and Historians in Medieval and Renaissance Italy* (University Park, PA: Penn State UP, 2007)

Senses of the past:

G. Althoff, J. Fried, P. J. Geary (eds), *Medieval Concepts of the Past: Ritual, memory, historiography* (Cambridge: Cambridge University Press, 2002)

P. J. Geary, *Phantoms of Remembrance: Memory and Oblivion at the End of the First Millennium* (Princeton: Princeton University Press, 1994)

C. Gantner, R. McKitterick and S. Meeder (eds), *The Resources of the Past in Early Medieval Europe* (Cambridge: Cambridge University Press, 2015)

P. Magdalino (ed.), *The Perception of the Past in Twelfth-Century Europe* (London: Hambledon, 1992)

E. M. C. Van Houts (ed.), *Medieval Memories: Men, Women and the Past, 700–1300* (Harlow: Longman, 2001)

Historiographical practice and purpose:

M. Kempshall, *Rhetoric and the Writing of History, 400-1500* (Manchester, 2011)

R. McKitterick, *History and memory in the Carolingian world* (Cambridge, 2004)

R. W. Southern, ‘Aspects of the European Tradition of Historical Writing (parts I-IV)’, *Transactions of the Royal Historical Society* 5th series, vols 20 (1970), pp. 173-96; 21 (1971), pp. 159-79; 22 (1972), pp. 159-80; 23 (1973), pp. 246-63.

G. Spiegel, *Romancing the Past: The Rise of Vernacular Prose Historiography in Thirteenth-Century France* (Berkeley: Uni. of California Press, 1993)

P. Damian-Grint, *The New Historians of the Twelfth-Century Renaissance: Inventing Vernacular Authority* (Woodbridge: Boydell, 1999)

H. Bainton, ‘Literate Sociability and Historical Writing in Later Twelfth-Century England’, *Anglo-Norman Studies* 34 (2012), 23-40

L. Ashe, *Fiction and History in England, 1066-1200* (Cambridge, 2007)

I. Garipzanov (ed.), *Historical Narratives and Christian Identity on a European Periphery: Early History Writing in Northern, East-Central and Eastern Europe (c. 1070-1200)* (Turnhout: Brepols, 2011)

D. Morgan (ed.), *Medieval Historical Writing in the Christian and Islamic Worlds* (London: SOAS, 1982)

Early Modern:

Peter Burke, *The Renaissance sense of the past* (1969).

Donald R. Kelley, ‘Renaissance Retrospection’, in *Faces of History: Historical inquiry from Herodotus to Herder* (New Haven, CT: Yale University Press, 1999), pp. 130–61 (ch. 6)

Anthony Grafton, *What was History? The Art of History in Early Modern Europe* (Cambridge: Cambridge University Press, 2007)

Anthony Grafton, *The Footnote: A Curious History* (1997)

Irena Backus, *Historical Method and Confessional Identity in the Era of the Reformation (1378–1615)* (Leiden: Brill, 2003), esp. chs. 5 and 6

Patrick Collinson, ‘Truth, Lies and Fiction in Sixteenth-Century Protestant Historiography’, in *The Historical Imagination in Early Modern Britain: History, rhetoric and fiction, 1500–1800*, ed. by Donald R. Kelley and David Harris Sacks (Cambridge: Cambridge University Press, 1997), pp. 37–68

A. J. Dickens and J. Tonkin, *The Reformation in Historical Thought* (1985)

Bruce Gordon (ed.). *Protestant history and identity in sixteenth-century Europe* (1996).

Simon Ditchfield, Katherine Elliot van Liere, and Howard Louthan (eds.), Sacred history:

uses of the Christian past in the Renaissance world (2012).

Paulina Kewes (ed.), *The uses of history in early modern England, Huntington Library Quarterly,* 68 (2005).

Dmitri Levitin, ‘From sacred history to the history of religion: paganism, Judaism, and Christianity in European Historiography from Reformation to “Enlightenment”’, *Historical Journal* (2012)

Jennifer Summit, *Memory’s library: medieval books in early modern England* (2008).

Daniel Woolf, *The Social Circulation of the Past: English historical culture, 1500-1730* (2003)

[José Rabasa](http://www.amazon.co.uk/s/ref=ntt_athr_dp_sr_1?_encoding=UTF8&field-author=Jos%C3%A9%20Rabasa&search-alias=books-uk&sort=relevancerank) [Masayuki Sato](http://www.amazon.co.uk/s/ref=ntt_athr_dp_sr_2?_encoding=UTF8&field-author=Masayuki%20Sato&search-alias=books-uk&sort=relevancerank), [Edoardo Tortarolo](http://www.amazon.co.uk/s/ref=ntt_athr_dp_sr_3?_encoding=UTF8&field-author=Edoardo%20Tortarolo&search-alias=books-uk&sort=relevancerank), [Daniel Woolf](http://www.amazon.co.uk/s/ref=ntt_athr_dp_sr_4?_encoding=UTF8&field-author=Daniel%20Woolf&search-alias=books-uk&sort=relevancerank) (eds), *The Oxford History of Historical Writing*, volume 3: *1400-1800* (2012)

Enlightenment Histories

Some eighteenth-century histories:

Edward Gibbon, *The History of the Decline and Fall of the Roman Empire, 12 vols.* [1776] [http://oll.libertyfund.org/people/edward-gibbon](http://www.raphael-samuel.org.uk/)

David Hume, David Hume, *The History of England, 6 vols.*[1778] <http://oll.libertyfund.org/titles/hume-the-history-of-england-6-vols>

Catherine Macaulay *The history of England: from the accession of James I to that of the Brunswick line* [https://trove.nla.gov.au/work/23482790?q&versionId=47153234](https://journals.openedition.org/episteme/668?q&versionId=47153234)

Abbé Raynal, *A History of the Two Indies: A Translated Selection of Writings from Raynal's “Histoire philosophique et politique des établissements des Européens dans les Deux Indes”*. Ed. Peter Jimack. Aldershot, England & Burlington, VT: Ashgate, 2006. xxix + 287 pp. £60. ISBN 0–7546–4043–4

William Robertson,  *The Works of William Robertson, D.D.* [https://onlinebooks.library.upenn.edu/webbin/metabook?id=workswrobertson](http://blog.historians.org/2017/03/are-we-teaching-political-history/?id=workswrobertson) *The History of Scotland*, <https://play.google.com/books/reader?id=DTtBsV702boC&hl=en&pg=GBS.PA22>

Germaine de Staël, *Considerations on the Principal Events of the French Revolution (LF ed.)* [2008] [http://oll.libertyfund.org/titles/l-considerations-on-the-principal-events-of-the-french-revolution-lf-ed](https://www.historians.org/publications-and-directories/perspectives-on...11/political-history-today/the-interdisciplinarity-of-political-history)

Voltaire, *Age of Louis XIV, The Works of Voltaire, Vol. XII (Age of Louis XIV)* [1751] <http://oll.libertyfund.org/titles/voltaire-the-works-of-voltaire-vol-xii-age-of-louis-xiv>

Mary Wollstonecraft, *An Historical and moral view of the origin and progress of the French Revolution* [1795][http://oll.libertyfund.org/titles/wollstonecraft-an-historical-and-moral-view-of-the-origin-and-progress-of-the-french-revolution](http://www.jstor.org/)

Jorge Cañizares-Esguerra, *How to Write the History of the New World: Histories, Epistemologies, and Identities in the Eighteenth-century Atlantic World* (Stanford University, 2001), History, 450 pages

Thomas R. Preston, “Historiography as Art in Eighteenth-Century England*”, Texas Studies in Literature and Language,* Vol. 11, no. 3, (1969), pp. 1209 – 1221. *JSTOR,* [www.jstor.org/stable/40754057](https://issforum.org/essays/essay-1-jervis-inagural)

J. B. Bullen, *The Foundations of Renaissance Historiography in the Eighteenth Century*

*Voltaire and Gibbon,* [https://www.oxfordscholarship.com/view/10.1093/acprof:oso/9780198128885.001.0001/a cprof-9780198128885-chapter-2](https://www.oxfordscholarship.com/view/10.1093/acprof:oso/9780198128885.001.0001/a%20cprof-9780198128885-chapter-2)

On history and the Enlightenment:

C. Coleman (2010). *Resacralizing the World: The Fate of Secularization in Enlightenment Historiography*. The Journal of Modern History, 82(2), 368-395. doi:1. Retrieved from [http://www.jstor.org/stable/10.1086/651614](http://www.historytoday.com/)

Arnaldo Momigliano, *Studies in Historiography* (London: Weidenfeld and Nicholson, 1966), 40-55: ‘Gibbon’s contribution to historical method’

J.G.A. Pocock, ‘Between Machiavelli and Hume: Gibbon as civic humanist and philosophical historian, in G. Bowersock, J. Clive and S. Graubard (eds), *Edward Gibbon and the Decline and Fall of the Roman Empire* (Cambridge, Mass.: Harvard University Press, 1977)

J.G.A. Pocock, ‘Gibbon and the Primitive Church’, in S. Collini, R. Whatmore and B, Young (eds), *History, Religion, and Culture. British Intellectual History 1750-1900* (Cambridge: University Press, 2000)

J.G.A. Pocock, *Barbarism and Religion III The first Decline and Fall* (Cambridge: University Press, 2003), pp. 305-485.

Peter Ghosh, ‘The conception of Gibbon’s History’, in R. McKitterick & R. Quinault (eds), *Edward Gibbon and Empire* (Cambridge: University Press, 1997)

Mark Phillips, *Society and Sentiment. Genres of Historical Writing in Britain 1740-1820* (Princeton 2000)

Mark Phillips, *On Historical Distance* (New Haven and London, 2013), Part II: Circa 1800: History and its genres in the long eighteenth century’

Karen O'Brien, *Narratives of Enlightenment: Cosmopolitan History from Voltaire to Gibbon* Cambridge: Cambridge University Press, 1997

Hugh Trevor-Roper, *History and the Enlightenment* (New Haven and London: Yale University Press, 2010), esp. Chs 1-7, 10

Sylvana Tomaselli, ‘On labelling Raynal’s *Histoire:* reflections on its genre and subject’, in *Raynal’s Histoire des Deux Indes*, *Colonialism, Networks and Global Exchange*, Cecil Courtney and Jenny Mander (eds.), (Voltaire Foundation, 2015) pp. 73-87

Sylvana Tomaselli, *The Enlightenment Debate on Women,* [https://academic.oup.com/hwj/article/20/1/101/615717/The-Enlightenment-Debate-on-Women](http://www.jstor.org/stable/40754057)

Silvia Sebastiani, *The Scottish Enlightenment: race, gender and the limits of progress* (Basingstoke and New York, 2013)

Dirk Westerkamp, "The Philonic Distinction: German Enlightenment Historiography of Jewish Thought*." History and Theory* 47, no. 4 (2008): 533-59. <http://www.jstor.org/stable/25478794>.

On Enlightenment Women Historians

Dale Marie Urie, « Catherine Macaulay », *in Eighteenth-Century British Historians*, Ellen J. Jenkins (ed.), *Dictionary of Literary Biography*, vol. 336, Farmington Hills, MI, Thomson Gale, 2007, p. 218-222 [p. 219].

Revue Epistémé, *Comment les femmes écrivent l’histoire*, 17, 2010, [https://journals.openedition.org/episteme/653](http://www.besthistorysites.net) Contains articles in English as well as French , e.g. Sandrine Parageau [*Catching ‘the Genius of the Age’: Margaret Cavendish, Historian and Witness*](https://journals.openedition.org/episteme/662)[https://journals.openedition.org/episteme/662](http://tigger.uic.edu/~rjensen/index.html) ; Devoney Looser [*Catharine Macaulay : The ‘Female Historian’ in Context*](http://www.historyandpolicy.org/)<https://journals.openedition.org/episteme/666> ; Isabelle Bour[*Mary Wollstonecraft as Historian in An Historical and Moral View of the Origin and Progress of the French Revolution ; and the Effect it has Produced in Europe (1794)*](https://trove.nla.gov.au/work/23482790) [https://journals.openedition.org/episteme/668](http://www.historyandpolicy.org/docs/health_policymaking.pdf)

***Political history***

Current debates:

Sarah Fenton, ‘Are we teaching political history?’, AHA March 2017 [http://blog.historians.org/2017/03/are-we-teaching-political-history/](https://journals.openedition.org/episteme/653)

Fredrik Logevall and Kenneth Osgood, ‘Why Did We Stop Teaching Political History?’, New York Times, 29 August 2016, <https://www.nytimes.com/2016/08/29/opinion/why-did-we-stop-teaching-political-history.html>

Julian E. Zelizer, ‘The Interdisciplinarity of Political History,’ AHA January 2017, [https://www.historians.org/publications-and-directories/perspectives-on...11/political-history-today/the-interdisciplinarity-of-political-history](https://journals.openedition.org/episteme/668)

‘Old’ and ‘New’ Political History:

\*Christine Carpenter, ‘Introduction: political culture, politics and cultural history’, in Linda Clark and Christine Carpenter, eds., *Political culture in late medieval Britain* (Woodbridge, 2004), 1-19.

\*Forum, ‘The contours of the Political’, *German History*, 33 (2015), 255-73.

\*David M. Craig, ‘“High politics” and the “new political history”’, *Historical Journal*, 53 (2010), 453-75.

\*Jon Lawrence, ‘Political history’, in Stefan Berger, Heiko Feldner and Kevin Passmore, eds., *Writing History: theory and practice* (London, 2003), 183-202.

Stephen Fielding, ‘Looking for the “New Political History”’, *Journal of Contemporary History*, 42 (2007), 515-24.

Susan Pedersen, ‘What is political history now?’, in David Cannadine, ed., *What is History now?* (Basingstoke, 2002), 36-56.

Steward Macintyre, ‘The Rebirth of Political History’, *Australian Journal of Politics & History* 56:1 (2010), 1-5.

Eli Zaretsky, ‘What Is Political History?: The Question of the Public and the Private’, *Reviews in American History* 41:3 (2013), 557-562.

Whose political history?

Kate Murphy, ‘Feminism and Political History,’ *Australian Journal of Politics & History* 56:1 (2010), 21-37.

Marc Stein, ‘Political History and the History of Sexuality’, AHA January 2017, [https://www.historians.org/publications-and-directories/perspectives-on-history/january-2017/political-history-an-exchange](https://academic.oup.com/hwj/article/20/1/101/615717/The-Enlightenment-Debate-on-Women)

Susan Buck-Morss, ‘Hegel and Haiti,’ *Critical Inquiry* 26:4 (2000).

Dipesh Chakrabarty, ‘A Small History of Subaltern Studies,’ Ch24 in Henry Schwarz & Sangeeta Ray (eds.), *A Companion to Postcolonial Studies* (2008).

Frederick Cooper, ‘Africa's Pasts and Africa's Historians,’ *Canadian Journal of African Studies* 34:2 (2000).

***Social history***

Classic and outline texts:

Catherine Hall and Leonore Davidoff, *Family Fortunes: Men and Women of the English Middle Class, 1780-1850*, (1987)

Dipesh Chakrabarty, *Rethinking Working Class History* (1989).

E. P. Thompson, *The Making of the English Working Class*. London, Penguin (1963).

Miles Taylor, 'Genealogies of Social History', Social History Society - 40th Anniversary Conference - Lancaster University, March 2016(2016), [available here](http://socialhistory.org.uk/wp-content/uploads/2018/01/Taylor-speech.pdf).

Peter N. Stearns, "Social History Today...And Tomorrow," Journal of Social History 10 (1976): 129-155.

Sumit Sarkar, *Writing Social History* (1997).

Critiques and defences of Social History:

Adrian Wilson, *Rethinking Social History: English Society 1570-1920 and its Interpretation* (Manchester, 1993)

Laura Carter, 'The Quennells and the ‘History of Everyday Life’ in England, c. 1918–69', History Workshop Journal 81 (2016): 106-34.

Miles Taylor, ‘The Beginnings of Modern British Social History’, *History Workshop Journal*, 43 (1997)

Palmer, Bryan, *Descent into Discourse: the reification of language and the writing of social history*. (1990).

Patrick Joyce, ‘The end of social history?’ *Social History*, 20 (1995)

Patrick Joyce, ‘What is the social in social history?’ *Past and Present*, no 206, (2010)

Priya Satia, 'Byron, Gandhi and the Thompsons: The Making of British Social History and Unmaking of Indian History', History Workshop Journal(2016): 135-70.

Raphael Samuel and Gareth Stedman Jones, 'Sociology and History', History Workshop Journal 1 (1976): pp. 6-8.

New Directions:

*Journal of Social History,* Volume 37, Number 1, 2003, Special Issue: The Futures of Social History

Daniel J. Walkowitz,  'The Cultural Turn and A New Social History: Folk Dance and the Renovation of Class in Social History', *Social History*, Volume 39, Number 3, Spring 2006 pp. 781-802

Stephen Mosley,  *'*Common Ground: Integrating Social and Environmental History'*, Social History*, Volume 39, Number 3, Spring 2006 pp. 915-933

Karen Harvey, *History and material culture: a student's guide to approaching alternative sources*, (2009)

Susan J. Matt and Peter N. Stearns, *Doing emotions history*, (2014).

***Economic history***

Introductory:

C. Cipolla, *Between Two Cultures: An Introduction to Economic History* (1991).

J. Baten (ed.) *A History of the Global Economy from 1500 to the Present* (2016).

T. Rawski (ed.), *Economics and the Historian* (1996).

Classics:

A.Gerschenkron, *Economic Backwardness in Historical Perspective* (1962), pp. 5-71, 353-64.

I. Habib, ‘Potentialities of Capitalistic Development in the Economy of Mughal India’, Journal of Economic History 29: 1 (1969), pp. 13-31.

R. Brenner, ‘The Origins of Capitalist Development: A Critique of Neo-Smithian Marxism’, New Left Review, o.s. 104 (1977), pp. 25-92.

R. Law, ‘Posthumous Questions for Karl Polanyi: Price Inflation in Pre-colonial Dahomey’, Journal of African History 33: 3 (1992), pp. 387-420.

‘New Institutionalism’ and its Critics:

D. North, *Institutions, Institutional Change and Economic Performance* (1990), pp. 3-10, 131-40.

S. Epstein, *Freedom and Growth: The Rise of States and Markets in Europe, 1300-1750* (2000), pp. 12-37.

S. Ogilvie, ‘“Whatever is, is right”? Economic Institutions in Pre-industrial Europe’, Economic History Review 60: 4 (2007), pp. 649-84.

K. Sokoloff & S. Engerman, ‘Institutions, factor endowments, and paths of development in the New World’, Journal of Economic Perspectives 14: 3 (2000), pp. 217-32.

Other Approaches:

‘The New Economic History’: debate between R. Fogel and L. Davis, , Economic History Review, 19: 3 (1966), pp. 642-63.

J. Hatcher and M. Bailey, *Modelling the Middle Ages: the History and Theory of England's Economic Development* (2001).

J. Humphries, ‘The Lure of Aggregates and the Pitfalls of the Patriarchal Perspective: a Critique of the High Wage Economy Interpretation of the British Industrial Revolution’, Economic History Review, 66: 3 (2013), pp. 693-714.

R. Allen, ‘The High Wage Economy and the Industrial Revolution: A Restatement’, Economic History Review, 68: 1 (2015), pp. 1-22.

Long-Term Development:

J. de Vries, ‘The Industrious Revolution in East and West’, in G. Austin & K. Sugihara (eds), Labour-Intensive Industrialization in Global History (2013), pp. 65-84.

E.A. Wrigley, *Energy and the English Industrial Revolution* (2010).

K. Pomeranz, *The Great Divergence: China, Europe, and the Making of the Modern World Economy* (2000).

P. Parthasarathi & K. Pomeranz, ‘The Great Divergence Debate’, in T. Roy & G. Riello (eds), *Global Economic History* (2019), pp. 19-37.S. Beckett, *Empire of Cotton: A New History of Global Capitalism* (2014).

J. Clegg, ‘Capitalism and Slavery’, Critical Historical Studies (Fall 2015), pp. 281-304.

R. Allen, *The British Industrial Revolution in Global Perspective* (2009), esp. pp. 135-56 (‘Why was the Industrial Revolution British?’). See also above, for the start of the continuing Humphries-Allen debate.

K. Sugihara, ‘The Second Noel Butlin Lecture: Labour-intensive Industrialisation in global history’, Australian Economic History Review 47: 2 (2007), pp. 121-54.

T. Roy, *Rethinking Economic Change in India: Labour and Livelihood* (2005).

A. Amsden, ‘A theory of government intervention in late industrialization’, in L. Putterman & D. Rueschemeyer (eds), *State and Market in Development* (1992), 53-84.

L. Brandt, T. Rawski & D. Ma, ‘Industrialization in China’, in K. O’Rourke & J. Williamson (eds), The Spread of Modern Industry to the Periphery since 1871 (2017), pp. 197-228.

G. Austin (ed.), *Economic Development and Environmental History in the Anthropocene: Perspectives on Asia and Africa* (2017).

***Cultural history***

Peter Burke, *Varieties of Cultural History* (Ithaca, New York, 1997)

Peter Burke, *What is Cultural History?* (Cambridge, 2004)

Peter Burke, *Cultural Hybridity* (Cambridge, 2009)

Victoria E. Bonnell and Lynn Hunt (eds), *Beyond the Cultural Turn: New Directions in the Study of Society and Culture* (Berkeley, 1999)

Miguel Cabrera, *Postsocial History: An Introduction* (Oxford, 2004)

Roger Chartier, *Cultural History: Between Practices and Representations*, trans. Lydia G. Cochrane (Cambridge, 1988)

Roger Chartier, *On the Edge of the Cliff: History, Language and Practices* (Baltimore, Maryland, 1997)

Geoff Eley, *A Crooked Line: from Cultural History to the History of Society* (Ann Arbor, Michigan, 2005)

James Epstein, *In Practice: Studies in the Language and Culture of Popular Politics in Modern Britain* (Stanford, 2003)

Clifford Geertz, ‘Thick Description: Toward an Interpretive Theory of Culture’, in *The Interpretation of Cultures* (New York, 1973)

Anna Green, *Cultural History* (Basingstoke, 2008)

Stephen Greenblatt, *Cultural Mobility: A Manifesto* (Cambridge, 2010), chapter 1

Richard Handler, ‘Cultural Theory in History Today’, *American Historical Review* 107 (2002)

Lynn Hunt (ed), *The New Cultural History* (Berkeley, California, 1989)

Peter Mandler, ‘The Problem with Cultural History’, *Cultural and Social History* 1 (2004), with responses in subsequent issues

François-Joseph Ruggiu, ‘A Way out of the Crisis: Methodologies of Early Modern Social History’, *Cultural and Social History* 6 (2009)

William H. Sewell Jr., *Logics of History: Social Theory and Social Transformations* (Chicago and London, 2005), chapters 2, 4, 5

Megan Vaughan, ‘Culture’ in Ulinka Rublack, ed., *A Concise Companion to History* (Oxford, 2011)

James Vernon, ‘What is a cultural history of politics?’ *History Workshop Journal* 52 (2001)

Daniel T. Rodgers, ‘Paths in the Social History of Ideas’, in Isaac, Kloppenberg, O’Brien and Ratner-Rosenhagen, eds, *The Worlds of American Intellectual History* (2017)

Joan Scott, *Gender and the Politics of History* (1988)

Gareth Stedman Jones, *Languages of Class: Studies in English working class history, 1832-1982* (Cambridge: Cambridge University Press, 1993)

***Intellectual history***

James Alexander, ‘The Cambridge School, 1875-1975’, *History of Political Thought,* 37 (2016)

Alexander Bevilacqua and Frederic Clark, eds., *Thinking in the Past Tense* (2019)

Richard Bourke, ‘Revising the Cambridge School: Republicanism Revisited’, *Political Theory,* 46 (2018)

Annabel Brett, ‘What is Intellectual History Now?’, in David Cannadine, ed., *What is History Now?* (2002)

Warren Boutcher, ‘Unoriginal authors: How to do things with texts in the Renaissance’, in A. Brett and J. Tully, ed., *Rethinking the Foundations of Modern Political Thought* (2006)

Dario Castiglione and Iain Hampsher-Monk, eds., *The History of Political Thought in National Context* (2001)

Danielle Charette and Max Skjönsberg, ‘State of the Field: The History of Political Thought’, *History: The Journal of the Historical Association*, 105 (2020)

Peter Ghosh, ‘Citizen or Subject? Michel Foucault in the History of Ideas’, *History of European Ideas,* 24 (1998)

Mark Goldie, ‘J. N. Figgis and the History of Political Thought in Cambridge’, in Richard Mason, *Cambridge Minds* (1994)

Anthony Grafton, ‘The Power of Ideas’, in Ulinka Rublack, ed., *A Concise Companion to History* (2012)

Melissa Lane, ‘Doing Our Own Thinking for Ourselves: On Quentin Skinner’s Genealogical turn’, *Journal of the History of Ideas 73/1* (2012)

Darrin McMahon and Samuel Moyn, eds., *Rethinking Modern European Intellectual History* (2014)

Samuel Moyn and Andrew Sartori, eds., *Global Intellectual History* (2015)

J. G. A. Pocock, ‘The Concept of a Language and the Metier d’Historien’, in A. Pagden ed., *The Languages of Political Thought in Early Modern Europe* (1985)

J. G. A. Pocock, *Political Thought and History* (2009), esp. chs. 5, 13

Mel Richter, ‘Begriffsgeschichte and the History of Ideas’, *Journal of the History of Ideas,* 48 (1987)

Richard Rorty, J.B. Schneewind and Quentin Skinner eds., *Philosophy on History* (1984), Introduction and Ch. 3

Quentin Skinner, *Visions of Politics, Vol. 1, Regarding Method* (2002)

Quentin Skinner, ed., *The Return of Grand Theory in the Social Sciences* (1985)

Quentin Skinner, ‘Meaning and Understanding in the History of Ideas’, *History and Theory 8* (1969), repr. In Tully ed., *Meaning and Context*

James Tully, ‘Introduction’, in Tully, J., ed., *Meaning and Context: Quentin Skinner and his Critics* (1988)

Paul Veyne, ‘Foucault Revolutionizes History’ (tr.), in Arnold Ira Davidson ed., *Focault and his Interlocutors* (1997)

Richard Whatmore, *What is Intellectual History?* (2016)

Richard Whatmore, *The History of Political Thought: A Very Short Introduction* (2021).

***Empires Write Back***

Vastey, Baron D, *The Colonial System Unveiled* (Liverpool, Liverpool University Press, 2016)

James, C L. R. *The Black Jacobins: Toussaint L'ouverture and the San Domingo Revolution*.

(London: Penguin, 2001)

Williams, Eric. *Capitalism & Slavery* (Chapel Hill: Univ. of North Carolina Press, 2007)

Rodney, Walter. *How Europe Underdeveloped Africa* (London: Bogle-L'Ouverture, 1972)

Williams, Eric. *Inward Hunger: The Education of a Prime Minister* (Princeton: Markus Wiener,

2006)

Firmin, Joseph-Anténor. *The Equality of the Human Races*. (Urbana, IL: University of Illinois

Press, 2002)

Césaire, Aimé. *Discourse on Colonialism* (New York: Monthly Review Press, 2000)

Biko, Steve. *I Write What I Like: A Selection of His Writings* (Oxford: Heinemann, 2009)

Cabral, Amílcar. *Resistance and Decolonization* (London: Rowman and Littlefield, 2016)

Martí, José, *José Martí Reader: Writings on the Americas* (Melbourne: Ocean Press, 2007)

Fanon, Frantz, *The Wretched of the Earth*. (Cape Town, Kwela Books, 2017)

Dubois, Laurent, and John D. Garrigus. *Slave Revolution in the Caribbean, 1789-1804: A Brief*

*History with Documents* (New York, NY: Bedford/St. Martins, 2006)

Seale, Bobby, *Seize the Time: The Story of the Black Panther Party and Huey P. Newton*.

(Baltimore, MD: Black Classic Press, 1991)

Ho Chi Minh, *Selected Articles and Speeches, 1920-1967* (New York: International Publishers,

1970)

Mandela, Nelson *Long Walk to Freedom: The Autobiography of Nelson Mandela* (2018. Internet resource)

***Periodization in History***

*Modern*

*History Workshop Journal* special forum on periodisation, Spring, 2007

American Historical Review, forum on periodization in world history, 1996

Padma Anagol, **‘Agency, Periodisation and Change in the Gender and Women's History of Colonial India’,** *Gender & History*, 20, 2008 Issue 3, Pages 603 – 627

Jason Scott Smith, ‘The Strange History of the Decade: Modernity, Nostalgia, and the Perils of Periodization’ *Journal of Social History* Vol. 32, No. 2 (Winter, 1998), pp. 263-285

Bennett, Judith, ‘Patriarchal Equilibrium’ and ‘Who’s afraid of the distant past?’ in History Matters: Patriarchy and the Challenge of Feminism, (Manchester University Press, 2006)

Dietrich Gerhard ‘Periodization in European History’ *The American Historical Review*, 61, July 1956

Alexandra Shepard, Garthine Walker, ***Gender and Change: Agency, Chronology and Periodisation* (2009)**

*Early modern*

\*Jerry Bentley, ‘Early Modern Europe and the Early Modern World,’ in Charles Parker and Jerry Bentley, eds., *Between the Middle Ages and Modernity: Individual and Community in the Early Modern World* (Lanham, 2007).

Peter Burke, ‘Can We Speak of an “Early Modern” World?’, *IIAS Newsletter* 43 (2007): 10.

Soren Clausen, ‘Early Modern China—A Preliminary Postmortem’, *Working Paper* 84-00 (2000) (http://www.hum.au.dk/ckulturf/pages/publications/sc/china.htm)

Jeroen Duindam, ‘Early Modern Europe: Beyond the Strictures of Modernization and National Historiography’, *European History Quarterly*, 40 (2010), 606–623.

\*Constantin Fasolt, ‘Hegel’s Ghost: Europe, the Reformation and the Middle Ages’, *Viator*, 39:1 (2008), 345–386.

Jack Goldstone, ‘The Problem of the “Early Modern” World’, *Journal of the Economic and Social History of the Orient* 41:3 (1998): 249-284.

William Green, ‘Periodization in European and World History’, *Journal of World History* 3:1 (1992): 13-53.

Theodor Mommsen, ‘Petrarch’s Conception of the “Dark Ages”’, *Speculum* 17 (1942): 226-42

\*Hamish Scott, ‘Introduction’, *Oxford Handbook of Early Modern Europe* (2015), 1-22.

Randolph Starn, ‘The Early Modern Muddle’, *Journal of Early Modern History* 6:3 (2002): 296-307.

Daniel Smail and Andrew Shryock, ‘History and the Pre-’, *AHR* (2013): 709-737.

\*Merry Wiesner-Hanks, ‘Do Women Need the Renaissance?’, *Gender and History*, 20:3 (2008): 539–557.

*Medieval*

Judith Bennett, ‘Medieval Women, Modern Women: Across the Great Divide’, in David Aers (ed.), *Culture and History 1350–1600: Essays on English Communities, Identities and Writing* (London, 1992), 147– 175.

John H Arnold, *What is Medieval History?* 2nd edn (2021), chapter 1

Marcus Bull, *Thinking Medieval* (2005)

Kathleen Davis, *Periodization and Sovereignty: How Ideas Of Feudalism and Secularization Govern the Politics of Time* (Philadelphia: University of Pennsylvania Press, 2008)

C. Holmes and N. Standen, eds, *The Global Middle Ages* (2018), particularly Introduction and essay by Pennock & Power

***Power***

\* Ronald Dahl, ‘The Concept of Power’, Systems Research and Behavioral Science, 2/3 (1957), 201-15.

\*Michael Barnett and Raymond Duvall, ‘Power in International Politics’, International

Organization, 59/1 (2005), pp. 39-75

Stephen Lukes, *Power: A Radical View* (2nd edn., Basingstoke, 2005)

David Reynolds, *Britannia Overruled: British Policy and World Power in the 20th Century* (2nd edn, Harlow: Longman, 2000), ch. 1, ‘Power’

Thomas N. Bisson (ed.), *Cultures of Power. Lordship, Status and Process in Twelfth-Century*

*Europe* (Philadelphia, 1995)

T.C.W. Blanning, *The Culture of Power and the Power of Culture, 1660-1789* (Oxford: OUP, 2002), esp. introduction and conclusion

Michel Foucault, ‘Two Lectures’ (Lecture Two: 14 January 1976), in id., Power/Knowledge.

Selected Interviews and Other Writings 1972-1977, ed. Colin Gordon (New York, 1980),

pp. 78-108; see also the ‘Afterword’ by Gordon on pp. 229—59

John Gledhill, *Power and Its Disguises. Anthropological Perspectives on Politics* (2nd ed.,

London, 2000)

Nicholas Henshall, *The Myth of Absolutism. Change and Continuity in Early-Modern*

*European Monarchy* (London, 1992)

Jeffrey Herbst, *States and Power in Africa: Comparative Lessons in Authority and Control*

(Princeton, 2000)

Paul Kennedy, *The Rise and Fall of the Great Powers: Economic Change and Military Conflict*

*from 1500 to 2000* (London, 1988)

Joseph Nye, *The Paradox of American Power: Why the World’s only Superpower Can’t Go It*

*Alone* (OUP: New York, 2002)

Vivienne Shue, *The Reach of the State. Sketches of the Chinese Body Politic* (Stanford, 1988)

Michel-Rolph Trouillot, *Silencing the Past. Power and the Production of History* (Boston,

Mass., 1995)

C.A. Bayly, *Empire and Information: Intelligence Gathering and Social Communication in*

*India, 1789-1870* (Cambridge, 1996)

Immanuel Wallerstein, The Modern World System, vol. 4: Centrist Liberalism Triumphant,

1789-1914

***Revolutions***

Overview

\*\*Jack Goldstone, *Revolutions: A Very Short Introduction* (Oxford, 2014) – **online.**

Theories of Revolution

\*Theda Skocpol, *States and Social Revolutions: A Comparative Analysis of France, Russia, and China* (Cambridge, 1979), esp. Ch. 1-3 – **online.**

Responses to Skocpol

William H. Sewell, Jr., ‘Ideologies and social revolutions: reflection on the French case’, *Journal of Modern History* 57 (1985), pp. 57-85 – **online.**

Theda Skocpol, ‘Cultural Idioms and Political Ideologies in the Revolutionary Reconstruction of State Power: A Rejoinder to Sewell’, *Journal of Modern History*, 57 (1985), pp. 86-96. – **online.**

\*\*R. Porter and M. Teich (eds), *Revolution in History* (Cambridge, 1986) – **online.**

John Foran (ed.), *Theorizing Revolutions: New Approaches from across the Disciplines* (London, 1997) – **online.**

Jack Goldstone (ed.), *Revolutions: theoretical, comparative, and historical studies*, 3rd edn. (Belmont, CA, 2002)

Sharon Nepstad, Nonviolent Revolutions: Civil Resistance in the Late 20th Century (New York, 2011) – **online.**

\*\*Keith Michael Baker & Dan Edelstein, *Scripting Revolution* (2015)

\*\*George Lawson, *Anatomies of Revolution* (Cambridge, 2019) – **online**.

Chapters previously published as articles

George Lawson, ‘Revolutions and the International’, *Theory and Society*, vol. 44, n. 1 (2015), pp. 299-319 – **online.**

George Lawson, ‘Within and Beyond the “Fourth Generation” of Revolutionary Theory’, *Sociological Theory*, vol. 34, n. 2 (2016), pp. 106-27 – **online.**

Case Studies

M. Mollat and P. Wolff (eds.), *The Popular Revolutions of the Late Middle Ages* (1973)

J.A. Goldstone, *Revolution and Rebellion in the Early Modern World* (1991) – **online.**

P. Zagorin, ‘Prolegomena to the Comparative History of Revolution in Early Modern Europe’,

*Comparative Studies in Society and History,* 18 (1976) – **online.**

John Dunn, *Modern Revolutions: An Introduction to the Analysis of a Political Phenomenon*, 2nd edn. (Cambridge, 1989) – **online.**

C. Tilly, *European Revolutions, 1492–1992* (1993)

Charles Kurzman, *The Unthinkable Revolution in Iran* (Cambridge, MA, 2004).

Marc Lynch, The Arab Uprising: The Unfinished Revolutions of the New Middle East (New York, 2012) – **online.**

Scientific, Industrial, Communications Revolutions?

R. Porter and M. Teich (eds), *Revolution in History* (Cambridge, 1986) – **online.**

Thomas Kuhn, *The Structure of Scientific Revolutions* (Chicago, 2012 [1962])

Steven Shapin, *The Scientific Revolution* (Chicago, 1996), esp. Introduction – **online.**

Joel Mokyr, ‘Editor’s Introduction: The New Economic History and the Industrial Revolution’, idem. (ed.), *The British Industrial Revolution: An Economic Perspective*, 2nd edn. (Boulder, CO, 1999) – **online.**

Roger Albion, ‘The “Communication Revolution”’, *The American Historical Review*, vol. 37, no. 4 (Jul., 1932), pp. 718-20. – **online.**

Wolfgang Behringer, ‘Communications Revolutions: A Historiographical Concept’, *German History*, vol. 24, no. 3 (2006), pp. 333-74. – **online.**

Classic Texts

Alexis de Tocqueville, *The Ancien Régime and the Revolution*, ed. J. Elster, trans. A. Goldhammer (Cambridge, 2011 [1856]) – **online.**

Crane Brinton, *The Anatomy of Revolution*, revised edn., (New York, 1965 [1938]).

Hannah Arendt, *On Revolution* (1965)

Barrington Moore, Jr., Origins of Dictatorship and Democracy (Boston, 1966).

Ted R. Gurr, *Why Men Rebel* (London, 1970)

Eric J. Hobsbawm, *Primitive Rebels: Studies in Archaic Forms of Social Movement in the 19th and 20th Centuries* (1963)

Charles Tilly, *From mobilisation to revolution* (London, 1978)

***Race***

\* Saliha Belmessous, *Assimilation and empire: uniformity in French and British colonies, 1541-1954* (Oxford: Oxford University Press, 2013)

Francisco Bethencourt, *Racisms: From the Crusade to the Twentieth Century* (Princeton: Princeton University Press, 2013)

Elizabeth Buettner, 'Ethnicity', in *A Concise Companion to History*, edited by Ulinka Rublack (Oxford: Oxford University Press, 2011)

Joyce Chaplin, ‘Race’, in David Armitage and Michael J. Braddick, eds., *The British Atlantic World, 1500-1800* (Basingstoke: Palgrave, 2002), 154-172

Frank Dikötter, ed., *The Construction of Racial Identities in China and Japan* (London: Hurst, 1997)

Miriam Eliav-Feldon et al., eds., *The Origins of Racism in the West* (Cambridge: Cambridge University Press, 2009)

\* George M. Fredrickson, *Racism: A Short History* (Princeton: Princeton University Press, 2002)

\* Paul Gilroy, ‘*There Ain’t No Black in the Union Jack’: The cultural politics of race and nation* (London: Routledge, 2002 [1987])

David M. Goldenberg, *The Curse of Ham: Race and Slavery in Early Judaism, Christianity, and Islam* (Princeton: Princeton University Press, 2003)

Allyson Hobbs, *A Chosen Exile: A History of Racial Passing in American Life* (Cambridge, Mass.: Harvard University Press, 2014)

\* Nicholas Hudson, 'From 'Nation' to 'Race': The Origin of Racial Classification in Eighteenth-Century Thought', *Eighteenth Century Studies 29* (1996): 247-64

\* Shruti Kapila, “Race Matters: Orientalism and Religion, India and Beyond c. 1770-1880,” *Modern Asian Studies*, 41, 3, (2007)

Ibram X. Kendi, *Stamped from the Beginning: The Definitive History of Racist Ideas in America* (London: Bodley Head, 2017)

Colin Kidd, *The Forging of Races: Race and Scripture in the Protestant Atlantic World, 1600-2000* (Cambridge: Cambridge University Press, 2006)

Maria Elena Martinez, *Genealogical Fictions: Limpieza de Sangre, Religion, and Gender in colonial Mexico* (2008)

Marilyn Lake & Henry Reynolds, *Drawing the Global Colour Line: White Men’s Countries and the International Challenge of Racial Equality* (Cambridge: Cambridge University Press, 2008)

\* Damon Salesa, *Racial Crossings: Race, Intermarriage, and the Victorian British Empire* (Oxford: Oxford University Press, 2011)

\* Damon Salesa, ‘Race’, in *The Ashgate research companion to modern imperial histories* edited by Philippa Levine and John Marriott (Burlington: Ashgate, 2012)

Kathy Stuart, *Defiled Trades and Social Outcasts: Honor and Ritual Pollution in early Modern Germany* (Cambridge: Cambridge University Press, 1999)

\* Roxann Wheeler, *The Complexion of Race: Categories of Difference in Eighteenth-Century British Culture* (Philadelphia: University of Pennsylvania Press, 2000)

\* available as an ebook or e-journal article via the UL catalogue

***Gender***

Writing gendered histories:

Laura Lee Downs, *Writing gender history* (2nd ed., 2010).

Bonnie Smith, *The gender of history: men, women and historical practice* (1998).

Women’s history:

\*Judith Bennett, ‘Patriarchal equilibrium’ in *History matters: patriarchy and the challenge of feminism* (2006).

Gisela Bock, ‘Women’s history and gender history: aspects of an international debate’, *Gender and History* 1 (1989).

Sheila Rowbotham, ‘The trouble with patriarchy’, and Sally Alexander and Barbara Taylor ‘In

defence of “patriarchy”’, both in Raphael Samuel, ed., *People’s history and socialist theory* (1981).

Gender history:

\*Jeanne Boydston, **‘**Gender as a question of historical analysis’**,** *Gender & History* 20 (2008).

Judith Butler, *Gender trouble: feminism and the subversion of identity* (1990), ch. 1 and 3.

Judith Butler, *Bodies that matter* (1993), ch. 1 and 8.

Dorothy Ko, ‘Gender’, in Ulinka Rublack, ed., *Concise Companion to History* (2011).

Michael Roper, ‘Slippingoutof view: subjectivityandemotionin gender history,’ *History Workshop Journal* 59 (2005).

\*Joan W. Scott, ‘Gender: a useful category of historical analysis’, *American Historical Review*, 91 (1986), pp. 1053-75; reprinted in J. W. Scott, *Gender and the politics of history* (1988), ch. 2.

\*Joan W. Scott: ‘Millenial fantasies: the future of ‘gender’ in the 21st Century’, L'Homme. Zeitschrift fuer Feministische Geschichtswissenschaft 13.2 (2002); also in Claudia Honegger und Caroline Arni, eds., Gender. Die Tuecken einer Kategorie. Joan W. Scott, Geschichte und Politik (2001).

The history of masculinity:

John Tosh, ‘What should historians do with masculinity? Reflections on nineteenth-century Britain’, *History Workshop Journal*, 38 (1994).

Ben Griffin, ‘Hegemonic masculinity as a historical problem’, *Gender & History* 30.2 (2018)

Karen Harvey and Alexandra Shepard, ‘Masculinity and periodization’, special issue of *The Journal of British Studies*, 44.2 (2005)

John Arnold and Sean Brady, eds., *What is masculinity? Historical dynamics from antiquity to the contemporary world* (2013)

Some historical case studies:

Caroline Walker Bynum, ‘Women’s stories, women’s symbols: a critique of Victor Turner’s theory of liminality’, in Bynum, *Fragmentation and redemption: essays on gender and the human body in medieval religion* (1991), pp. 27-52.

Sandra Cavallo, *Artisans of the body in early modern Italy: identities, families and masculinities* (2007).

Leonore Davidoff and Catherine Hall, *Family fortunes: men and women of the English middle class* *1780-1840* (1987).

Ben Griffin, ‘Masculinities and parliamentary culture in modern Britain’ in Sean Brady, Christopher Fletcher, Rachel Moss and Lucy Riall, eds., *The Palgrave Handbook of Masculinity and Political Culture in Europe* (2018).

Sarah Hanley, ‘Engendering the state: family formation and state building in early modern France’, *French Historical Studies* 16.1 (1989).

Matt Houlbrook, *Queer London: perils and pleasures in the sexual metropolis, 1918-1957* (2005).

Olwen Hufton, *The prospect before her: a history of women in Western Europe, 1500-1800* (1996).

Jane Humphries, ‘The lure of the aggregates and the pitfalls of the patriarchal perspective: a critique of the high wage economy interpretation of the British industrial revolution’, *Economic History Review* 66 (2013).

Thomas Laqueur, *Making sex: body and gender from the Greeks to Freud* (1990).

Lyndal Roper, *Oedipus and the Devil: witchcraft, religion and sexuality in early modern Europe* (1994).

Alex Shepard, *Meanings of manhood in early modern England* (2003).

Ann Laura Stoler, *Carnal knowledge and imperial power: race and the intimate in colonial rule* (2002).

***Nations***

Benedict Anderson, *Imagined Communities: Reflections on the Origin and Spread of Nationalism*, 2nd ed., (London: Verso, 1991), Introduction and chs 1-2

T. M. Wilson and H. Donnan, ‘Nation, state and identity at international borders’, in Wison and Donnan (eds.), *Border Identities*, Cambridge, 1998.

Michael Billig, *Banal Nationalism* (London, 1995)

John Breuilly, *Nationalism and the State* (Chicago, 1994).

John Breuilly, 'Historians and the Nation,' ch. 3 of Peter Burke (ed.), *History and Historians in the Twentieth Century* (Oxford, 2002)

Rogers Brubaker, ‘In the name of the nation: Reflections on Nationalism and Patriotism’, *Citizenship Studies*, 8 (2004), p. 122

Partha Chatterjee, *The Nation and Its Fragments. Colonial and Postcolonial Histories* (Princeton, 1993)

Walker Connor, *Ethnonationalism. The Question for Understanding* (Princeton, 1994).

Prasenjit Duara, *Rescuing History from the Nation* (Chicago, 1995).

Ernest Gellner, *Nations and Nationalism* (Oxford, 1983)

Adrian Hastings, *The Construction of Nationhood: Ethnicity, Religion and Nationalism* (CUP, 1997), Introduction and chs. 1-2 [via \_ebooks@cambridge\_]

Quentin Skinner, ‘What is the State’, (Wolfson lecture, audio and podcast)

Eric Hobsbawm, *Nations and Nationalism since 1780* (Cambridge 2000) Introduction and chs. 1-2. [via \_ebooks@cambridge\_]

Eric Hobsbawm and Terence Ranger (eds.), *The Invention of Tradition* (Cambridge, 1983), Introduction

Anthony D. Smith, *The Nation in History: Historiographical Debates about Ethnicity and Nationalism* (Polity Press, 2000)

Geoff Eley and Ronald Grigor Suny, *Becoming National: A Reader* (Oxford, 1996)

Michael Ignatieff, *Blood and Belonging: Journeys into the New Nationalism* (Random House, 1994)

L. Scales and O. Zimmer (eds.), *Power and the Nation in European History* (Cambridge, 2005)

Case studies:

Medieval:

J. Campbell, *The Anglo-Saxon State* (London, 2000)

J. Campbell, ‘The Anglo-Saxon Origins of English Constitutionalism’, in R. W. Kaeuper (ed.), *Law, Governance, and Justice: New Views on Medieval Constitutionalism* (Leiden, 2013)

J. Clark (ed.), *A World by Itself: A History of the British Isles* (London, 2010)

L. Colley, *Britons: Forging the Nation, 1707–1837* (London, 1994)

R. R. Davies, *The First English Empire: Power and Identity in the British Isles, 1093–1343* (Oxford, 2002)

J. H. Elliott, ‘A Europe of Composite Monarchies’, *Past & Present*, 137 (1992)

S. Foot, ‘The Making of *Angelcynn*: English identity before the Norman Conquest’, *Transactions of the Royal Historical Society*, 6th ser., 6 (1996)

A. Grant and K. J. Stringer (eds.), *Uniting the Kingdom? The Making of British History* (London, 1995)

A. Green and A. J. Pollard (eds.), *Regional Identities in North-Eastern England, 1300 – 2000* (Woodbridge, 2007)

M. L. Holford, ‘*Pro patriotis*: “Country”, “Countrymen” and Local Solidarities in Late Medieval England, *Parergon*, 23 (2006)

A. Ruddick, *English Identity and Political Culture in the Fourteenth Century* (Cambridge, 2013)

L. Scales and O. Zimmer (eds.), *Power and the Nation in European History* (Cambridge, 2005)

T. Thornton, *The Channel Islands, 1370–1640: Between England and Normandy* (Woodbridge, 2010)

P. Wormald et al., ‘Elton on *The English*: A Discussion’, *Transactions of the Royal Historical Society*, 6th ser., 7 (1997)

Burton Stein, *Peasant State and Society in India*, Oxford, 1980

Partha Chatterjee, *The Nation and its Fragments*, Princeton, 1994

Aidan Southall, *Alur Society: A Study in Processes and Types of Domination* (1956)

Afzar Moin, *Sacred Kingship and Sainthood in Islam*, Columbia, 2012.

Clifford Geertz, ‘After the Revolution: The Fate of Nationalism in the New States’, and ‘The Integrative Revolution: Primordial Sentiments and Civil Politics in the New States’, in Geertz, *The Interpretation of Cultures* (1973; Basic Books, 2000)

Sophia Rosenfeld, ‘Citizens of Nowhere in Particular: Cosmopolitanism, Writing, and Political Engagement in Eighteenth-Century Europe’, *National Identities* 4 (2002)

Peter Sahlins, ‘The Nation in the Village: State-Building and Communal Struggles in the Catalan Borderland during the Eighteenth and Nineteenth Centuries’, *JHM* 60 (1988)

Anil Seal, ‘Imperialism and Nationalism in India’, *Modern Asian Studies* 7 (1973), pp. 321-47

John Torpey, *The Invention of the Passport: Surveillance, Citizenship and the State* (Cambridge, 1999)

Eugen Weber, *Peasants into Frenchmen. The Modernisation of Rural France, 1870-1914* (Stanford, 1976).

David Bell, *The Cult of the Nation in France*, Harvard, 2003.

Rogers Brubaker, *Citizenship and Nationhood in France and Germany*, Cambridge Mass, 1992 (Introduction, chapters 2-3)

Peter Mandler, *The English National Character: The History of an Idea from Edmund Burke to Tony Blair* (Yale, 2006)

Ronald Grigor Suny and Terry Martin, eds., *A State of Nations: Empire and Nation-Making in the Age of Lenin and Stalin* (Cornell University Press, 2001)

Ronald Grigor Suny, *The Revenge of the Past: Nationalism, Revolution, and the Collapse of the Soviet Union* (Stanford, 1993)

Gary Gerstle, *American Crucible: Race and Nation in the Twentieth Century* (Princeton, 2001; revised edition 2017)

Mae Ngai, *Impossible Subjects: Illegal Immigrants and the Making of Modern America* (Princeton, 2004)

Florencia Mallon, *Peasant and Nation: The Making of Postcolonial Mexico and Peru* (University of California Press, 1995)

Claudio W Lomnitz, *Deep Mexico, Silent Mexico: An Anthropology of Nationalism* (Minnesota, 2001)

Barbara Weinstein, *The Color of Modernity: Sao Paolo and the Making of Race and Nation in Brazil* (Duke, 2015)

Ada Ferrer, *Insurgent Cuba; Race, Nation, and Revolution, 1868-1898* (North Carolina, 1999)

Yuri Slezkine, ’The USSR as a Communal Apartment, or How a Socialist State Promoted Ethnic Particularism,’ Slavic Review (1994)

Further reading:

Benedict Anderson, *Imagined Communities: Reflections on the Origin and Spread of Nationalism*, 2nd ed., (London: Verso, 1991), Introduction and chs 1-2

T. M. Wilson and H. Donnan, ‘Nation, state and identity at international borders’, in Wison and Donnan (eds.), Border Identities, Cambridge, 1998.

Michael Billig, *Banal Nationalism* (London, 1995)

John Breuilly, *Nationalism and the State* (Chicago, 1994).

John Breuilly, 'Historians and the Nation,' ch. 3 of Peter Burke (ed.), *History and Historians in the Twentieth Century* (Oxford, 2002)

Rogers Brubaker, ‘In the name of the nation: Reflections on Nationalism and Patriotism’, *Citizenship Studies*, 8 (2004), p. 122

Partha Chatterjee, *The Nation and Its Fragments. Colonial and Postcolonial Histories* (Princeton, 1993)

Walker Connor, *Ethnonationalism. The Question for Understanding* (Princeton, 1994).

Prasenjit Duara, *Rescuing History from the Nation* (Chicago, 1995).

Ernest Gellner, *Nations and Nationalism* (Oxford, 1983)

Adrian Hastings, *The Construction of Nationhood: Ethnicity, Religion and Nationalism* (CUP, 1997), Introduction and chs. 1-2 [via \_ebooks@cambridge\_]

Quentin Skinner, ‘What is the State’, (Wolfson lecture, audio and podcast)

Eric Hobsbawm, *Nations and Nationalism since 1780* (Cambridge 2000) Introduction and chs. 1-2. [via \_ebooks@cambridge\_]

Eric Hobsbawm and Terence Ranger (eds.), *The Invention of Tradition* (Cambridge, 1983), Introduction

Anthony D. Smith, *The Nation in History: Historiographical Debates about Ethnicity and Nationalism* (Polity Press, 2000)

Geoff Eley and Ronald Grigor Suny, *Becoming National: A Reader* (Oxford, 1996)

Michael Ignatieff, *Blood and Belonging: Journeys into the New Nationalism* (Random House, 1994)

***The Environment***

C. Bonneuil and J.-B. Fressoz, *The Shock of the Anthropocene* (Verso: 2915)

W. Cronon, ‘A Place for Stories: Nature, History, and Narrative’, *Journal of American History* 78 (March 1992): 1347-1376.

Alfred W. Crosby, “The Past and Present of Environmental History,” *American Historical Review* 100, no. 4 (1995): 1177–1189.

Lucien Febvre, *A geographical introduction to history* (London, 1925).

Richard Grove and Vinita Damodaran, ‘Imperialism, Intellectual Networks, and Environmental  Change: Unearthing the Origins and Evolution of Global Environmental History’, in Sverker Sörlin and Paul Warde (eds), *Nature’s End: History and the Environment* (London 2009), 23–49.

Donald Hughes, *What is environmental history?* (Cambridge: Polity, 2006)

Timothy J. LeCain, *The matter of history. How things create the past* (Cambridge, 2017).

Carolyn Merchant, “Gender and Environmental History,” Journal of American History 76, no. 4 (1990): 1117–1121.

J. R. McNeill, “Observations on the Nature and Culture of Environmental History.” History and Theory 42, no. 4 (2003): 5–43.

J.R. McNeill and Peter Engelke, *The Great Acceleration. An environmental history of the Anthropocene* (Harvard UP, 2016)

Joachim Radkau, *Nature and Power* (Cambridge, 2008)

Sverker Sörlin & Paul Warde, ‘The Problem of the Problem of Environmental History: A Re-Reading of the Field and its Purpose’, *Environmental History*, 12, 1 (2007), 107–30;

Erika Marie Bsumek, David Kinkela, and Mark Atwood Lawrence (eds), *Nation-States and the Global Environment: New Approaches to International Environmental History* (New York: Oxford University Press, 2013. Introduction.

Paul Warde, Libby Robin and Sverker Sörlin, *The Environment. A History of the Idea* (Baltimore, 2018)

Richard White, *The organic machine. The remaking of the Columbia river* (New York, 1995).

***The Global***

What is Global History?

Sebastian Conrad, *What is Global History?* (Princeton University Press, 2016)

Pamela Kyle Crossley, *What is Global History?* (Polity, 2008)

C.A. Bayly, *The Birth of the Modern World, 1780-1914: Global Connections and Comparisons* (Blackwell, 2004)

C.A. Bayly, *Remaking the Modern World, 1900-2015: Global Connections and Comparisons* (Wiley-Blackwell, 2017)

James Belich et al., eds., *The Prospect of Global History* (OUP, 2016)

Jürgen Osterhammel, *The Transformation of the World: A Global History of the Nineteenth Century* (Princeton University Press, 2014)

Maxine Berg, ed., *Writing the History of the Global: Challenges for the 21st Century* (OUP, 2013)

Pierre-Yves Saunier, *Transnational History* (Palgrave Macmillan, 2013)

Akira Iriye, Global and Transnational History: The Past, Present, and Future (Palgrave Macmillan, 2012).

Emily S. Rosenberg, ed., *A World Connecting, 1870-1945* (Harvard University Press, 2012)

S.D. Aslanian et al., ‘AHR Conversation – How Size Matters: The Question of Scale in History’, *AHR* 118, 5 (2013)

Sujit Sivasundaram, ed., ‘Global Histories of Science’, *Isis* 101 (2010)

Richard Drayton and David Motadel, ‘Discussion: the futures of global history’, *Journal of Global History* (2018), 13, pp. 1–21 doi:10.1017/S1740022817000262

C. A. Bayly, ‘World history’, in Ulinka Rublack, ed., *A Concise Companion to History* (OUP, 2011)

Joachim Radkau, *Nature and Power: A Global History of the Environment* (CUP, 2008)

Dipesh Chakrabarty, *Provincializing Europe: Postcolonial Thought and Historical Difference* (2000)

M.G.S. Hodgson, *Rethinking World History: Essays on Europe, Islam, and World History* (CUP, 1993)

Histories of Globalisation:

Prasannan Parthasarathi, *Why Europe Grew Rich and Asia Did Not: Global Economic Divergence, 1600-1850* (CUP, 2011).

Frederick Cooper, *Colonialism in Question: Theory, History, Knowledge* (University of California Press, 2005)

A.G. Hopkins (ed.), *Globalization in World History* (Pimlico, 2002)

Arjun Appadurai, ed., *Globalization* (Duke University Press, 2001)

K. Pomeranz, *The Great Divergence: China, Europe, and the Making of the Modern World  
Economy* (Princeton University Press, 2000)

Arjun Appadurai, *Modernity at Large: Cultural Dimensions of Globalization* (University of Minnesota Press, 1996)

Fernand Braudel, *Civilization and Capitalism* (University of California Press, 1992)

Immanuel Wallerstein, *The Modern World-System*, 3 vols. (University of California Press, 1974-89)

Janet Abu-Lughod, *Before European Hegemony: The World System AD 1250-1350* (OUP, 1989)

Andre Gunder-Frank, *ReOrient: Global Economy in the Asian Age* (University of California Press, 1998)

Jan de Vries, ‘The Limits of Globalization in the Early Modern World,’ *The Economic History Review* 63:3 (2010), 710-33

Global history – some recent examples:

Alison Bashford, *Global Population: History, Geopolitics, and Life on Earth* (Columbia University Press, 2014)

Lauren Benton, *A Search for Sovereignty: Law and Geography in European Empires, 1400-1900* (CUP, 2010)

David Armitage and Sanjay Subrahmanyam (eds.), *The Age of Revolutions in Global Context* (Macmillan, 2009)

James Belich, *Replenishing the Earth: The Settler Revolution and the Rise of the Angloworld* (OUP, 2009)

David Armitage, *The Declaration of Independence: A Global History* (Harvard University Press, 2007)

Sven Beckert, *Empire of Cotton: A New History of Global Capitalism* (Vintage, 2014)

Isabel Hofmeyr, *The Portable Bunyan: A Transnational History of the Pilgrim’s Progress* (Princeton University Press, 2004)

***Marxist history***

Origins:

Friedrich Engels, *The Condition of the Working Class in England* (Oxford, 2009).

Karl Marx and Friedrich Engels, *The Communist Manifesto* [1848] (London, 2002).

\*Karl Marx, ‘The Eighteenth Brumaire of Louis Napoleon’ [1852] and ‘Preface to A Critique of Political Economy’ [1859] in David McLellan ed., *Karl Marx: Selected Writings* (Oxford, 1977), 300-25 and 388-92.

[all the above texts are available online on marxists.org.uk]

Imperialism:

Vladimir Ilyich Lenin, *Imperialism: The Highest Stage of Capitalism* (New York, 1916).

Anthony Brewer, *Marxist Theories of Imperialism: A Critical Survey* (London, 1990).

Arthur M Eckstein, “Is There a ‘Hobson‐Lenin Thesis’ on Late Nineteenth‐century Colonial Expansion?”, *The Economic History Review* 44, 2 (1991): 297-318.

Marxist historiography:

Jon Elster, *Making Sense of Marx* (Cambridge, 1985).

\*Geoff Eley, “Marxist Historiography,” in *Writing History: Theory & Practice*, ed. Heiko Feldner, Kevin Passmore, and Stefan Berger (London, 2003).

C.L.R. James, *The Black Jacobins: Toussaint Louverture and the San Domingo Revolution* (London, 1938).

Irfan Habib, *Essays in Indian History: Towards a Marxist Perception* (New Delhi, 1995).

Ellen Meiksins Wood, *The Origin of Capitalism: A Longer View* (London, 2002).

\*Dipesh Chakrabarty, *Provincializing Europe: Postcolonial Thought and Historical Difference* (Princeton, 2008).

\*Georg G Iggers, and Q Edward Wang, *Marxist Historiographies: A Global Perspective* (New York, 2015).

\*Chris Wickham, ed. *Marxist History-Writing for the Twenty-First Century* (Oxford, 2007).

The development of British Marxist Historiography:

\*Gareth Stedman Jones, “The Pathology of English History”, *New Left Review* 1, 46 (1967): 29-43.

\*E.P. Thompson, *The Making of the English Working Class* (London, 1963), preface.

Gabriel Winant, Andrew Gordon, Sven Beckert and Rudi Batzell, “Introduction: The Global E.P. Thompson”, *International Review of Social History* 61, 1 (2016): 1-9.

Perry Anderson, “Origins of the Present Crisis”, *New Left Review* I, 23 (1964): 26-53.

Raphael Samuel, *People’s History and Socialist Theory* (London, 1981).

Harvey J Kaye, *The British Marxist Historians: An Introductory Analysis* (Basingstoke, 1995).

Miles Taylor, “Patriotism, History and the Left in Twentieth-Century Britain”, *The Historical Journal* 33, 4 (1990): 971-87.

\*Miles Taylor, “The Beginnings of Modern British Social History”, *History Workshop Journal* 43 (1997): 155-76

***International and Transnational History***

International:

Carol Anderson, *Eyes off the Prize: The United Nations and the African American Struggle for Human Rights, 1944-1955* (2003)

Cemil Aydin, *The Politics of Anti-Westernism in Asia: Visions of World Order in Pan-Islamic and Pan-Asian Thought* (2007)

Robert M. Citino, “Military Histories Old and New: A Reintroduction”, *AHR* vol. 112 (2007)

Patricia Clavin, *Securing the World Economy: The Reinvention of the League of Nations, 1920-1946* (2013)

Patrick Finney, ed., *Palgrave Advances in International History* (2005)

Michael J. Hogan and Thomas G. Paterson (eds.) *Explaining the History of American Foreign Relations*, 3rd ed. (2016)

Kristin L. Hoganson, *Fighting for American Manhood: How Gender Politics Provoked the Spanish-American and Philippine-American Wars* (1998)

Michael H. Hunt, *Ideology and U.S. Foreign Policy*, 2nd ed. (2009)

Akira Iriye, *Power and Culture: The Japanese-American War, 1941-1945* (1981)

Akira Iriye, *Global Community: The Role of International Organizations in the Making of the Contemporary World* (2002)

Akira Iriye, “Internationalizing International History”, in Thomas Bender, ed., *Rethinking American History in a Global Age* (2002)

Julia F. Irwin, *Making the World Safe: The American Red Cross and a Nation’s Humanitarian Awakening* (2013)

Peter Jackson, “Pierre Bourdieu, the ‘Cultural Turn’ and the Practice of International History”, *Review of International Studies*, vol. 34 (2008)

Robert Jervis, “International Politics and Diplomatic History: Fruitful Differences”, H-Diplo/ISSF (2010): [https://issforum.org/essays/essay-1-jervis-inagural](http://oll.libertyfund.org/people/edward-gibbon)

Melvyn P. Leffler, “New Approaches, Old Interpretations, and Prospective Reconfigurations”, *Diplomatic History*, vol. 19 (1995)

Charles S. Maier, “Marking Time: The Historiography of International Relations”, in Michael Kammen (ed.) *The Past Before Us: Historical Writing in the United States* (1980)

Joseph Maiolo, “Systems and Boundaries in International History”, International History Review, vol. 40 (2018)

Helen McCarthy, *The British People and the League of Nations* (2011)

Susan Pedersen, *The Guardians: The League of Nations and the Crisis of Empire* (2015)

David Reynolds, “International History, the Cultural Turn and the Diplomatic Twitch”, *Cultural and Social History*, 3 (2006), plus the subsequent forum

Zara Steiner, “On Writing International History: Chaps, Maps and Much More”, *International Affairs* 73 (1997)

Marc Trachtenberg, *The Craft of International History: A Guide to Method* (2006)

Robert Vitalis, *White World Order, Black Power Politics: The Birth of American International Relations* (2015)

Odd Arne Westad, *The Global Cold War and the Making of Our Times* (2005)

Thomas W. Zeiler, “The Diplomatic History Bandwagon: A State of the Field”, *Journal of American History* 95 (2009), plus roundtable responses

Transnational:

Arjun Appadurai (ed.) *Globalization* (2001)

Alison Bashford, *Global Population: History, Geopolitics, and Life on Earth* (2014)

C.A. Bayly, et al, “*AHR* Conversation: On Transnational History”, *American Historical Review*, vol. 111 (2006)

C.A. Bayly, *The Birth of the Modern World, 1780-1914* (2004)

C.A. Bayly, “World History”, in Ulinka Rublack (ed.) *A Concise Companion to History* (2011)

C.A. Bayly, *Remaking the Modern World, 1900-2015* (2017)

James Belich, *Replenishing the Earth: The Settler Revolution and the Rise of the Angloworld* (2009)

Patricia Clavin, “Defining Transnationalism”, *Contemporary European History*, vol. 14 (2005)

Sebastian Conrad, *What is Global History* (2016)

Donna R. Gabaccia, *Foreign Relations: American Immigration in Global Perspective* (2012)

A.G. Hopkins (ed.), *Globalization in World History* (2002)

Akira Iriye, *Cultural Internationalism and World Order* (2000)

Akira Iriye and Pierre-Yves Saunier (eds.) *The Palgrave Dictionary of Transnational History* (2009)

Akira Iriye, *Global and Transnational History: The Past, Present and Future* (2012)

Andrew Preston and Doug Rossinow (eds.) *Outside In: The Transnational Circuitry of US History* (2017)

Emily S. Rosenberg, ed., *A World Connecting, 1870-1945* (2012) – and then follow up with David Bell, ‘This is What Happens When Historians Overuse the Idea of the Network’, a response to Rosenberg: <https://newrepublic.com/article/114709/world-connecting-reviewed-historians-overuse-network-metaphor>

Jan Rüger, “OXO: or, the Challenges of Transnational History”, *European History Quarterly*, vol. 40 (2010)

Leila J. Rupp, *Worlds of Women: The Making of an International Women's Movement* (1997)

Pierre-Yves Saunier, *Transnational History* (2013)

Glenda Sluga and Patricia Clavin (eds.) *Internationalisms: A Twentieth-Century History* (2016)

Bernhard Struck, Kate Ferris, and Jacques Revel, “Space and Scale in Transnational History”, *International History Review*, vol. 33 (2011)

Penny M. Von Eschen, *Race against Empire: Black Americans and Anticolonialism, 1937–1957* (1997)

Merry E. Wiesner-Hanks, et al (eds.) *The Cambridge World History*, particularly vols. 6-7 (2015)

***States***

General:

Quentin Skinner, ‘What is the State’, (Wolfson lecture, audio and podcast)

Benedict Anderson, *Imagined Communities: Reflections on the Origin and Spread of Nationalism*, 2nd ed., (London: Verso, 1991), Introduction and chs 1-2

John Breuilly, *Nationalism and the State* (Chicago, 1994)

Medieval States:

John Watts, *The Making of Polities: Europe, 1300-1500* (Cambridge, 2009), esp. Introduction, Chapter 2 and second half of Chapters 3 & 4

Joseph Strayer, *On the Medieval Origins of the Modern State* (Princeton, 1970)

*The Crisis of Church and State, 1050-1300*, ed. Brian Tierney, (Toronto, 1988), Part IV

Matthew Kempsall, *The Common Good in Late Medieval Political Thought* (Oxford, 1999)

James Campbell, *The Anglo-Saxon State* (London, 2000)

Rees Davies, ‘The Medieval State: Tyranny of a Concept?’, *Journal of Historical Sociology*, 16 (2003), 280-300

Susan Reynolds, ‘There Were States in Medieval Europe: A Response to Rees Davies’, *Journal of Historical Sociology*, 16 (2003), 550-55

***Empires***

To be treated like primary sources:

Hobson J.A, *Imperialism: A Study* (London, 1902)

Lenin V.I, *Imperialism: the highest stage of capitalism* (London, 1922 translation)

Arendt, H. *Imperialism: Part Two of the Origins of Totalitarianism*, (London,1951).

Fanon F, *The Wretched of the Earth* (London, 1959)

Said E, *Orientalism* (London,1978)

Commentaries on empire:

Abernathy, D. *The Dynamics of Global Dominance*, (London, 2002), Chapter 1.

Alcock S, ed. *Empires: perspectives from archaeology and history* (Cambridge 2001)

Armitage, D. (ed.) *Theories of empire 1450-1800* (Aldershot, 1997)

Bayly, C.A. *The Birth of the Modern World* (Oxford, 2004)

Bayly C. A. and P.F. Bang eds. *Tributary Empires in Global History* (Basingstoke, 2011).

Chakrabarty D, *Provincializing Europe: Postcolonial Thought and Historical Difference* (Princeton, 2000).

Cooper, F. and A. L. Stoler (eds.) *Tensions of Empire: Colonial Cultures in a Bourgeois World*, (Berkeley, 1997).

Cooper, F. Colonialism in Question: Theory, Knowledge, History (Berkeley, 2005)

Darwin, J. After Tamerlane: The Global History of Empire (London, 2007)

Doyle, M. *Empires* (Ithaca,1986), Chapter 1

Hopkins A.G. (ed.), *Globalization in World History* (London, 2002)

Hobsbawn Eric, *The Age of Empire: 1875-1914* (London, 1987)

Lieven, D. *Empire: The Russian Empire and its Rivals from the Sixteenth Century to the Present*, (London, 2003) Chapter 1.

Münkler, H. *Empires* (Cambridge, 2007), Chapter 1.

Osterhammel, J. *Colonialism: A Theoretical Overview*, (Princeton, 2005), pp. 3-22.

Parsons T. *The Rule of Empires* (Oxford, 2010).

Sivasundaram S, ‘Imperial Transgressions: The Animal and Human in the Idea of Race’ in *Comparative Studies of South Asia, Africa and the Middle East* (2015).

Wolfe, P. "History and Imperialism: A Century of Theory, from Marx to Postcolonialism", *American Historical Review* 102 (2), April 1997: 388-420.

Young, R. J. C. Postcolonialism: An Historical Introduction, Oxford: Blackwell Publishing, 2001, pp. 1-70

The early history of empire:

Miles G, ‘Roman and Modern Imperialism’, *Comparative Studies in Society and History* 32 (4), 1990: 629-659.

Muldoon J.(1999) *Empire and order: the concept of empire, 800 - c. 1800* (Basingstoke: Macmillan 1999)

Richardson J.S, ‘Imperium Romanum: Empire and the Language of Power’, in *Journal of Roman Studies* LXXXI, 1991: 1-9.

Woolf G, *Becoming Roman: The Origins of Provincial Civilization in Gaul* (Cambridge, 1998)

Scheidel, Walter (ed.) (2009), *Rome and China: Comparative Perspectives on Ancient World Empires* (Oxford: Oxford University Press).

Mattingly, David J. (2010), *Imperialism, Power and Identity: Experiencing the Roman Empire* (Princeton: Princeton University Press).

The contemporary history of empire:

Bacevich, A. J. *American Empire: The Realities and Consequences of US Diplomacy*, Cambridge, MA.: Harvard University Press, 2002, pp. vii-ix, 1-54, 225-244.

Lieven, A. *America Right or Wrong: An Anatomy of American Nationalism*, London: Harper Perennial, 2005, pp. ix-xii, pp. 1-18, and pp. 173-222.

Maier Charles S, *Among empires: American ascendancy and its predecessors* (Cambridge: Mass. 2006)

Meiksins Wood, E. *Empire of Capital*, (London, 2003).

***Time***

E.P. Thompson, ‘Time, work-discipline, and industrial capitalism’, *Past & Present* 38.1 (1967), pp.56-97

Reinhart Koselleck, *Futures Past: On the Semantics of Historical Time*, trans. Keith Tribe (Cambridge MA, 1985)

Lynn Hunt, *Measuring Time, Making History* (New York, 2008)

David Landes, *Revolution in time: clocks and the making of the modern world* (London, 2000)

Anthony Aveni, *Empires of time: calendars, clocks, and cultures* (London, 2000)

Craig Koslofsky, *Evening’s empire: a history of the night in early modern Europe* (Urbana-Champaign, 2011)

Francis Hartog, *Régimes d'historicité. Présentisme et expériences du temps* (Paris, 2002)

Wolfgang Schivelbusch, *The railway journey: the industrialization and perception of time and space in the 19th century* (Leamington Spa, 1986)

Stephen Kern, *The culture of time and space: 1880-1918* (Cambridge MA, 2003)

Peter Galison, *Einstein’s clocks, Poincaré’s maps: empires of time* (London, 2003)

Michael O’Malley, *Keeping watch: a history of American time* (Washington DC, 1990)

Richard Terdiman, *Present past: modernity and the memory crisis* (Ithaca, 1993)

Peter Fritzsche, *Stranded in the present: modern time and the melancholy of history* (Cambridge, MA, 2004)

Giordano Nanni, *The colonisation of time: ritual, routine and resistance in the British Empire* (Manchester, 2012)

On Barak, *On time:* *technology and temporality in modern Egypt* (Berkeley, 2013)

Luke S. K. Kwong, ‘The rise of the linear perspective on history and time in late Qing China c. 1860–1911’, *Past and Present* 173.1 (2001), pp.157-190

Barbara J. Harris, ‘Space, time, and the power of aristocratic wives in Yorkist and early Tudor England, 1450-1550’, in Anne Jacobson Schutte, Thomas Kuehn, and Silvana Seidel Menchi (eds.), *Time, space, and women’s lives in early modern Europe* (Kirksville, MO, 2001), pp.245-64

G.T. Moran, ‘Conceptions of time in early modern France: an approach to the history of collective mentalities’, *Sixteenth Century Journal* 12 (1981), pp.3-19

Walter Johnson, ‘Possible Pasts: Some Speculations on time, temporality, and the history of Atlantic slavery’, *Amerikastudien / American Studies* 45.4 (2000), pp.485-499

Axel Körner, ‘The experience of time as crisis: on Croce's and Benjamin's concept of history’, in *Intellectual History Review* (2011), pp.151-169

David Gross, ‘Temporality and the modern state’*, Theory and Society* 14 (1985), pp.53-82

Eviatar Zerubavel, ‘The standardisation of time: a sociohistorical perspective’, *American Journal of Sociology* 88.1 (July 1982), pp.1-23

Vanessa Ogle, ‘Whose time is it? The pluralization of time and the global condition, 1870s-1940s’, *American Historical Review* (Dec. 2013), pp.1376-1402

***Memory***

General reading and theory:

Jan Assmann, ‘Collective memory and cultural identity’, trans. John Czaplika, *New German Critique* 65 (1995), pp. 125-133.

Paul Connerton, *How Societies Remember* (Cambridge: Cambridge University Press, 1989).

Geoffrey Cubitt, *History and Memory* (Manchester: Manchester University Press, 2007).

James Fentress and Chris Wickham, *Social Memory* (Oxford: Oxford University Press, 1992).

David Lowenthal, *The Past is a Foreign Country* (Cambridge: Cambridge University Press, 1985; revised edn, 2015).

Jeffrey K. Olick, *The Politics of Regret: On Collective Memory and Cultural Identity* (New York: Routledge, 2007), esp. chs. 3, 4, 7.

Jeffrey K. Olick and Joyce Robbins, 'Social Memory Studies: from 'collective memory' to the historical sociology of mnemonic practices', *Annual Review of Sociology* 24 (1998)*,* pp.105-140.

Paul Ricœur, *Memory, History, Forgetting*, trans. Kathleen Blamey and David Pellauer (Chicago: University of Chicago Press, 2000).

David Rieff, *In Praise of Forgetting: Historical Memory and its Ironies* (New Haven and London: Yale University Press, 2016).

Jan Vansina, *Oral Tradition* (London: Penguin, 1965).

Selected themes and case studies:

Susan Bayly, *Asian Voices in a Post-Colonial Age: Vietnam, India, and Beyond* (Cambridge: Cambridge University Press, 2007).

Raingard M. Esser, *The Politics of Memory: The Writing of Partition in the Seventeenth-Century Low Countries* (Leiden and Boston: Brill, 2012).

Patrick J. Geary, *Phantoms of Remembrance: Memory and Oblivion at the End of the First Millennium* (Princeton: Princeton University Press, 1994).

Catherine Hall, ‘“Turning a blind eye”: memories of empire’, in Patricia Fara and Karalyn Patterson (eds.), *Memory* (Cambridge: Cambridge University Press, 1998), pp. 27-46.

Andrew Jones, *Memory and Material Culture* (Cambridge: Cambridge University Press, 2007).

Erika Kuijpers, Judith Pollmann, Johannes Müller, and Jasper van der Steen (eds.), *Memory Before Modernity: Practices of Memory in Early Modern Europe* (Leiden and Boston, MA: Brill 2013).

Richard N. Lebow, Wulf Kansteiner, and Claudio Fogu (eds.), *The Politics of Memory in Postwar Europe* (Durham, NC: Duke University Press, 2006).

Rosamond McKitterick, *History and Memory in the Carolingian World* (Cambridge: Cambridge University Press, 2004).

Judith Pollmann, *Memory in Early Modern Europe, 1500-1800* (Oxford: Oxford University Press, 2017).

‘Remembering the Reformation’, digital exhibition as part of the AHRC project ‘Remembering the Reformation’ at the Universities of Cambridge and York, Cambridge University Library, https://exhibitions.lib.cam.ac.uk/reformation/.

Donald A. Ritchie (ed.), *The Oxford Handbook of Oral History* (Oxford: Oxford University Press, 2010).

Michael Rothberg,‘Remembering back: cultural memory, colonial legacies, and postcolonial studies’, in Graham Huggan (ed.), *The Oxford Handbook of Postcolonial Studies* (Oxford: Oxford University Press, 2013), pp. 359-79.

Ann Laura Stoler and Karen Strassler, ‘Castings for the colonial: memory work in ‘new order’ Java’, *Comparative Studies in Society and History* 42 (2000), pp. 4-48.

Jennifer Summit, *Memory’s Library: Medieval Books in Early Modern England* (Chicago: University of Chicago Press, 2008).

Jay Winter, *Sites of Memory, Sites of Mourning: The Great War in European Cultural History* (Cambridge: Cambridge University Press, 1998; new edn 2014).

***Quantification***

*Please note: reading list is organised chronologically, not alphabetically*

Methodological works:

\* Hudson, Pat, *History by Numbers: An Introduction to Quantitative Approaches* (2000), Pt I

Feinstein, Charles & Thomas, Mark, *Making History Count: A Primer in Quantitative Methods for Historians* (2002)

\* Carus, A.W. & Ogilvie, Sheilagh, ‘Turning qualitative into quantitative evidence: a well-used method made explicit’, *Economic History Review* 62:4 (2009), 893-925

On the use of quantitative techniques:

Porter, Theodore, *Trust in Numbers: The Pursuit of Objectivity in Science and Public Life* (1995)

Hoppit, Julian, ‘Political arithmetic in eighteenth-century England’, *Economic History Review* 49:3 (1996), pp. 516-540

Rusnock, Andrea, *Vital Accounts: Quantifying Health and Population in Eighteenth-Century England and France* (2002) ***e***

Wrigley, E.A., *The Early English Censuses* (2011), Ch. 1

Hudson, Pat, Economic History Society Tawney Lecture 2014: ‘Industrialisation, global history and the ghost of Rostow’ at http://www.ehs.org.uk/multimedia/tawney-lecture-2014-industrialisation-global-history-and-the-ghost-of-rostow

Hudson, Pat, ‘GDP per capita: from measurement tool to ideological construct’ http://blogs.lse.ac.uk/businessreview/2016/05/10/gdp-is-an-ideological-tool-that-leaves-out-more-than-what-it-measures/

Kimball, Miles A. and Kostelnick, Charles, *Visible Numbers: Essays on the History of Statistical Graphics* (2016)

Hudson, Pat and Tribe, Keith, eds, *The Contradictions of Capital in the Twenty-First Century: The Piketty Opportunity* (2017)

On econometrics:

Morgan, Mary, *A History of Econometric Ideas* (1990), ***e***, introduction

<https://eh.net/encyclopedia/cliometrics/>

McCloskey, Deirdre, *The Secret Sins of Economics* (Prickly Paradigm Press, 2002): http://www.deirdremccloskey.com/docs/paradigm.pdf

John S. Lyons, Louis P. Cain, Samuel H. Williamson(eds), *Reflections on the Cliometrics Revolution: Conversations with Economic Historians* (2008)

Morgan, Mary, *The World in the Model: How Economists Work and Think* (CUP, 2010) ***e***

Social history uses of quantification for early modern England:

Eileen Power, *Medieval English Nunneries* (1920)

Dorothy George, *London Life in the 18th Century* (1930)

M. Spufford, *Contrasting Communities: English Villagers in the 16th and 17th Centuries* (1974)

David Cressy, *Literacy and the Social Order* (1980)

Michael MacDonald, *Mystical Bedlam: Madness, Anxiety, and Healing in 17th-Century England* (1981)

A.L. Erickson, *Women and Property in Early Modern England* (1993)

Richard Adair, *Courtship, Illegitimacy and Marriage in Early Modern England* (1996)

Laura Gowing, *Domestic Dangers: Women Words, and Sex in Early Modern England* (1996)

Margaret Pelling, *The Common Lot: Sickness, Medical Occupations and the Urban Poor in Early Modern England* (1998), esp. chs. 3, 7, 9

Amy Froide, *Never Married: Singlewomen in Early Modern England* (2005)

A.L. Erickson, ‘Married women’s occupations in eighteenth-century London’, *Continuity & Change*, 23:2 (2008), 267-307

J. Whittle and E. Griffiths, *Consumption and Gender in the Early 17th-Century Household* (2012)

Jon Healey, *The First Century of Welfare: Poverty and Poor Relief in Lancashire 1620–1730* (2014)

Tim Hitchcock and Robert Shoemaker, *London Lives: Poverty, Crime and the Making of a Modern City, 1690–1800* (2015)

Journals:

*Economic History Review* (from 1927)

*Journal of Economic History* (from 1941)

*Explorations in Economic History* (from 1963)

*Feminist Economics* (from 1995)

*Cliometrica* (from 2007)

***Migration***

Stephen Castles, H. De Haas, and M. J. Mille, *The Age of Migration,* Oxford: Macmillan, 2014.

Emma Christopher, Cassandra Pybus, and Marcus Rediker, eds. *Many Middle Passages: Forced Migration and the Making of the Modern World,* University of California Press, 2007.

John Torpey, *The Invention of the Passport*, Cambridge University Press, 2000.

Benjamin Z. Kedar, “Expulsion as an Issue of World History,” *Journal of World History* 7:2. 1996, pp. 165-180.

Resat Kasaba, *A Moveable Empire: Ottoman Nomads, Migrants, and Refugees*, University of Washington Press, 2009.

Christiane Herzig, et al, *What is Migration History?,* Polity: 2009.

Jan Lucassen and Leo Lucassen, eds. *Globalising Migration History: The Eurasian Experience (16th-21st Centuries),* Brill, 2014.

Adam McKeown, “Global Migration, 1846-1940,” *Journal of World History*, 15:2, 2004, pp. 155-189.

Michael Fisher, *Migration: A World History*, Oxford University Press, 2013.

“Migration and World History: Suggestions & Debates” Special Issue, *International Review of Social History* 51:1, 2007.

Andrew Arsan, John Karam, and Akram Khater, “On Forgotten Shores: Migration in Middle East Studies and the Middle East in Migration,” *Mashriq & Mahjar* 1:1, 2013, pp. 1-7.

Aristide R. Zolberg, “The Formation of New States as a Refugee-Generating Process,” *Annals of the American Academy of Political and Social Sciences* 467, 1983, pp. 24–38.

Timothy Hatton and Jeffrey G. Williamson, *Global Migration and the World Economy:Two Centuries of Policy and Performance,* Cambridge University Press, 2005.

Denis Gokturk, et al, “Working Guests: Gastarbeiter and Green Card Holders,” in *Germany in Transit: Nation and Migration, 1955 - 2005,* University of California Press, pp. 22-51.

Catherine Choy, *Empire of Care: Nursing and Migration in Filipino History,* Duke University Press, 2003.

Suzanne M. Sinke, “Gender and Migration: Historical Perspectives,” *International Migration Review* 40:1, 2006, pp. 82-103.

Sarah Gualtieri, “Gendering the Chain Migration Thesis: Women and Syrian Transatlantic Migration, 1878-1924,” *Comparative Studies of South Asia, Africa and the Middle East* 24:1, 2014, pp. 67-78.

Gregory Smithers, *The Cherokee Diaspora: An Indigenous History of Migration, Resettlement and Identity*, Yale University Press, 2018.

Sunil Amrith, *Migration and Diaspora in Modern Asia,* Cambridge University Press, 2012.

Steven Miles, *Chinese Diasporas: A Social History of Global Migration,* Cambridge University Press, 2020.

Lewis Seigelbaum and Leslie Page Moch, *Broad is my Native Land: Repertoires and Regimes of Migration in Russia's Twentieth Century,* Cornell University Press, 2014.

Leslie Moch, *Moving Europeans: Migration in Western Europe Since 1650,* Indiana University Press,2009.

Benjamin White, "‘Refuge’ and history: a critical reading of a polemic,” *Migration and Society: Advances in Research*, 2:1, pp. 107-118.

Marta Bivand Erdal and Ceri Oeppen, “Forced to leave? The discursive and analytical significance of describing migration as forced and voluntary,” *Journal of Ethnic and Migration Studies,* 44, 2018, pp. 981-998.

Peter Gatrell, *The Making of the Modern Refugee*, Oxford University Press, 2013.

***Oceans***

Historiography:

K. Wigen, ‘Introduction: Oceans of History’, *American Historical Review*, 111 (2006): 717–721; and essays in the AHR Forum: P. Horden and N. Purcell, ‘The Mediterranean and the New Thalassology’, 722–40; A. Games, ‘Atlantic History: Definitions, Challenges and Opportunities’, 741–57; M. K. Matsuda, ‘The Pacific,’ 758–80.

Alison Bashford, David Armitage and Sujit Sivasundaram eds. *Oceanic Histories* (Cambridge: Cambridge University Press, 2017).

Isobel Hofmeyr, ‘The Complicating Sea’ in *Comparative Studies of South Asia, Africa and the Middle East*, Vol.32 (2012), 584-90.

Marcus Vink, ‘Indian Ocean Studies and the ‘New Thalassology’ in *Journal of Global History*, Vol.2 (2007), 41-62.

Michael Pearson, ‘Littoral Society: The Concept and the Problems’ in *Journal of World History*, Vol.17 (2006), 353-373.

Peter N. Miller ed. *The Sea: Thalassology and Historiography* (Ann Arbor, M. I, 2013).

Bernard Bailyn, *Atlantic History: Concepts and Contours* (Cambridge, MA: 2005).

Richard Blakemore, ‘The Changing Fortunes of Atlantic History’, in *English Historical Review*, Vol.131 (2016), pp.851-868.

Overviews:

Sugata Bose, *A Hundred Horizons: The Indian Ocean in the Age of Global Empire* (Cambridge MA: Harvard University Press).

Matt Matsuda, *Pacific Worlds: A History of Seas, Peoples and Cultures* (Cambridge: Cambridge University Press, 2012).

David Abulafia, *The Great Sea: A Human History of the Mediterranean* (Oxford: Oxford University Press, 2013).

Ed A Alpers, *The Indian Ocean in World History* (Oxford University Press: 2014)

David Igler, *The Great Ocean: Pacific Worlds from Captain Cook to the Gold Rush* (Oxford: Oxford University Press, 2013). Introduction

Joseph C. Miller et. al. eds. *The Princeton Companion to Atlantic History* (Princeton, N.J, 2015).

D’Maris Coffman et. al. eds. *The Atlantic World* (Abingdon, 2015).

Some Recent Monographs of World Oceanic History:

Tracey Banivanua Mar, *Decolonisation and the Pacific: Indigenous Globalisation and the Ends of Empire* (Cambridge: Cambridge University Press, 2017)

Sunil Amrith, *Crossing the Bay of Bengal* (Cambridge: Harvard University Press, 2013).

Sebastian Prange, *Monsoon Islam* (Cambridge: Cambridge University Press, 2018).

Greg Cushman, *Guano and the Opening of the Pacific World* (Cambridge: Cambridge University Press, 2013).

Ronald Po, *The Blue Frontier: Maritime Vision and Power in the Qing Empire* (Cambridge, Cambridge University Press, 2018).

Sujit Sivasundaram, *Islanded: Britain, Sri Lanka and the Bounds of an Indian Ocean Colony* (Chicago: Chicago University Press, 2013).

Fahad Ahmad Bishra, *A Sea of Debt: Law and Economic Life in the Western Indian Ocean* (Cambridge: Cambridge University Press, 2017).

Pedro Machado, *South Asian Merchants, Africa and the Indian Ocean* (Cambridge: Cambridge University Press, 2014).

Ryan T. Jones, *Empire of Extinction: Russians and the Pacific’s Strange Beasts of the Sea* (Oxford: Oxford University Press, 2014).

Ernesto Bassi, *An Aqueous Territory: Sailor Geographies and New Granda’s Transimperial Greater Caribbean World* (Duke University Press, 2017).

Lakshmi Subramaniam, *The Sovereign and the Pirate: Ordering Maritime Subjects in India’s Western Littoral* (Delhi: Oxford University Press, 2016).

Sarah Pearsall, *Atlantic Families: Lives and Letters in the Later Eighteenth Century* (Oxford: Oxford University Press, 2008).

Renaud Morieux, *The Channel: England, France and the Construction of a Maritime Border in the Eighteenth Century* (Cambridge: Cambridge University Press, 2017).

***Religion***

General: Histories of Religion and Secularization:

Talal Asad, *Genealogies of Religion: Discipline and Reasons of Power in Christianity and Islam* (1993)

Talal Asad, *Formations of the Secular: Christianity, Islam, Modernity* (2003)

Jose Casanova, *Public Religions in the Modern World* (1994)

A.Chapman, J. Coffey, B. Gregory (eds.), *Seeing Things their Way: Intellectual History and the Return of Religion* (2009)

S. Foot, “Has Ecclesiastical History Lost the Plot?”, in *The Church on its Past* (2013)

Clifford Geertz, *The Interpretation of Cultures* (1973), esp. chapter 4

A. Green, V. Viaene, *Religious Internationals in the Modern World* (2012)

Owen Hufton, “What is Religious History Now?” in David Cannadine, ed., *What Is History Now?* (2002)

Tomoko Masuzawa, *The Invention of World Religions: Or, How European Universalism Was Preserved in the Language of Pluralism* (2005)

Robert A. Orsi, *Between Heaven and Earth: The Religious Worlds People Make and the Scholars Who Study Them* (2005)

Miri Rubin, “Religion,” in Ulinka Rublack, ed., *A Concise Companion to History* (2011)

Alexandra Walsham, “The Reformation and the Disenchantment of the World Reassessed,” Historical Journal 51 (2008), 497-528

Anthropological and Historical Accounts of Religious Encounter:

T. Ballantyne, *Entanglements of Empire: Missionaries, Maori and the Question of the Body* (2015)

Jean and John Comaroff, *Of Revelation and Revolution. Christianity, colonialism and Consciousness in South Africa* vol.1. (1991) & *Of Revelation and Revolution. The Dialectics of Modernity on a South African Frontier* vol. 2 (1997).

R. Dunch, “Beyond Cultural Imperialism: Cultural Theory, Christian Missions, and Global Modernity,” *History and Theory* 41 (2002), 301-25

E. Elbourne, ‘The Word Made Flesh: Christianity, Modernity and Cultural Colonialism in the work of Jean and John Comaroff’, *American Historical Review*, 2003, April.

D. Lindenfeld, ‘Indigenous Encounters with Christian Missionaries in China and West Africa, 1800 – 1920: A Comparative Study’, *Journal of World History*, 16, 3 (2005).

D. Lindenfeld and M. Richardson, ‘Introduction’ in Lindenfeld and Richardson eds., *Beyond Conversion and Syncretism. Indigenous Encounters with Missionary Christianity, 1800-2000* (Oxford, 2012)

P. Grimshaw and A. May, ‘Introduction’ in Grimshaw and May, eds., *Missionaries, Indigenous Peoples and Cultural Exchange* (2010)

John Peel *Religious Encounter in the Making of the Yoruba* (2000)

D. Peterson & J. Allman, 'New Directions in the Social History of Missions in Africa' *Journal of Religious History* 23 (1999) Joel Robbins, “Continuity Thinking and the Problem of Christian Culture: Belief, Time and the Anthropology of Christianity.” *Current Anthropology* 48(1) (2007)

***Historians and their sources***

***Print***

Nicolas Barker, *A Potencie of Life: Books in Society: The Clark Lectures, 1986-1987* (London, 1993).

Roger Chartier, *Inscription and Erasure: Literature and Written Culture from the Eleventh to the Eighteenth* Century, trans. Arthur Goldhammer (Philadelphia, 2007)

Robert Darnton, ‘What is the history of books?’, Daedalus, 111 (Summer 1982), 65-83; and ‘"What is the history of the book?" revisited’, *Modern Intellectual History*, 4: 3 (2007): 495-508.

Caroline David and David Johnson (eds.), *The Book in Africa: Critical Debates* (Basingstoke and New York, 2015)

Lucien Febvre and Henri-Jean Martin, *L’Apparition du livre* (Paris, 1957); trans. by David Gerard as *The Coming of the Book: The Impact of Printing, 1450-1800* (London and New York, 1976).

David. D. Hall, ‘The history of the book: New questions? New answers?’ *Journal of Library History,* 21: 1 (1986): 27-38.

Joseph P McDermott and Peter Burke (eds.), *The Book Worlds of East Asia and Europe, 1450-1850: Connections and Comparisons* (Hong Kong, 2015).

D.F. McKenzie, *Bibliography and the Sociology of Texts* (London, 1985).

David McKitterick, *Print, Manuscript and the Search for Order 1450-1830* (Cambridge, 2003).

James Raven, *What is the History of the Book?* (Cambridge, 2018).

***Images***

General:

Peter Burke, *Eyewitnessing: The uses of images as historical evidence* (London: Reaktion, 2001)

David Freedberg, *The power of images: Studies in the history and theory of response* (Chicago: University of Chicago Press, 1989), esp. introduction and ch.1

Ludmilla Jordanova, *The look of the past: Visual and material evidence in historical practice* (Cambridge: Cambridge University Press, 2012)

W. J. T. Mitchell, *What do pictures want? The lives and loves of images* (Chicago: University of Chicago Press, 2005)

J.B. Harley, *The new nature of maps: Essays in the history of cartography*, ed. Paul Laxton (Baltimore: The John Hopkins University Press, 2001), esp. ch.2

John Tagg, *The burden of representation: Essays on photographies and histories* (Basingstoke: Macmillan, 1988)

Case Studies

Michael Baxandall, *The Limewood Sculptors of Renaissance Germany* (New Haven: Yale, 1980), ch.6

Tim Barringer, Geoff Quilley, and Douglas Fordham (eds.), *Art and the British Empire* (Manchester: Manchester University Press, 2009)

Jack Censer and Lynn Hunt, ‘Imaging the French Revolution: Depictions of the French Revolutionary Crowd’ *American Historical Review* 110, 1 (2005), pp.38-45

Sumathi Ramaswamy and Martin Jay (eds.), *Empires of Vision: A Reader* (Durham, NC: Duke University Press, 2014)

Ariella Azoulay, *The Civil Contract of Photography* (New York: Zone Books, 2008)

James Ryan, *Picturing empire: Photography and the visualization of the British empire* (London: Reaktion, 1997)

***Oral evidence***

General:

K. Barber and P.F. de Moraes Farias *(eds.) Discourse and Its disguises: The interpretation of African oral texts* (Birmingham: Centre of West African Studies, 1989)

R. Perks and A. Thomson*, The oral history reader* 2nd ed. (New York: Routledge, 2006)

A. Portelli, *The death of Luigi Trastulli and other stories, form and meaning in oral history* (New York: State University of New York Press, 1991)

R. Samuel and P. Thompson*, The myths we live by* (London: Routledge, 1990)

E. Tonkin*, Narrating our pasts: the social construction of oral history* (Cambridge: Cambridge University Press, 1995)

J. Vansina*, Oral tradition as history* (Oxford: James Currey, 1985)

L. White, S.F. Miescher and D.W. Cohen *(eds.) African words, African voices: Critical practices in oral history* (Bloomington: Indiana University Press, 2001)

Case Studies:

S. Field (ed.)*, Lost Communities, living memories: Remembering forced removals in Cape Town* (David Philip: Cape Town, 2001)

C. van Onselen*, The seed is mine: the life of Kas Maine, a South African sharecropper 1894-1985* (New York: Hill and Wang, 1996)

B. Nasson,‘She preferred living in a cave with Harry the snake-catcher’: Popular leisure and class relations in District Six, c. 1920s-1950’ in *Holding their ground: Class, locality and Culture in 19th and 20th South Africa* (Johannesburg: Ravan, 1989)

A. Thomson, *Moving stories: An intimate history of four women across two countries* (Manchester: Manchester University Press, 2011)

S. Turkel, *Hard times: an oral history of the Great Depression* (New York: Pantheon Books, 1970)

***Public History***

History and Policy:

Quentin Skinner (2005) 'The place of history in public life', <http://www.historyandpolicy.org/papers/policy-paper-35.html>

Virginia Berridge (2007) 'History Matters? History's role in health policymaking':<http://www.historyandpolicy.org/docs/health_policymaking.pdf>

John Arnold (2008) 'Why history matters - and why medieval history also matters', <http://www.historyandpolicy.org/papers/policy-paper-81.html>

Ludmilla Jordanova (2008) 'How history matters now',<http://www.historyandpolicy.org/papers/policy-paper-80.html>

Ludmilla Jordanova, *History in Practice* (2000), chapter on ‘Public History’

John Tosh (2008) 'Why history matters',

<http://www.historyandpolicy.org/papers/policy-paper-79.html>

Pat Thane, 'History and Policy', *History Workshop Journal* 67 (2009): 140-145

Pamela Cox, ['The Future Uses of History'](http://hwj.oxfordjournals.org/content/75/1/125.full),*History Workshop Journal*, 75:1 (2013), 125-45

John Tosh, 'Public History, Civic Engagement and the Historical Profession in Britain,' *History*, 99 (2014), 191-212

R.E. Neustadt and E.R. May, *Thinking in Time: The Uses of History for Decision Makers* (1988)

Margaret MacMillan, *The Uses and Abuses of History* (2010)

M. Woolcock, S.Szreter and V. Rao, ‘How and Why Does History Matter for Development Policy’ *Journal of Development Studies* 47,1 (2011), 70-96

Peter Solar, 'Poor relief and English economic development before the industrial revolution'. *Economic History Review* (48) 1995, 1-22.

S.Szreter, 'The right of registration: development, identity registration and social security - an historical perspective' *World Development*, Volume 35, 1 (January 2007), pp.67-86

John Tosh, *Why History Matters* (2008)

J. Guldi and D. Armitage, *The History Manifesto* (2014)

History, Heritage and other issues:

Raphael Samuel, *Theatres of Memory, vol. 1: Past and Present in Contemporary Culture* (1994)

David Lowenthal, *The Heritage Crusade and the Spoils of History* (1998)

Tamar Ashuri, ‘The nation remembers: national identity and shared memory in television documentaries, *Nations and Nationalism*, 11 (2005).

David Cannadine et al., *The Right Kind of History. Teaching the Past in Twentieth Century England* (2011)

Jerome de Groot, *Consuming History. Historians and heritage in contemporary popular culture* (2009)

Peter Mandler, *History and National Life* (2002), esp. ch. 5.

Pedro Ramos Pinto and Bertrand Taithe (eds.) *The Impact of History? Histories at the beginning of the 21st Century* (2015)

Roy Rosenzweig, ‘Can history be open source? Wikipedia and the future of the past’*, Journal of American History*, 93 (2006). [online]

Sam Wineburg, *Historical Thinking and Other Unnatural Acts. Charting the Future of Teaching the Past* (Stanford, 2001)

Relevant websites:

<http://www.historyandpolicy.org/>

<http://publicandpopularhistory.org/>

<http://www.raphael-samuel.org.uk/>

<http://www.historytoday.com/>

<http://www.historyextra.com/>  (BBC History Magazine)