

**Historical Tripos - Part I: Paper 20 and Part II: Paper 4**  
**HSPS Tripos – Part IIA: Pol 8 and Part IIB: Pol 10**

**HISTORY OF POLITICAL THOUGHT**  
**from c.1700 to c.1890**

**BIBLIOGRAPHY**  
**2021 – 2022**

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There is a convention that at least one question will be set on each of the above topics. **At the examination, candidates will be asked to answer three questions; at least one from Section A and at least one from Section B. Overlap between answers must be avoided.**

The aim of *Section B* is to allow students to consider the general context in political thought within which the ideas of major political thinkers developed. The primary texts suggested in *Section B* therefore have a different status from the set texts in Section A. Candidates need not master every one of the *Section B* primary texts, but need to show evidence of engagement with texts relating to each topic.

The Bibliography is designed to aid Lecturers, Supervisors, and students. Students are **not** expected to read every item on it, but should be guided in their reading by their supervisors. They may then return to the Bibliography for further reading in an aspect of an author or topic which particularly interests them, and for revision reading.

Because there will be some restrictions on library access in the effort to managed the spread of COVID-19, this guide will indicate whether primary and secondary texts were available online. In a small number of cases, some of the set texts proved not to be accessible in any digital format. Where this was the case, possible alternatives have been suggested, allowing students to deepen their understanding of a given topic. These are not intended to replace the set texts, but to supplement available readings in those cases where digital access is limited.

In the guide that follows, **the specified ('set') texts** are underlined.

Works marked with an asterisk \* are suggested as helpful introductions or as particularly important interpretations of the author or topic.

(E) = e-book available from iDiscover

(M) = Available via Moodle (see under 'Library Resources')

## A1. HUME

(E) = e-book available from iDiscover

(M) = Available via Moodle (see under 'Library Resources')

### **Set texts:**

*A Treatise of Human Nature*, ed. P.H. Nidditch (Oxford 1978) (E) or eds. D.F. Norton and M.J. Norton, (Oxford, 2000) (E): Bk. III

*Essays Moral, Political and Literary*, ed. E.F. Miller (Indianapolis, 1985), especially essays Part I 2-8, 12, 14, 21; Part II 1-9, 11-13, 16. [available at <https://oll.libertyfund.org/titles/hume-essays-moral-political-literary-lf-ed?q=hume+essays#> ]

### **Suggested secondary reading:**

#### General

\*J.A. Harris, *Hume: An Intellectual Biography* (Cambridge, 2015) (E)

#### Philosophy, politics and history:

\*A.C. Baier, *A Progress of Sentiments: Reflection on Hume's Treatise* (Cambridge MA, 1991) chapters 7-12. (E)

D. Forbes, *Hume's Philosophical Politics* (Cambridge, 1975)

I. Hont, *Jealousy of Trade* (Cambridge, Mass, 2005), 'Introduction', pp. 1-156.

\*N. Phillipson, *Hume* (London, 1989, repr. Penguin, London, 2011) (E)

\*J. Robertson, *The Case for the Enlightenment: Scotland and Naples 1680-1760* (Cambridge, 2005), chapter 6, pp. 256-324. (E)

Paul Sagar, *The Opinion of Mankind: Sociability and the theory of the state from Hobbes to Smith*, (Princeton, 2018) (E)

\*J.P. Wright, *Hume's Treatise of Human Nature: An Introduction* (Cambridge, 2009) (E)

#### Moral philosophy:

R. Cohon, 'Artificial and Natural Virtues', in S. Traiger (ed), *The Blackwell Guide to Hume's Treatise* (Oxford, 2006), 256-275. (E)

\*J. Moore, 'Hume's Theory of Justice and Property', *Political Studies*, 24 (1976), 103-19. (E)

D.F. Norton, 'Hume, Human Nature and the Foundations of Morality' in Norton (ed), *Cambridge Companion to Hume* (2nd edn, Cambridge, 2009), pp. 270-310. (E)

#### Politics and political economy:

\*I. Hont, 'The "Rich Country-Poor Country" Debate in the Scottish Enlightenment', in *Jealousy of Trade*, pp. 267-322; originally published in I. Hont and M. Ignatieff, eds, *Wealth and Virtue*, (Cambridge, 1983), pp. 271-316 (E).

I. Hont, 'The Rhapsody of Public Debt: David Hume and Voluntary Bankruptcy', in *Jealousy of Trade*, pp. 325-353; originally published in N. Phillipson and Q. Skinner, eds, *Political Discourse in Early Modern Britain*, (Cambridge, 1993), pp. 321-348 (E).

J.G.A. Pocock, 'Hume and the American Revolution: The Dying Thoughts of a North Briton', in Pocock, *Virtue, Commerce and History: Essays on Political Thought and History*, (Cambridge, 1985), pp. 125-141 (E).

J. Robertson, 'Universal Monarchy and the Liberties of Europe: David Hume's Critique of an English Whig Doctrine', in N. Phillipson and Q. Skinner (eds), *Political Discourse in Early Modern Britain* (Cambridge, 1993), pp. 349-73. (E)

J. Robertson, *The Case for the Enlightenment* (above), Ch 7, pp. 360-76. (E)

M. Schabas and C. Wennerlind, *A Philosopher's Economist: Hume and the rise of Capitalism*, (Chicago, 2020)

### **Further secondary reading:**

#### Philosophy, politics and history:

S. Blackburn, *How to Read Hume* (London, 2008)

J. Dunn, 'From applied theology to social analysis: the break between John Locke and the Scottish Enlightenment', in *Wealth and virtue: the shaping of political economy in the Scottish Enlightenment*, ed. I. Hont and M. Ignatieff (Cambridge, 1983), pp. 119-36 (E).

J. Rawls, *Lectures on the History of Political Philosophy*, Samuel Freeman (ed), (Cambridge MA, 2007), 'Lectures on Hume', pp. 159-187 (E).

D. Wootton, 'David Hume "the Historian"', in *Cambridge Companion to Hume*, 2nd edn, pp. 447-480. (E)

#### Moral philosophy:

S. Darwall, 'Motive and Obligation in Hume's Ethics' *Nous* 27 (1993), 415-448. (E)

R.L. Emerson, 'Hume's Intellectual Development: Part II', in Emerson, *Essays on David Hume, Medical Men and the Scottish Enlightenment* (Farnham, 2009), 103-126. (E)

J. Harris, 'Answering Bayle's Question: Religious Belief in the Moral Philosophy of the Scottish Enlightenment', D. Garber and S. Nadler eds., *Oxford Studies in Early Modern Philosophy*, vol. 1 (Oxford, 2003), 229-53.

J. Moore, 'Hume and Hutcheson', in M. A. Stewart and J. P. Wright (eds), *Hume and Hume's Connexions* (Edinburgh, 1994), pp. 25-37

J. Moore, 'The Eclectic Stoic, the Mitigated Sceptic' in E. Mazza and E. Ronchetti (eds), *New Essays on David Hume* (Milan, 2007), pp. 133-170.

D.F. Norton, 'Hume and Hutcheson: The Question of Influence' in D. Garber and S. Nadler (eds), *Oxford Studies in Early Modern Philosophy*, vol. 2 (Oxford, 2005), pp. 211-256.

M.A. Stewart, 'Hume's Intellectual Development, 1711-1752', in M. Frasca-Spada and P. J.E. Kail (eds), *Impressions of Hume* (Oxford, 2005), 11-58 (E).

L. Turco, 'Hutcheson and Hume in a Recent Polemic' in Mazza and Ronchetti (eds), *New Essays on David Hume*, 171-198.

#### Politics and political economy:

A.S. Cunningham, 'David Hume's Account of Luxury', *Journal of the History of Economic Thought* 27 (2005), 231-250. (E)

Dees, Richard H. "'One of the Finest and Most Subtile Inventions": Hume on Government', in E. Schmidt Radcliffe (ed), *A Companion to Hume* (Oxford, 2008), pp. 388-405. (E)

I. Hont, 'The "Rich Country-Poor Country" Debate Revisited: The Irish Origins and French Reception of the Hume Paradox', in M. Schabas and C. Wennerlind (eds), *David Hume's Political Economy* (London, 2008), pp. 243-323. (M)

I. Hont, 'The Luxury Debate in the Early Enlightenment', in M. Goldie and R. Wokler (eds), *The Cambridge History of Eighteenth-Century Political Thought* (Cambridge, 2006), pp. 379-418. (E)

C. Wennerlind, 'The Link Between David Hume's *Treatise of Human Nature* and his Fiduciary Theory of Money', *History of Political Economy* 33 (2001), 139-160. (E)

C. Wennerlind and M. Schabas (eds), *David Hume's Political Economy* (London and New York, 2008): esp. the chapters by Wennerlind and Schabas on money; Berry on superfluous value (luxury); Charles and Cheney on French translations of Hume; Hont (above) on the rich country – poor country question.

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## A2. MONTESQUIEU

(E) = e-book available from iDiscover

(M) = Available via Moodle (see under 'Library Resources')

### **Set Text:**

*The Spirit of the Laws*, eds. A. Cohler, B. Miller and H. Stone (Cambridge, 1989); [alternative edition, trans. by T. Nugent, 2 vols, (London, 1752) (E); access via iDiscover by including 'Nugent' in search terms].

### **Suggested secondary reading:**

D.W. Carrithers, M.A. Mosher and P.A. Rahe (eds), *Montesquieu's Science of Politics: Essays on the Spirit of the Laws*, (Lanham MD, 2001) (E)

\*R. Douglass, 'Montesquieu and Modern Republicanism', *Political Studies* 60 (2012), 703-19. (E)

H.E. Ellis, 'Montesquieu's Modern Politics: *The Spirit of the Laws* and the problem of modern monarchy in Old Regime France', *History of Political Thought*, 10 (1989), 665-700. (E)

A.O. Hirschman, *The Passions and the Interests: Political Arguments for Capitalism before its Triumph* (Princeton NJ, 1977) (E)

\*I. Hont, 'The Luxury Debate in the Early Enlightenment', in M. Goldie and R. Wokler (eds), *The Cambridge History of Eighteenth-Century Political Thought* (Cambridge, 2006), 379-418 (E).

D. Kelly, *The Propriety of Liberty: Persons, Passions, and Judgement in Modern Political Thought* (Princeton, 2010), chapter 2. (E)

\*N.O. Keohane, *Philosophy and the State in France: The Renaissance to the Enlightenment*, (Princeton NJ, 1980), Chapters 10-14 (E)

\*P.A. Rahe, 'The Book That Never Was: Montesquieu's Considerations on the Romans in Historical Context', *History of Political Thought*, 26 (2005), 43-89. (E)

J.N. Shklar, *Montesquieu*, (Oxford, 1987) (M – chapter 1 only)

\*M. Sonenscher, *Before the Deluge: Public Debt, Inequality, and the Intellectual Origins of the French Revolution* (Princeton, 2007), chapters 2-3 (E)

\*S. Tomaselli, 'The Spirit of Nations', in M. Goldie and R. Wokler (eds), *The Cambridge History of Eighteenth-Century Political Thought* (Cambridge, 2006), pp. 9-39 (E).

### **Further secondary reading:**

R. Kingston (ed), *Montesquieu and His Legacy* (Albany NY, 2008) (E)

P.A. Rahe, *Montesquieu and the Logic of Liberty* (New Haven CT, 2009) (E)

R. Shackleton, *Montesquieu: A Critical Biography*, (London, 1961)

### **Particular topics:**

P. Cheney, 'Montesquieu's Science of Commerce', in Cheney, *Revolutionary Commerce: Globalization and the French Monarchy* (Cambridge MA, 2010), chapter 2, pp. 52-86.

- C.P. Courtney, 'Montesquieu and the Problem of "la diversité"', in G. Barber and C. P. Courtney (eds), *Enlightenment Essays in Memory of Robert Shackleton* (Oxford, 1988), 61-81.
- D. Desserud, 'Commerce and Political Participation in Montesquieu's Letter to Domville' *History of European Ideas*, 25 (1999), 135-151. (E)
- A. de Dijn, 'Montesquieu's controversial context: *The Spirit of the Laws* as a monarchist tract', *History of Political Thought*, 34, 1 (2013), 66-88. (E)
- A. de Dijn, 'On Political Liberty: Montesquieu's Missing Manuscript', *Political Theory*, 39 (2011) 181-204. (E)
- A. de Dijn, 'Was Montesquieu a Liberal Republican?', *The Review of Politics* 76 (2014), 21-41. (E)
- E. Dziembowski, 'The English Political Model in 18th-Century France', *Historical Research*, 74 (2001), 151-71. (E)
- S. Krause, 'The Uncertain Inevitability of Decline in Montesquieu', *Political Theory* 30 (2002), 702-27. (E)
- S. Mason, 'Montesquieu on English Constitutionalism Revisited: A Government of Potentiality and Paradoxes', *Studies on Voltaire and the Eighteenth Century*, 278 (1990), 105-46.
- S. Mason, 'Montesquieu's Vision of Europe and its European Context', *Studies on Voltaire and the Eighteenth Century*, 341 (1996), 61-87.
- M. Richter, 'Despotism', in P. Wiener (ed), *Dictionary of the History of Ideas: Studies of Selected Pivotal Ideas*, (New York, 1973), Volume II, pp. 1-18.
- R. Shackleton, 'Montesquieu, Bolingbroke and the separation of powers', in Shackleton, *Essays on Montesquieu and the Enlightenment*, D. Gilson and M. Smith (eds), (Oxford, 1988), pp. 3-16.

gree was Montesquieu's *The Spirit of the Laws* a commentary on the French monarchy of his day?

10. What, according to Montesquieu, are the threats to modern liberty?

11. In what ways does Montesquieu employ historical and geographical comparisons to explain the workings of political life?

[Bibliography Contents](#)

### A3. ROUSSEAU

(E) = e-book available from iDiscover

(M) = Available via Moodle (see under 'Library Resources')

#### **Set Texts:**

'Discourse on Inequality', including Rousseau's notes, in *The Discourses and Other Early Political Writings*, ed. V. Gourevitch, 2<sup>nd</sup> ed. (Cambridge, 2019), pp. 113-239. (E)

*Of the Social Contract*, with the 'Geneva Manuscript', 'The State of War', 'Letter to Mirabeau', and 'Discourse of Political Economy', in *The Social Contract and Other Later Political Writings*, ed. V. Gourevitch, (Cambridge, 1997), pp. 3-176, pp. 268-71. (E)

#### **Suggested secondary reading:**

##### General and introductory

J. Cohen, *Rousseau: A Free Community of Equals* (Oxford, 2010) (E)

\*N.J.H. Dent, *Rousseau: an Introduction to his Psychological, Social and Political Theory* (Oxford, 1988) (M – chapter 1 only)

\*N.O. Keohane, *Philosophy and the State in France: The Renaissance and the Enlightenment* (Princeton NJ, 1980), chapter 15 (E)

T. O'Hagan, *Rousseau* (London, 2003)

\*R. Wokler, *Rousseau: A Very Short Introduction* (Oxford, 2001) (E)

##### More particularly,

C. Brooke, *Philosophic Pride. Stoicism and Political Thought from Lipsius to Rousseau* (Princeton, 2012), Ch. 8: Jean-Jacques Rousseau. (E)

R. Douglass, *Rousseau and Hobbes: Nature, Free Will, and the Passions* (Oxford, 2015) (E).

\*I. Hont, *Politics in Commercial Society. Jean-Jacques Rousseau and Adam Smith* (Cambridge, Mass., 2015) (E)

F. Neuhouser, *Rousseau's theodicy of self-love: evil, rationality, and the drive for recognition* (Oxford, 2008) (E)

\*F. Neuhouser, *Rousseau's critique of inequality: reconstructing the Second Discourse* (Cambridge, 2014) (E)

\*P. Riley, *Will and Political Legitimacy. A Critical Exposition of Social Contract Theory* (Cambridge, Mass., 1982), Ch. 4: 'A possible explanation of Rousseau's General Will' (E)

J.N. Shklar, 'Rousseau's Images of Authority', in M. Cranston and R.S. Peters (eds), *Hobbes and Rousseau* (New York, 1972), pp. 333-365.

M. Sonenscher, 'Jean-Jacques Rousseau and the Foundations of Modern Political Thought', *Modern Intellectual History*, 14 (2017), pp. 311-37. (E)

M. Sonenscher, *Jean-Jacques Rousseau: The division of labour, the politics of the imagination and the concept of federal government*, (Leiden, 2020) (E)

R. Tuck, *The Rights of War and Peace* (Oxford, 1999), chapter 7 (E).

R. Tuck, *The Sleeping Sovereign: The Invention of Modern Democracy* (Cambridge, 2015), pp. 121-142 (E).



R. Wokler, *Rousseau, the Age of Enlightenment and their Legacies* (Princeton, 2012) (E) collected articles, including:

- pp. 1-28: 'Perfectible Apes in Decadent Cultures: Rousseau's Anthropology Revisited', also in *Daedalus*, 107 (1978), 107-34;
- pp. 88-112: 'Rousseau's Pufendorf: natural Law and the foundations of commercial society', also in *History of Political Thought*, 15 (1994), 373-402

### Further secondary reading:

- A. Abizadeh, 'Banishing the Particular: Rousseau on Rhetoric, Patrie, and the Passions', *Political Theory* 29 (), 556-582. (E)
- S. Affeldt, 'The Force of Freedom: Rousseau on Forcing to be Free', *Political Theory* 27 (1999), 299-333. (E)
- S.H. Campbell and J.T. Scott, 'Rousseau's Politic Argument in the Discourse on the Sciences and Arts', *American Journal of Political Science* 49 (2005), 818-828. (E)
- N.J.H. Dent, *A Rousseau Dictionary* (Oxford, 1992)
- V. Gourevitch, 'Rousseau on Providence', *Review of Metaphysics* 53 (2000), 565-611. (E)
- A. Honneth, 'The depths of recognition: the legacy of Jean-Jacques Rousseau', in A. Lifschitz (ed), *Engaging with Rousseau. Reaction and Interpretation from the Eighteenth Century to the Present* (Cambridge, 2016), 189-206. (E)
- J. Hope Mason, *The Indispensable Rousseau* (London, 1979)
- J. Hope Mason, 'Individuals in Society: Rousseau's Republican Vision', *History of Political Thought*, 10 (1989), 89-112. (E)
- J. Hope Mason, "'Forced to be Free'", in R. Wokler (ed), *Rousseau and Liberty* (Manchester, 1995), 121-38. (M)
- C. Kelly, "'To Persuade without Convincing": The Language of Rousseau's Legislator', *American Journal of Political Science* 31 (1987), 321-335. (E)
- C. Kelly and E. Grace eds., *Rousseau on Women, Love and Family* (Hanover NH, 2009) (M – chapter 5 only)
- F. Neuhauser, 'Freedom, Dependence and the General Will', *Philosophical Review*, 102 (1993), 363-395. (E)
- J. Rawls, *Lectures on the History of Political Philosophy*, Samuel Freeman ed., (Cambridge MA, 2007), 'Lectures on Rousseau', pp. 191-248 (E).
- H. Rosenblatt, 'Rousseau, the Anticosmopolitan?' *Daedalus* 137 (2008), 59-67. (E)
- H. Rosenblatt, 'On the "Misogyny" of Jean-Jacques Rousseau: The *Letter to d'Alembert* in Historical Context', *French Historical Studies* 25 (2002), 91-114. (E)
- M. Schwartzberg, 'Rousseau on Fundamental Law', *Political Studies* 51 (2003), 387-403. (E)
- J.T. Scott, 'Rousseau and the Melodious Language of Freedom' *Journal of Politics* 59 (1997), 803-829 (on music, a major interest of Rousseau's). (E)
- M. Sonenscher, *Sans-Culottes: An Eighteenth-Century Emblem in the French Revolution* (Princeton NJ, 2008) chapters 3, 6. (E)
- J. Starobinski, *Rousseau: Transparency and Obstruction*, trans. A. Goldhammer (Chicago IL, 1988)

### Rousseau's contexts

- C. Brooke, 'Rousseau's *Second Discourse* between Epicureanism and Stoicism', in S. Hoffmann and C. MacDonald, (eds), *Rousseau and Freedom* (Cambridge, 2010), pp. 44-57 (E).
- H. Rosenblatt, *Rousseau and Geneva: From the First Discourse to the Social Contract, 1749–1762* (Cambridge, 1997) (E)

- L. Kirk, 'Genevan Republicanism', in D. Wootton (ed), *Republicanism, Liberty and Commercial Society 1649-1776* (Stanford, CA, 1994), pp. 270-309.
- B. Kapossy, 'Neo-Roman Republicanism and Commercial Society: The Example of Eighteenth-Century Berne', in M. van Gelderen and Q. Skinner (eds), *Republicanism: A Shared European Heritage* 2 vols, (Cambridge, 2002), vol. 2, pp. 226-247 (E).
- B. Kapossy, *Iselin contra Rousseau* (Basle, 2006), chapter 3, pp. 173-245.
- J.P. McCormick, 'Rousseau's Rome and the Repudiation of Populist Republicanism', *Critical Review of International Social and Political Philosophy* 10 (2007), 3-27. (E)
- M. Sonenscher, *Before the Deluge: Public Debt, Inequality, and the Intellectual Origins of the French Revolution* (Princeton NJ, 2007), chapter 3 (E).
- R. Whatmore, 'Rousseau and the *Representants*: The Politics of the *Lettres Ecrites de la Montagne*', *Modern Intellectual History*, 3 (2006), 385-413. (E)
- R. Whatmore, "'A lover of peace more than liberty'": The Genevan rejection of Rousseau's politics', in Avi Lifschitz (ed), *Engaging with Rousseau. Reaction and Interpretation from the Eighteenth Century to the Present* (Cambridge, 2016), 1-16. (E)

[Bibliography Contents](#)

## A4. SMITH

(E) = e-book available from iDiscover

(M) = Available via Moodle (see under 'Library Resources')

### **Set Texts:**

*The Theory of Moral Sentiments*, eds. D.D. Raphael and A.L. Macfie, (Oxford: Clarendon Press, 1976, reprinted Indianapolis, 1982) (E)

*An Inquiry into the Nature and Causes of the Wealth of Nations*, eds. T. Campbell, A.S. Skinner and W. Todd, 2 vols (Oxford: Clarendon Press, 1976, reprinted Indianapolis, 1981): Introduction and Plan of the Work, Books I; II, Ch 1; III; IV Chs 1, 8, 9; V, Ch. 1 Parts i and ii (E).

### **Suggested secondary reading:**

#### Major interpretations:

\*D. Forbes, 'Sceptical Whiggism, Commerce and Liberty', in A.S. Skinner and T. Wilson (eds), *Essays on Adam Smith* (Oxford, 1975), pp. 179-201. (M)

A. O. Hirschman, *The Passions and the Interests: Political Arguments for Capitalism before its Triumph* (Princeton NJ, 1977) (E)

\*I. Hont, *Jealousy of Trade* (Cambridge, MA., 2005), 'Introduction', pp. 1-156; 'Needs and Justice in the *Wealth of Nations*', pp. 389-443; 'Adam Smith and the Political Economy of the "Unnatural and Retrograde Order"', pp. 354-388. [The latter two essays, but not the 'Introduction' are also available in I. Hont and M. Ignatieff, *Wealth and virtue: the shaping of political economy in the Scottish Enlightenment*, ed. I. Hont and M. Ignatieff (Cambridge, 1983), pp. 1-44 and 271-315. (E)]

I. Hont, 'Adam Smith's History of Law and Government as Political Theory', in R. Bourke and R. Geuss (eds), *Political Judgement: Essays for John Dunn* (Cambridge, 2009), pp. 131-171 (E).

\*\*I. Hont, *Politics in Commercial Society. Jean-Jacques Rousseau and Adam Smith*, (Cambridge, MA., 2015) (E)

\*\*N. Phillipson, *Adam Smith: An Enlightened Life* (London, 2010)

\*D. Winch, *Adam Smith's Politics*, (Cambridge, 1978) (E)

#### The Theory of Moral Sentiments

P. Force, *Self-Interest before Adam Smith: A Genealogy of Economic Science* (Cambridge, 2003) (E)

C. Griswold, *Adam Smith and the Virtues of Enlightenment* (Cambridge, 1999) (E)

D.D. Raphael, *The Impartial Spectator: Adam Smith's Moral Philosophy* (Oxford, 2007) (E)

P. Sagar, '[Beyond sympathy: Smith's rejection of Hume's moral theory](#)', *British Journal for the History of Philosophy* 25 (2017), 681-705 (E)

A. Sen, 'Introduction', in Smith, *The Theory of Moral Sentiments*, ed. R. P. Hanley (London, 2010), pp. vii-xxvi.

#### The Wealth of Nations

P. Bowles, 'Adam Smith and the "Natural Progress of Opulence"', *Economica*, n.s. 53 (1986), 109-118. (E)

S. Muthu, 'Adam Smith's Critique of International Trading Companies', *Political Theory* 36 (2008), 185-212. (E)

J. Viner, 'Adam Smith and *Laissez Faire*', in D. A. Irwin (ed), *Essays on the Intellectual History of Economics* (Princeton NJ, 1991), 85-113 (E).

### **Further secondary reading:**

D. Kelly, *The Propriety of Liberty: Persons, Passions, and Judgement in Modern Political Thought* (Princeton, 2010), chapter 3 (E)

P. Sagar, '[Smith and Rousseau, after Hume and Mandeville](#)', *Political Theory* 46 (2018), 29-58. (E)

D. Stewart, *An Account of the Life and Writings of Adam Smith L.L.D.*, in Smith, *Essays on Philosophical Subjects*, ed. W. P. D. Wightman and J. C. Bryce, (Indianapolis IN, 1982) (E)

D. Winch, 'Science and the Legislator: Adam Smith and After', *Economic Journal*, 93 (1983), 501-29. (E)

### The Theory of Moral Sentiments

F. Forman-Barzilai, *Adam Smith and the Circles of Sympathy: Cosmopolitanism and Moral Theory* (Cambridge, 2010) (E)

R.P. Hanley, 'Commerce and Corruption: Rousseau's Diagnosis and Adam Smith's Cure', *European Journal of Political Theory* 7 (2008), 137-58. (E)

R.P. Hanley, *Adam Smith and the Character of Virtue* (Cambridge, 2009) (E)

### The Wealth of Nations

S. Fleischacker, *On Adam Smith's Wealth of Nations: A Philosophical Companion* (Princeton NJ, 2004) (E)

D. Lieberman, 'Adam Smith on Justice, Right and Law', in K. Haakonssen (ed), *Cambridge Companion to Adam Smith* (Cambridge, 2006), pp. 214-245 (E).

J. Robertson, 'The Legacy of Adam Smith: Government and Economic Development in *The Wealth of Nations*', in R. Bellamy (ed), *Victorian Liberalism: Nineteenth-Century Political Thought and Practice* (London, 1990), 15-41. (M)

E. Rothschild, *Economic Sentiments: Adam Smith, Condorcet and the Enlightenment* (Cambridge, Mass, 2001), chapters 4, 8

G.J. Stigler, 'Smith's Travels on the Ship of State', in A. S. Skinner and T. Wilson (eds), *Essays on Adam Smith*, (Oxford, 1975), 237-46.

K. Tribe, 'Natural Liberty and *Laissez Faire*: How Adam Smith became a Free Trade Ideologue', in S. Copley and K. Sutherland (eds), *Adam Smith's "Wealth of Nations": New Interdisciplinary Essays* (Manchester, 1995), 23-44. (M)

### The 'Adam Smith Problem'

A. Oncken, 'The Consistency of Adam Smith', *Economic Journal* 7 (1897), 443-450. (E)

K. Tribe, "'Das Adam Smith Problem'" and the Origins of Modern Smith Scholarship', *History of European Ideas* 344 (2008), 514-525. (E)

### [Bibliography Contents](#)

## A5. BURKE

(E) = e-book available from iDiscover

(M) = Available via Moodle (see under 'Library Resources')

### **Set Texts:**

*Pre-Revolutionary Writings*, ed. I. Harris, (Cambridge, 1993) (E)

*Reflections on the Revolution in France, A Critical Edition*, ed. J. C. D. Clark (Stanford CA, 2001) [edition not available online; other editions available, including *Revolutionary Writings: Reflections on the Revolution in France and the First Letter on a Regicide Peace*, ed. by I. Hampsher-Monk, (Cambridge, 2014) (E)]

### **Suggested secondary reading:**

\*D. Armitage, 'Edmund Burke and Reason of State' *Journal of the History of Ideas* 61 (2000), 617-634. (E)

\*D. Bromwich, *The Intellectual Life of Edmund Burke* (Cambridge, Mass., 2014) (E)

R. Bourke, 'Liberty, Authority and Trust in Burke's Idea of Empire', *Journal of the History of Ideas* 61 (2000), 453-71. (E)

\*R. Bourke, 'Edmund Burke and Enlightenment Sociability: Justice, Honour and the Principles of Government', *History of Political Thought* 21 (2000), 632-656. (E)

\*R. Bourke, 'Edmund Burke and the Politics of Conquest', *Modern Intellectual History* 4 (2007), 403-432. (E)

R. Bourke, 'Popular Sovereignty and Political Representation: Edmund Burke in the Context of Eighteenth-Century Thought', in R. Bourke and Q. Skinner (eds), *Popular Sovereignty in Historical Perspective* (Cambridge, 2016), pp. 212-235. (E)

R. Bourke, *Empire and Revolution: The Political Life of Edmund Burke* (Princeton, 2015) (E)

J. Conniff, 'Edmund Burke and His Critics: The Case of Mary Wollstonecraft', *Journal of the History of Ideas* 60 (1999), 299-318. (E)

\*I. Hampsher-Monk, 'Edmund Burke', in Hampsher-Monk, *A History of Modern Political Thought* (Oxford, 1992), pp. 261-304.

\*J.G.A. Pocock, 'Introduction', to Pocock (ed), [Burke], *Reflections on the Revolution in France* (Indianapolis IN, 1987), pp. vii-lvi.

J.G.A. Pocock, 'Burke and the Ancient Constitution: A "Problem in the History of Ideas"', in Pocock, *Politics, Language and Time: Essays on Political Thought and History* (London, 1972), pp. 202-32.

J.G.A. Pocock, 'The Political Economy of Burke's Analysis of the Revolution', in Pocock, *Virtue, Commerce and History: Essays on Political Thought and History, chiefly in the Eighteenth Century* (Cambridge, 1985), pp. 192-212 (E).

W. Selinger, *Parliamentarism from Burke to Weber*, (Cambridge, 2019), chs 1-2. (E)

### **Further secondary reading:**

R. Bourke, 'Pity and Fear: Providential Sociability in Burke's Philosophical Enquiry' in M.F. Deckard and K. Vermeir (eds), *The Science of Sensibility: Reading Edmund Burke's Philosophical Enquiry* (London, 2012), pp. 151-75. (E)

- R. Bourke, 'Party, Parliament and Conquest in Newly Ascribed Burke Manuscripts', *Historical Journal*, 55 (2012), 619–52. (E)
- R. Bourke, 'Burke, Enlightenment and Romanticism' in D. Dwan and C. Insole (eds), *The Cambridge Companion to Burke* (Cambridge, 2012), pp. 27–40 (E).
- P. Bullard, *Edmund Burke and the Art of Rhetoric* (Cambridge, 2014) (E)
- G. Claeys, 'The *Reflections* Refracted: The Critical Reception of Burke's *Reflections on the Revolution in France* During the Early 1790s', in J. Whale ed., *Edmund Burke's Reflections on the Revolution in France. New Interdisciplinary Essays* (Manchester, 2000).
- J. Conniff, 'Edmund Burke's Reflections on the Coming Revolution in Ireland', *Journal of the History of Ideas* 47 (1986), 37-59. (E)
- I. Crowe (ed), *An Imaginative Whig: Reassessing the Life and Thought of Edmund Burke* (Columbia, Missouri, 2005)
- I. Hampshire-Monk, "Burke and the Religious Sources of Skeptical Conservatism", in J. van der Zande and R. H. Popkin, (eds), *The Skeptical Tradition Around 1800* (Dordrecht, 1988), pp. 235–59. (M)
- I. Hampsher-Monk, 'Edmund Burke's Changing Justification for Intervention', *Historical Journal* (2005), 65-100. (E)
- F.P. Lock, *Edmund Burke*, Volume I: 1730-1784, Volume II: 1784-1797 (Oxford, 1999-2006) (E)
- C.C. O'Brien, *The Great Melody: A Thematic Biography and Commented Anthology of Edmund Burke* (London, 1992)
- J.G.A. Pocock, 'Edmund Burke and the Redefinition of Enthusiasm: The Context as Counter-Revolution', in F. Furet and M. Ozouf, (eds), *The French Revolution and the Creation of Modern Political Culture: The Transformation of Political Culture, 1789–1848* (Oxford, 1989), pp. 19–43.

[Bibliography Contents](#)

## A6. WOLLSTONECRAFT

(E) = e-book available from iDiscover

(M) = Available via Moodle (see under 'Library Resources')

### **Set Text:**

*A Vindication of the Rights of Man and A Vindication of the Rights of Woman*, ed. S. Tomaselli, (Cambridge, 1995) (E)

### Recommended additional primary texts:

*An Historical and Moral View of the Origin and Progress of the French Revolution*, ed. J. Todd, in *A Vindication of the Rights of Men, A Vindication of the Rights of Woman, An Historical and Moral View of the French Revolution* (Oxford, 2008) [or available from iDiscover in London, 1794 edition (E)]

*Letters Written during a Short Residence in Sweden, Norway, and Denmark*, ed. R. Holmes, in *Mary Wollstonecraft and William Godwin, A Short Residence in Sweden, Norway and Denmark and Memoirs of the Author of "The Rights of Woman"* (London, 1987) [or ed. by H. Morley, (London, 1889) (E)].

### **Suggested secondary reading:**

\* Sylvana Tomaselli, *Wollstonecraft: Philosophy, Passion, and Politics*, (Princeton, 2021)

S. Bergès, *The Routledge Guidebook to Wollstonecraft's A Vindication of the Rights of Woman*,

(London, 2013) (E)

S. Bergès and A. Coffee, eds, *The Social and Political Philosophy of Mary Wollstonecraft*, (Oxford, 2016). (E)

S. Bergès, E. Hunt Botting and A. Coffee, eds, *The Wollstonecraftian Mind*, (London, 2019). (E)

M.H. Guest, *Small Change: Women, Learning, Patriotism, 1750-1810* (Chicago, 2000), Introduction & Part IV.

C.L. Johnson (ed), *The Cambridge Companion to Mary Wollstonecraft* (2006), esp. chapters 2, 3,

4 and 7 (E).

T. O'Hagan, 'Rousseau and Wollstonecraft on Sexual Equality', in R. Bellamy and A. Ross (eds),

*A Textual Introduction to Social and Political Theory* (Manchester, 1996), pp. 123-54.

K. O'Brien, *Women and Enlightenment in Eighteenth-Century Britain* (Cambridge, 2009) (E)

V. Sapiro, *A Vindication of Political Virtue: The Political Theory of Mary Wollstonecraft* (Chicago, 1992).

\*B. Taylor, 'Mary Wollstonecraft', in the *Oxford Dictionary of National Biography* (2004) (E)

\*B. Taylor, *Mary Wollstonecraft and the Feminist Imagination* (Cambridge, 2003) (M – 'Introduction' only)

\*S. Tomaselli, 'Mary Wollstonecraft', *The Stanford Encyclopedia of Philosophy* (Summer 2016), Edward N. Zalta (ed.), URL = <http://plato.stanford.edu/archives/sum2013/entries/wollstonecraft/>.

\*S. Tomaselli, 'The Most Public Sphere of all: The Family', in E. Eger, C. Grant, C. Gallchoir and P. Warburton (eds), *Women, Writing and the Public Sphere 1700-1830* (Cambridge, 2001), pp. 239-56. (M)

\*S. Tomaselli, 'The Enlightenment Debate on Women', *History Workshop* 20 (1985), 101-24. (E)

### Further secondary reading:

D. Bromwich, 'Wollstonecraft as a Critic of Burke', *Political Theory*, 23 (1995), 617- 632. (E)

J. Conniff, 'Edmund Burke and His Critics: The Case of Mary Wollstonecraft', *Journal of the History of Ideas*, 60 (1999), 299-318. (E)

D. Engster, 'Mary Wollstonecraft's Nurturing Liberalism: Between an Ethic of Justice and Care', *American Political Science Review* 95 (2001), 577-588. (E)

W. Gunther-Canada, 'The politics of sense and sensibility: Mary Wollstonecraft and Catharine Macaulay Graham on Edmund Burke's Reflections on the Revolution in France', in H.L. Smith (ed.), *Women Writers and the Early Modern British Political Tradition* (Cambridge, 2001), pp. 126–147 (E).

W. Gunther-Canada, *Rebel Writer: Mary Wollstonecraft and Enlightenment Politics* (DeKalb, Illinois, 2001)

R.M. Janes, 'On the Reception of Mary Wollstonecraft's *A Vindication of the Rights of Women*', *Journal of the History of Ideas* 39 (1978), 293-302. (E)

J. Moore (ed.), *Mary Wollstonecraft*, International Library of Essays in the History of Social and Political Thought, (Farnham, Surrey, 2012) (E)

K. O'Brien, 'Catharine Macaulay's Histories of England: A Female Perspective on the History of Liberty' in B. Taylor and S. Knott (eds), *Women, Gender and Enlightenment* (Basingstoke, 2005), pp. 523-37 (E).

D.I. O'Neill, *The Burke-Wollstonecraft Debate: Savagery, Civilization, and Democracy* (University Park, Pennsylvania, 2007)

M. Philp, 'Mary Wollstonecraft and *Political Justice*', in Philp, *Godwin's 'Political Justice'* (London, 1986), pp. 175-92.

B. Taylor, 'Rousseau and Wollstonecraft: Solitary Walkers', in H. Rosenblatt and P. Schweigert (eds), *Thinking with Rousseau: From Machiavelli to Schmitt* (Cambridge, 2017) ch 11, pp. 211-234. (E)

J. Todd, *Mary Wollstonecraft: A Revolutionary Life*, (London, 2000)

S. Tomaselli, "Mary Wollstonecraft: Civil Society, Revolution, Economic Equality" in *Encyclopedia of Concise Concepts by Women Philosophers*, eds. Mary Ellen Waithe and Ruth Hagenhuber (Paderborn University):

<https://historyofwomenphilosophers.org/ecc/#hwps>.

S. Tomaselli, "Mary Wollstonecraft." In *Oxford Bibliographies in Philosophy*. Ed. Duncan Pritchard. New York: Oxford University Press,

URL <http://www.oxfordbibliographies.com/view/document/obo-9780195396577/obo-9780195396577-0306.xml>.

[Bibliography Contents](#)



## A7. KANT

(E) = e-book available from iDiscover

(M) = Available via Moodle (see under 'Library Resources')

### **Set Texts:**

*Groundwork of the Metaphysics of Morals* (1785), ed. M. Gregor (Cambridge, 1998) (E)

*Political Writings*, ed. H. Reiss, (2nd edn., Cambridge, 1991) (E), which includes the following texts:

'Idea for a Universal History with a Cosmopolitan Aim' (1784)

'An Answer to the Question, 'What is Enlightenment?'' (1784)

'On the Common Saying: 'That may be correct in theory, but is of no use in practice'' (1793)

'Towards Perpetual Peace' (1795)

'Metaphysics of Morals' (1797) ('Introduction to the doctrine of right' and 'The doctrine of right, Part II: Public right').

'The Conflict of the Faculties' (1798) (Second Part: 'An old question raised again: Is the human race constantly progressing?')

*Critique of Pure Reason* (1781), 'Transcendental Dialectic First Book: On the Concepts of Pure Reason. First Section: On the Ideas in General',

'Review of J.G. Herder's *Ideas for the philosophy of the history of humanity. Parts 1 and 2* (1785),

'Conjectures on the beginnings of human history' (1786)

'What does it mean to orient oneself in thinking?' (1786)

### **Suggested secondary reading:**

\*P. Guyer, *Kant* (London, 2006)

A. Wood, *Kant* (Oxford, 2005)

### On Moral Theory:

F.C. Beiser. *Enlightenment, Revolution and Romanticism. The genesis of modern German political thought 1790-1800* (Cambridge, MA, 1992), chap. 2: The politics of Kant's Critical Philosophy (E).

C. Meckstroth, 'Kant's critique of morality', in Meckstroth, *The Struggle for Democracy: Paradoxes of Progress and the Politics of Change* (Oxford, 2015), pp. 80-113 (E).

S. Sedgwick, *Kant's Groundwork of the Metaphysics of Morals: An Introduction* (Cambridge, 2008) (E)

J. Timmerman (ed), *Kant's Groundwork of the Metaphysics of Morals: A Critical Guide* (Cambridge, 2009) (E)

\*A. Wood, *Kant's Ethical Thought* (Cambridge, 1999) (E)

\*A. Wood, 'Kant's Practical Philosophy', in K. Ameriks (ed), *The Cambridge Companion to German Idealism* (Cambridge, 2000), pp. 57-75. (E)

#### On Kant's Political Theory:

\*E. Ellis, *Kant's Politics* (New Haven, 2005), chapters 1-3

C. Meckstroth, 'Kant on Politics', in Meckstroth, *The Struggle for Democracy* (above), pp. 114-138 (E).

R.B. Pippin, 'Mine and Thine: The Kantian State' in P. Guyer (ed), *The Cambridge Companion to Kant and Modern Philosophy* (Cambridge, 2006), pp. 416-446 (E).

\*A. Ripstein, *Force and Freedom: Kant's Legal and Political Philosophy* (Cambridge MA, 2009) (E)

\*R. Tuck, 'The Hobbesianism of Kant', in Tuck, *The Rights of War and Peace: Political Thought*

*and the International Order from Grotius to Kant*, (Oxford, 1999), pp. 207-225 (E).

#### On Anthropology & Human Nature:

P. Guyer, 'The Crooked Timber of Mankind' in A Oksenberg Rorty and J. Schmidt (eds), *Kant's Idea for a Universal History with a Cosmopolitan Aim: A Critical Guide* (Cambridge, 2009), pp. 129-149 (E).

#### On Revolution:

L.W. Beck, 'Kant and the Right to Revolution', *Journal of the History of Ideas* 32 (1971), 411-22 (E)

K. Flikschuh, 'Reason, Right, and Revolution: Kant and Locke', *Philosophy & Public Affairs*, 36 (2008), 375-404. (E)

C.M. Korsgaard, 'Taking the Law into Our Own Hands: Kant on the Right of Revolution', in Korsgaard, *The Constitution of Agency: Essays on Practical Reason and Moral Psychology*, (Oxford, 2008), pp. 233-62 (E).

#### On Cosmopolitanism:

O. Höffe, *Kant's Cosmopolitan Theory of Law and Peace* (Cambridge, 2006)

W. Kersting, "'The Civil Constitution in Every State Shall Be a Republican One'" in K. Ameriks and O. Höffe, *Kant's Moral and Legal Philosophy* (Cambridge, 2009), pp. 246-264. (E)

P. Kleingeld. *Kant and Cosmopolitanism: The Philosophical Ideal of World Citizenship* (Cambridge, 2011) (E)

C. Meckstroth, 'Hospitality, or Kant's Critique of Cosmopolitanism and Human Rights,' *Political Theory*, 46 (2018), 537-59. (E)

#### **Further secondary reading:**

H.E. Allison, *Kant's Theory of Freedom*, (Cambridge, 1990) (E).

- K. Flikschuh and L. Ypi, eds., *Kant and Colonialism: Historical and Critical Perspectives*, (Oxford, 2014) (E)
- R. Galvin, 'The Universal Law Formulas' in T. E. Hill Jr. (ed), *The Blackwell Guide to Kant's Ethics*, (Oxford, 2009), pp. 52-82 (E).
- M. Gregor, 'Kant's Theory of Property' in S. Byrd and J. Hruschka (eds), *Kant and Law* (Aldershot, 2006), pp. 109-139.
- J. Habermas, 'Kant's Idea of Perpetual Peace, with the Benefit of Two Hundred Years' Hindsight' in J. Bohman and M. Lutz-Bachmann, *Perpetual Peace: Essays on Kant's Cosmopolitan Ideal* (Cambridge, MA, 1997), pp. 113-154. (M)
- D. Henrich, 'The Moral Image of the World', in Heinrich (ed), *Aesthetic Judgement and the Moral Image of the World*, (Stanford CA, 1992), 3-28
- D. Henrich, 'On the Meaning of Rational Action in the State', in R. Beiner and W. J. Booth (eds), *Kant and Political Philosophy: The Contemporary Legacy*, (New Haven CT, 1993), pp. 97-116
- M. Kuehn, *Kant: A Biography* (Cambridge, 2001) (E)
- J. C. Laursen, 'The Subversive Kant: The Vocabulary of "Public" and "Publicity"', *Political Theory*, 14 (1986), 584-603 (E)
- R.B. Loudon, 'Applying Kant's Ethics: The Role of Anthropology' in G. Bird (ed), *A Companion to Kant: Blackwell Companions to Philosophy* (Oxford, 2010), pp. 350-363 (E).
- R. Maliks, *Kant's Politics in Context* (Oxford, 2014) (E)
- O. O'Neill, 'The Public Use of Reason', in O'Neill, *Constructions of Reason: Explorations of Kant's Practical Philosophy* (Cambridge, 1990), pp. 28-50 (E).
- O. O'Neill, 'Kant and the Social Contract Tradition', in E. Ellis (ed), *Kant's Political Theory*, (University Park, PA, 2012), pp. 25-41. (E)
- R.J. Sullivan, *An Introduction to Kant's Ethics*, (Cambridge, 1994) (E)
- J. Waldron, 'Kant's positivism, in Waldron, *The Dignity of Legislation* (Cambridge, 1999), pp. 36-62 (E).
- K.R. Westphal, 'Natural Law Constructivism and Rational Justification', in Westphal, *How Hume and Kant Reconstruct Natural Law: Justifying Strict Objectivity without Debating Moral Realism* (Oxford, 2016), pp. 91-112 (E).
- A. Wood, 'Kant and the Problem of Human Nature', in B. Jacobs and P. Kain (eds), *Essays on Kant's Anthropology* (Cambridge, 2003), pp. 38-59 (E).

[Bibliography Contents](#)

## A8. BENTHAM

(E) = e-book available from iDiscover

(M) = Available via Moodle (see under 'Library Resources')

### **Set Texts:**

*A Fragment of Government* (1776), ed. R. Harrison (Cambridge, 1988) (E).

*An Introduction to the Principles of Morals and Legislation* (1789), eds. J. H. Burns and H. L.A. Hart, (Oxford, 1996), Preface, Chs 1-5, 14-15, 17, Concluding Note (E).

*Nonsense upon Stilts or Pandora's Box Opened* (c. 1795, published 1816), originally titled 'Anarchical Fallacies', in P. Schofield et al (eds), *Rights, Representation and Reform. The Collected Works of Jeremy Bentham: Political Writings* (Oxford: Clarendon Press, 2002), pp. 317-401 (E).

### **Suggested secondary reading:**

\*J.H. Burns, 'Bentham and Blackstone: A Lifetime's Dialectic', *Utilitas* 1 (1989), 22-40. (E)

\*J.H. Burns, 'Bentham's Critique of Political Fallacies', in B. Parekh (ed), *Jeremy Bentham: Ten Critical Essays*, (London, 1974).

J.A.W. Gunn, 'Jeremy Bentham and the Public Interest', in J. Lively and A. Reeve (eds), *Modern Political Theory from Hobbes to Marx: Key Debates*, (London, 1989), pp. 199-219.

\*R. Harrison, *Bentham*, (London, 1983)

E. Halévy, *The Growth of Philosophic Radicalism*, M. Morris ed., (London, 1928): [available online: <https://archive.org/details/in.ernet.dli.2015.188960/page/n1/mode/2up> ]

H.L.A. Hart, 'Natural Rights: Bentham and John Stuart Mill', in Hart, *Essays on Bentham: Jurisprudence and Political Theory*, (Oxford, 1982), pp. 79-104 (E).

P.J. Kelly, *Utilitarianism and Distributive Justice: Jeremy Bentham and the Civil Law*, (Oxford, 1990)

\*D. Lieberman, 'From Bentham to Benthamism,' *The Historical Journal*, 28 (1) (Cambridge,1985). (E)

D. Lieberman, 'Economy and Polity in Bentham's Science of Legislation', in S. Collini, R. Whatmore and B. Young (eds), *Economy, Polity and Society: British Intellectual History 1750-1950*, (Cambridge, 2000), pp. 107-134 (E).

\*D. Lieberman, 'The Mixed Constitution and the Common Law', in Mark Goldie and Robert Wokler (eds.), *The Cambridge History of Eighteenth-Century Political Thought* (Cambridge, 2006) (E)

\*F. Rosen, 'The Origins of Liberal Utilitarianism: Jeremy Bentham and Liberty', in R. Bellamy (ed), *Victorian Liberalism: Nineteenth-Century Political Thought and Practice* (London, 1990), pp. 58-70.

\*P. Schofield, *Utility and Democracy: The Political Thought of Jeremy Bentham*, (Oxford 2006) (E)

J. Waldron, *Nonsense upon Stilts: Bentham, Burke and Marx on the Rights of Man*, (London, 1987)

### **Further secondary reading:**

- S. Darwall, 'Hume and the Invention of Utilitarianism' in M. A. Stewart and J. P. Wright (eds), *Hume and Hume's Connexions*, (Edinburgh, 1994), pp. 58-82.
- J. Dinwiddy, *Bentham*, (Oxford, 1989).
- L.J. Hume, *Bentham and Bureaucracy*, (Cambridge, 1981) (E).
- P.J. Kelly, 'Classical Utilitarianism and the Concept of Freedom: A Response to the Republican Critique', *Journal of Political Ideologies* 6 (2001), 13-31. (E)
- D. Lieberman, *The Province of Legislation Determined: legal theory in eighteenth-century Britain* (Cambridge, 2002) (E).
- D. Lieberman, 'Sir William Blackstone' in Peter Newman (ed.), *The New Palgrave Dictionary of Economics and Law* (London, 1998)
- D. Lyons, *In the Interest of the Governed: A Study in Bentham's Philosophy of Law*, (Oxford, 1973). (E)
- F. Rosen, *Jeremy Bentham and Representative Democracy: A Study of the 'Constitutional Code'*, (Oxford, 1983)
- R. Shackleton, 'The Greatest Happiness of the Greatest Number: The History of Bentham's Phrase', in Shackleton, *Essays on Montesquieu and on the Enlightenment*, (eds) D. Gilson and M. Smith, (Oxford, 1988), pp. 375-90.
- W. Thomas, 'Bentham and His Circle', in Thomas, *The Philosophic Radicals: Nine Studies in Theory and Practice 1817-1841* (Oxford, 1979), 15-45. (M)
- R. Whatmore, 'Etienne Dumont, the British Constitution, and the French Revolution', *Historical Journal* 50 (2007), 23-47. (E)
- D. Wootton, 'Introduction. The Republican Tradition: From Commonwealth to Common Sense', in Wootton (ed), *Republicanism, Liberty and Commercial Society 1649-1776*, (Stanford CA, 1994), pp. 1-41.
- X. Zhai and M. Quinn, eds. *Bentham's Theory of Law and Public Opinion* (Cambridge, 2014) (E)

[Bibliography Contents](#)

## A9. CONSTANT

(E) = e-book available from iDiscover

(M) = Available via Moodle (see under 'Library Resources')

### **Set Text:**

*Political Writings*, ed. B. Fontana, (Cambridge, 1988)

The above edition is not available online. It comprises three texts:

*The Spirit of Conquest and Usurpation and their relation to European Civilization* (1814)  
[No digital edition of this text in English translation appears to be available at this time (29.6.20)]

*Principles of Politics applicable to all Representative Governments* (1815) [No digital edition of this text in English translation appears to be available at this time (29.6.20)]. N.B. This text is not to be confused with the *Principles of Politics applicable to all Governments* (1806-10) listed in the section, 'Suggested additional primary texts'.

*The Liberty of the Ancients compared with that of the Moderns* (1819) [available online at <https://oll.libertyfund.org/titles/constant-the-liberty-of-ancients-compared-with-that-of-moderns-1819> ]

Candidates intending to revise this topic, but without access to the Fontana edition, are encouraged to direct their attention to the section, 'Suggested additional primary texts' in order to expand their understanding of Constant's political thought.

### Suggested additional primary texts:

B. Constant, *Principles of Politics Applicable to all Governments* [1806-10], ed. by E. Hofmann, trans. by D. O'Keefe, (Indianapolis IN, 2004) [ <https://oll.libertyfund.org/titles/constant-principles-of-politics-applicable-to-all-governments> ]. N.B. notwithstanding Capaldi's erroneous suggestion to the contrary, this is not the text published by Constant in 1815 and translated by Fontana, but an earlier and larger manuscript. Though there are substantial differences between the two texts, readers of this earlier work will gain an understanding of what underpins Constant's constitutional thought.

B. Constant, *Commentary on Filangieri's Work*, ed. by A.S. Kahan, (Indianapolis IN, 2015) [ <https://oll.libertyfund.org/titles/commentary-on-filangieris-work> ].

G. de Staël, *Considerations on the Principal Events of the French Revolution*, ed. A. Craiutu, (Indianapolis IN, 2008) [ <https://oll.libertyfund.org/titles/l-considerations-on-the-principal-events-of-the-french-revolution-lf-ed> ]. See especially Part VI.

### Suggested secondary reading:

\*B. Fontana, *Benjamin Constant and the Post-Revolutionary Mind* (New Haven, CT, 1991)

\*B. Garsten, 'Religion and the Case against Ancient Liberty: Benjamin Constant's Other Lectures'

*Political Theory* 38 (2010), 4-33. (E)

B. Garsten, 'Benjamin Constant's Liberalism and the Political Theology of the General Will', in J. Farr and D.L. Williams (eds), *The General Will: The evolution of a concept*, (Cambridge, 2015), pp. 382-401. (E)

B. Garsten, 'From Popular Sovereignty to Civil Society in Post-Revolutionary France', in R. Bourke and Q. Skinner (eds), *Popular Sovereignty in Historical Perspective* (Cambridge, 2016), pp. 236-269. (E)

\*M. Gauchet, 'Liberalism's Lucid Illusion', in H. Rosenblatt (ed), *The Cambridge Companion to Benjamin Constant* (Cambridge, 2009), pp. 23-46 (E).

S. Holmes, 'The Liberty to Denounce: Ancient and Modern', in Rosenblatt (ed), *The Cambridge Companion to Benjamin Constant*, pp. 47-68 (E).

L. Jaume, 'The unity, diversity and paradoxes of French liberalism', in Raf Geenens and Helena Rosenblatt (eds), *French Liberalism: From Montesquieu to the present day*, (Cambridge, 2012), pp. 36-54. (E)

\*J. Jennings, 'Constitutional Liberalism in France: from Benjamin Constant to Alexis de Tocqueville', in G. Stedman Jones & G. Claeys (eds), *The Cambridge History of Nineteenth-Century Political Thought* (Cambridge, 2011) (E)

G.A. Kelly, *The Humane Comedy: Constant, Tocqueville and French Liberalism* (Cambridge, 1992) (E)

J. Pitts, 'Constant's Thought on Slavery and Empire', in Rosenblatt (ed), *The Cambridge Companion to Benjamin Constant*, pp. 115-145 (E).

\*H. Rosenblatt, *Liberal Values: Benjamin Constant and the Politics of Religion* (Cambridge, 2008) (E)

W. Selinger, *Parliamentarism from Burke to Weber*, (Cambridge, 2019), chs. 3-4. (E)

K.S. Vincent, 'Benjamin Constant, the French Revolution, and the Origins of French Romantic Liberalism' *French Historical Studies* 23 (2000), 607-637 (E)

K.S. Vincent, *Benjamin Constant and the Birth of French Liberalism* (New York, 2011) (E)

### Suggested further reading:

A. Craiutu, *A Virtue for Courageous Minds: Moderation in French Political Thought 1748-1830*, (Princeton, NJ, 2012), chap. 6. (E)

G. Cubitt, 'Revolution, Reaction, Restoration: The Meanings and Uses of Seventeenth-Century English History in the Political Thinking of Benjamin Constant, c.1797-1830', *European Review of History* 14 (2007), 21-47. (E)

A. de Dijn, *French Political Thought from Montesquieu to Tocqueville: Liberty in a Levelled Society?* (Cambridge, 2008), chap. 4 (E)

G. Dodge, *Benjamin Constant's Philosophy of Liberalism: A Study in Politics and Religion*, (Chapel Hill, NC, 1980)

B. Fontana, *Germaine de Staël: A political portrait*, (Princeton, NJ, 2016) (E)

F. Furet, 'French Historians and the Reconstruction of the Republican Tradition, 1800-1848', in B. Fontana (ed), *The Invention of the Modern Republic* (Cambridge, 1994), 173-91 (E)

B. Garsten, 'Constant on the Religious Spirit of Liberalism', in H. Rosenblatt (ed), *The Cambridge Companion to Benjamin Constant* (Cambridge, 2009), pp. 286-312 (E).

- A. Ghins, 'Benjamin Constant and the politics of reason', *History of European Ideas* 44 (2018), 224-243. (E)
- S. Holmes, *Benjamin Constant and the Making of Modern Liberalism* (New Haven CT, 1984) (M – Chapter 1 only)
- A. Jainchill, *Reimagining Politics After the Terror: The Republican Origins of French Liberalism* (Ithaca NY, 2008) (E)
- A. Pitt, 'The Religion of the Moderns: Freedom and Authenticity in Constant's *De la Religion*', *History of Political Thought*, 21 (2000), 67-87 (E)
- L. Siedentop, 'Two Liberal Traditions', in A. Ryan ed., *The Idea of Freedom* (Oxford, 1979), 153-74 (E); reprinted with (minor) revisions in Raf Geenens and Helena Rosenblatt (eds), *French Liberalism: From Montesquieu to the present day*, (Cambridge, 2012), pp. 15-35. (E)
- C.B. Welch, *Liberty and Utility: The French Ideologues and the Transformation of Liberalism* (New York, 1984) (E)
- R. Whatmore, 'The Politics of Political Economy from Rousseau to Constant', in M. Bevir and F. Trentman (eds), *Markets in Historical Contexts: Ideas and Politics in the Modern World*, (Cambridge, 2004), pp. 46-69 (E).
- R. Whatmore, 'Democrats and Republicans in Restoration France' *European Journal of Political Theory*, 3 (2004): 37-51. (E)

[Bibliography Contents](#)



## A10. HEGEL

(E) = e-book available from iDiscover

(M) = Available via Moodle (see under 'Library Resources')

### **Set Texts:**

*Elements of the Philosophy of Right*, ed. A. Wood (Cambridge, 1991) (especially Preface, Introduction, and Ethical Life); [not available online; see alternatively *Hegel's Philosophy of Right*, ed. by T.M Knox, (Oxford, 1952) (E)]

*Lectures on the Philosophy of World History: Introduction, Reason in History*, ed. D. Forbes, (Cambridge, 1975) (E)

*Hegel: Political Writings*, ed. L. Dickey (Cambridge, 1999), pp. 6-101: 'The German Constitution', and 234-270: 'On the English Reform Bill' (E).

### **Suggested secondary reading:**

#### General and introductory

\*F.C. Beiser, *Hegel* (London, 2005) (E)

\*R. Plant, *Hegel: An Introduction*, (2nd edn., Oxford, 1983)

#### Hegel's Social and Political Theory

\*S. Avineri, *Hegel's Theory of the Modern State*, (Cambridge, 1972) (E)

\*M.J. Inwood, 'Hegel, Plato and Greek *'Sittlichkeit'*', in Z. A. Pelczynski (ed), *The State and Civil*

*Society: Studies in Hegel's Political Philosophy*, (Cambridge, 1984), pp. 40-54

D. Knowles, *Routledge Philosophy Guidebook to Hegel and the Philosophy of Right* (London, 2002) (E)

\*F. Neuhauser, *Foundations of Hegel's Social Theory: Actualizing Freedom* (Cambridge MA, 2000) (E).

\*R.B. Pippin, 'Hegel's Practical Philosophy: The Realization of Freedom', in K. Ameriks (ed.),

*The Cambridge Companion to German Idealism* (Cambridge, 2000), pp. 180-99 (E)

C. Taylor, *Hegel and Modern Society*, (Cambridge, 1979) (E)

\*K. Westphal, 'The Basic Context and Structure of Hegel's *Philosophy of Right*', in F. C. Beiser (ed), *The Cambridge Companion to Hegel* (Cambridge, 1993), pp. 234-69 (E)

R.R. Williams, *Hegel's Ethics of Recognition* (Berkeley CA, 1997), Part 2: 'Recognition in the *Philosophy of Right*', pp. 109-363.

#### Specifically on the philosophy of history:

\*C. Meckstroth, 'Hegel on History,' in Meckstroth, *The Struggle for Democracy: Paradoxes of Progress and the Politics of Change* (Oxford, 2015), pp. 139-169 (E)

T. Pinkard, *Does History Make Sense? Hegel on the Historical Shapes of Justice* (Cambridge, MA, 2017). (E)

#### On Religion:

L. Dickey, 'Hegel on Religion and Philosophy', in F. C. Beiser (ed), *The Cambridge Companion to Hegel*, (Cambridge, 1993), pp. 301-47 (E)

\*T.A. Lewis, *Religion, Modernity, and Politics in Hegel* (Oxford, 2011) (E)

### Further secondary reading:

E.M. Dale, *Hegel, the End of History, and the Future* (Cambridge, 2014) (E)

L. Dickey, *Hegel: Religion, Economics and the Politics of Spirit 1770-1807* (Cambridge, 1987) (E)

R. Geuss, 'Outside Ethics', in Geuss, *Outside Ethics* (Princeton NJ, 2005), pp. 40-66. (E)

R. Geuss, 'Art and Theodicy', in Geuss, *Morality, Culture and History: Essays on German Philosophy* (Cambridge, 1999), pp. 78-115.

J. Habermas, 'Hegel's Critique of the French Revolution' and 'On Hegel's Political Writings', in Habermas, *Theory and Practice*, J. Viertel trans., (London, 1974) pp. 121-41 and 170-94

D. Henrich, 'Logical Form and Real Totality: The Authentic Conceptual Form of Hegel's Concept of the State', in R. Pippin and O. Höffe (eds), *Hegel on Ethics and Politics* (Cambridge, 2004), pp. 241-267 (E)

A. Honneth, *The Pathologies of Individual Freedom: Hegel's Social Theory* (Princeton, NJ, 2010).

J. McCarney, *Hegel on History* (London, 2000), Part 2: 'The Course of History'.

G.E. Mueller, 'The Hegel Legend of "Thesis-Antithesis-Synthesis"', in J. Stewart (ed), *The Hegel Myths and Legends*, (Evanston IL, 1996)

C.J. Nederman, 'Hegel on the Medieval Foundations of the Modern State', in Nederman, *Lineages of European Political Thought: Explorations along the Medieval/Modern Divide from John of Salisbury to Hegel* (Washington D.C., 2009), pp. 323-342. (M)

Z.A. Pelczynski, 'Political Community and Individual Freedom in Hegel's Philosophy of State', in

Pelczynski (ed), *The State and Civil Society: Studies in Hegel's Political Philosophy*, (Cambridge, 1984), pp. 55-76.

T. Pinkard, *Hegel: A Biography*, (Cambridge, 2000)

R.B. Pippin, 'The Kantian Aftermath: Reaction and Revolution in Modern German Philosophy,' in Pippin, *The Persistence of Subjectivity* (Cambridge, 2005), pp. 27-56 (E).

M. Riedel, *Between Tradition and Revolution: The Hegelian Transformation of Political Philosophy*, (Cambridge, 1984)

L. Siep, 'The *Aufhebung* of Morality in Ethical Life', in L. S. Stepelevich and D. Lamb (eds), *Hegel's Philosophy of Action*, (Atlantic Highlands NJ, 1983), pp. 137-56.

G. Stedman Jones, 'Hegel and the Economics of Civil Society' in S. Kaviraj and S. Khilnani (eds), *Civil Society: History and Possibilities*, (Cambridge, 2001)

J. Stewart (ed), *The Hegel Myths and Legends*, (Evanston IL, 1996)

J. Waldron, 'Hegel's Discussion of Property', in Waldron, *The Right to Private Property*, (Oxford, 1988), pp. 343-89 (E)

E. Weil, *Hegel and the State*, trans. M.A. Cohen (Baltimore MD, 1998)

A. Wood, *Hegel's Ethical Thought*, (Cambridge, 1990) (E)

[Bibliography Contents](#)

## A11. TOCQUEVILLE

(E) = e-book available from iDiscover

(M) = Available via Moodle (see under 'Library Resources')

### **Set Texts:**

*Democracy in America*, eds H.C. Mansfield and D. Winthrop (Chicago, 2000); [this edition is not available online; see, alternatively ed. by E. Nolla, trans. by J. Schleifer, 4 vols, (Indianapolis, 2010), available at <https://oll.libertyfund.org/titles/tocqueville-democracy-in-america-historical-critical-edition-4-vols-1f-ed-2010> ; or trans. by H. Reeve, 2 vols., (London, 1835-40) (E) N.B. the Nolla/Schleifer edition includes Tocqueville's preparatory materials produced when writing the book. Students should be careful to distinguish these from the text as published in 1835 and 1840. The Reeve edition, though dated in certain respects, remains a reliable and useful edition.]

*The Ancien Régime and the Revolution*, ed. J. Elster (Cambridge 2011) (E)

### **Suggested secondary reading:**

R. Boesche, 'Why Did Tocqueville Fear Abundance? Or the Tension Between Commerce and Citizenship', *History of European Ideas*, 9 (1988), 25-45. (E)

\*A. Craiutu, 'Tocqueville and the Political Thought of the *Doctrinaires*', *History of Political Thought*, 20 (1999), 456-493. (E)

A. de Dijn, 'The Intellectual Origins of Tocqueville's *L'Ancien Régime et la Révolution*', *Modern Intellectual History* (2008), 1-25. (E)

M. Drolet, 'Democracy, Self, and the Problem of the General Will in Nineteenth-Century French Thought', in Joanna Innes and Mark Philp (eds,) *Re-imagining Democracy in the Age of Revolutions: America, France, Britain, Ireland, 1750-1850*, (Oxford, 2013), pp. 69-82. (E)

J. Elster, *Alexis de Tocqueville: The First Social Scientist* (Cambridge, 2009) (E)

\*F. Furet, *Interpreting the French Revolution*, Part II, ch. 2, 'De Tocqueville and the Problem of the French Revolution', (Cambridge, 1981), 132-163.

B. Garsten, 'From Popular Sovereignty to Civil Society in Post-Revolutionary France', in R. Bourke and Q. Skinner (eds), *Popular Sovereignty in Historical Perspective* (Cambridge, 2016), pp. 236-269. (E)

L. Jaume, *Tocqueville: The aristocratic sources of liberty*, trans. by A. Goldhammer, (Princeton, NJ, 2008).

\*J. Jennings, 'Constitutional Liberalism in France: from Benjamin Constant to Alexis de Tocqueville', in G. Stedman Jones & G. Claeys (eds), *The Cambridge History of Nineteenth-Century Political Thought* (Cambridge: 2011) (E)

P. Manent, *Tocqueville and the Nature of Democracy* (Lanham MD, 1996)

\*H. Mitchell, 'Alexis de Tocqueville and the Legacy of the French Revolution', in F. Fehér (ed), *The French Revolution and the Birth of Modernity*, (Berkeley CA, 1990), 240-63 (E).

J. Pitts, 'Tocqueville and the Algeria Question', in Pitts, *A Turn to Empire* (Princeton NJ, 2005), ch. 7. (E)

\*M. Richter, 'Tocqueville and Guizot on Democracy: From a Type of Society to a Political Regime', *History of European Ideas* 30 (2004), 61-82. (E)

- \*L. Siedentop, *Tocqueville*, (Oxford, 1994)  
 C.B. Welch (ed.), *The Cambridge Companion to Tocqueville* (Cambridge, 2006) (E)  
 \*C.B. Welch, *De Tocqueville* (Oxford, 2001) (E)

### Further reading:

#### Additional primary texts:

- Tocqueville on America after 1840: Letters and Other Writings*, eds. A. Craiutu and J. Jennings  
 (Cambridge, 2009) (E)  
*The Tocqueville Reader: A Life in Letters and Politics*, eds. O. Zunz and A. S. Kahan  
 (Oxford, 2002)

#### Secondary literature:

- E. Atanassow and R. Boyd, eds., *Tocqueville and the Frontiers of Democracy* (Cambridge, 2013) (E)  
 R. Boesche, *The Strange Liberalism of Alexis de Tocqueville*, (Ithaca NY, 1987)  
 R. Boesche, 'Why did Tocqueville think a successful revolution was impossible?' in *Liberty, Equality, Democracy*, ed. E. Nolla. (New York, 1992), pp. 1-20.  
 H. Brogan, *Alexis de Tocqueville: Prophet of Democracy in the Age of Revolution, A Biography*,  
 (London, 2006) (E)  
 L. Damrosch, *Tocqueville's Discovery of America* (New York, 2010)  
 A. de Dijn, *French Political Thought from Montesquieu to Tocqueville: Liberty in a Levelled Society?* (Cambridge, 2008), chap. 6 (E)  
 M. Drolet, 'Democracy and Political Economy: Tocqueville's Thoughts on J.-B. Say and T.R. Malthus', *History of European Ideas* 29 (2003), 159-181. (E)  
 J. Elster, 'Consequences of Constitutional Choice: Reflections on Tocqueville', in J. Elster and R. Slagstad (eds), *Constitutionalism and Democracy*, (Cambridge, 1988), 81-102 (E)  
 J. Greenaway, 'Burke and Tocqueville on Conservatism', in R. Bellamy and A. Ross (eds), *A Textual Introduction to Social and Political Theory*, (Manchester, 1996), 179- 204.  
 G.A. Kelly, *The Humane Comedy: Constant, Tocqueville and French Liberalism*  
 (Cambridge, 1992) (E)  
 S. Kessler, 'Tocqueville's Puritans: Christianity and the American Founding', *Journal of Politics* 54 (1992), pp. 776-792. (E)  
 M.J. Mancini, 'Too Many Tocquevilles: The Fable of Tocqueville's American Reception', *Journal of the History of Ideas* 69 (2008), 245-268. (E)  
 H. Mitchell, 'The Changing Conditions of Freedom: Tocqueville in the Light of Rousseau', *History of Political Thought* 9 (1988), 431-453. (E)  
 A. Ryan, *On Tocqueville: Democracy and America* (New York, 2014).  
 W. Selinger, *Parliamentarism from Burke to Weber*, (Cambridge, 2019), ch. 5. (E)  
 R. Swedberg, *Tocqueville's Political Economy* (Princeton NJ, 2009). (E)  
 S. Wolin, *Tocqueville Between Two Worlds* (Princeton NJ, 2001) (E).

## A12. J.S. MILL

(E) = e-book available from iDiscover

(M) = Available via Moodle (see under 'Library Resources')

### **Set Texts:**

'On Liberty', and 'On the Subjection of Women', in *On Liberty and Other Writings*, ed. S. Collini

(Cambridge, 1989) [edition not available online]

'Considerations on Representative Government', in Mill, *Utilitarianism; On Liberty; Considerations on Representative Government &c.*, ed. G. Williams., (London, 1993) [edition not available online]

*Principles of Political Economy*, Books IV 'Influence of the progress of society on production and distribution', and V 'On the influence of government', in *Collected Works of J.S. Mill*, (Toronto, 1965; reprinted, Indianapolis, 2006), Vols 2, 3. [for online access, see below]

All these texts can be found online in the *Collected Works of John Stuart Mill*, ed. J.M. Robson et al., at <https://oll.libertyfund.org/people/john-stuart-mill> .

Volumes II and III = *Principles of Political Economy* (Volume III for Books IV and V)

Volume XVIII = *Essays on Politics and Society I* ('On Liberty')

Volume XIX = *Essays on Politics and Society II* ('Considerations on Representative Government')

Volume XXI = *Essays on Equality, Law, and Education* ('The Subjection of Women').

### **Suggested secondary reading:**

N. Capaldi, *John Stuart Mill: A Biography* (Cambridge, 2004) (E)

R. Reeves, *John Stuart Mill: Victorian Firebrand* (London, 2007).

\*J.H. Burns, 'J.S. Mill and Democracy, 1829-61', in J. B. Schneewind (ed), *Mill: A Collection of Critical Essays*, (Notre Dame, IN, 1968), pp. 280-328.

G. Claeys, *Mill and Paternalism* (Cambridge, 2013) (E)

\*S. Collini, 'Introduction', to John Stuart Mill, *Essays on Equality, Law and Education*, J. M. Robson ed., (Toronto, 1984) (see above - <https://oll.libertyfund.org/people/john-stuart-mill> or (M)).

\*R. Harrison, 'John Stuart Mill, Mid-Victorian', in Stedman Jones & Claeys (eds), *The Cambridge History of Nineteenth-Century Political Thought*, (Cambridge, 2011), pp. 295-318 (E).

J.M. Robson, 'Civilisation and Culture as Moral Concepts', in Skorupski (ed), *The Cambridge Companion to Mill*, (Cambridge, 1998), pp. 338-71 (E).

\*F. Rosen, 'From Jeremy Bentham's radical philosophy to J. S. Mill's philosophic radicalism', in G. Stedman Jones & G. Claeys (eds), *The Cambridge History of Nineteenth-Century Political Thought* (Cambridge, 2011), pp. 257-294. (E)

W. Selinger, *Parliamentarism from Burke to Weber*, (Cambridge, 2019), ch. 6. (E)

N. Urbinati, *Mill on Democracy: From the Athenian Polis to Representative Government* (Chicago, 2002).

\*N. Urbinati & A. Zakaras (eds.), *J. S. Mill's Political Thought: A Bicentennial Reassessment* (Cambridge, 2007). (E)

#### On Economics:

\*J. Riley, 'Mill's Political Economy: Ricardian Science and Liberal Utilitarian Art', in Skorupski (ed), *The Cambridge Companion to Mill*, pp. 293-337 (E)

J. Persky, *The Political Economy of Progress: John Stuart Mill and Modern Radicalism*, (Oxford, 2016) (E)

D. Winch, *Wealth and Life: Essays on the Intellectual History of Political Economy in Britain, 1848-1914* (Cambridge, 2009), Part 1 'Mill's Principles', pp. 27-88.

#### On the Subjection of Women:

\*J. Annas, 'Mill and the Subjection of Women', *Philosophy*, 52 (1977), 179-94. (E)

A.P. Robson and J.M. Robson, *Sexual Equality: Writings by John Stuart Mill, Harriet Taylor Mill and Helen Taylor* (Toronto, 1994); see now A.P. Robson, *Sexual Equality: A Mill-Taylor Reader*, (Toronto, 2016) (E)

M.L. Shanley, 'The Subjection of Women', in Skorupski (ed), *Cambridge Companion to Mill*, (Cambridge, 1998), pp. 396-422 (E)

#### On International Relations:

D. Bell, 'John Stuart Mill on Colonies', *Political Theory*, 38 (2010), 34-64. (E)

J. Pitts, *A Turn to Empire: The Rise of Imperial Liberalism in Britain and France* (Princeton NJ, 2005), Ch. 5, pp. 123-162. (E)

G. Varouxakis, *Liberty Abroad. J.S. Mill on International Relations* (Cambridge, 2013) (E)

#### **Further secondary reading:**

D.O. Brink, *Mill's Progressive Principles* (Oxford, 2013) (E)

J.H. Burns, 'The Light of Reason: Philosophical History in the Two Mills', in J. M. Robson and M. Laine, (eds), *James and John Stuart Mill: Papers of the Centenary Conference* (Toronto, 1976), pp. 3-20.

S. Collini, 'The Tendencies of Things: John Stuart Mill and the Philosophic Method', in S. Collini, D. Winch and J. Burrow (eds), *That Noble Science of Politics: A Study in Nineteenth-Century Intellectual History* (Cambridge, 1983), 127-60 (E)

G. Conti, *Parliament the Mirror of the Nation: Representation, Deliberation, and Democracy in Victorian Britain*, (Cambridge, 2019), esp. parts 3-5. (E)

R. Crisp, *Routledge Philosophy Guidebook to Mill on Utilitarianism* (London, 1997).

D. Edwards, 'Toleration and Mill's Liberty of Thought and Discussion', in S. Mendus (ed), *Justifying Toleration: Conceptual and Historical Perspectives* (Cambridge, 1988), 87-114 (E).

B. Eggleston, D.E. Miller, and D. Weinstein, eds. *John Stuart Mill and the Art of Life* (Oxford, 2010) (E)

J. Gray and G.W. Smith, *J.S. Mill: 'On Liberty' In Focus* (London, 1991)

H.L.A. Hart, 'Natural Rights: Bentham and John Stuart Mill', in Hart, *Essays on Bentham: Jurisprudence and Political Theory* (Oxford, 1982), pp. 79-104. (E)

F. Hayek, *John Stuart Mill and Harriet Taylor: Their Correspondence and Subsequent Marriage* (London, 1951)

- S. Holmes, 'The Positive Constitutionalism of John Stuart Mill', in Holmes, *Passion and Constraint: On the Theory of Liberal Democracy* (Chicago, 1995), pp. 178-201.
- D. Kelly, *The Propriety of Liberty: Persons, Passions, and Judgement in Modern Political Thought*, (Princeton, NJ, 2010), Ch. 4 (E)
- O. Kurer, 'J.S. Mill and Utopian Socialism', *Economic Record* 68 (1992), 222-232. (E)
- M. Mandelbaum, 'On Interpreting Mill's Utilitarianism', *Journal of the History of Philosophy*, (1968), 35-46. (E)
- J. Medearis, 'Labor, Democracy, Utility and Mill's Critique of Private Property', *American Journal of Political Science* 49 (2005), 135-149. (E)
- A. Millar, 'Mill on Religion', in J. Skorupski (ed), *The Cambridge Companion to Mill* (Cambridge, 1998), pp. 176-202 (E).
- D.E. Miller, Mill's "Socialism", *Politics, Philosophy & Economics* 2 (2003), 213-238. (E)
- A. Pyle ed., *Liberty: Contemporary Responses to John Stuart Mill* (Bristol, 1994)
- J. Riley, 'J. S. Mill's Liberal Utilitarian Assessment of Capitalism versus Socialism', *Utilitas*, 8 (1996), 39-71. (E)
- J. Riley, *Mill on Liberty* (London, 1998).
- J.M. Robson, *The Improvement of Mankind: The Social and Political Thought of John Stuart Mill*, (London, 1968). (E)
- F. Rosen, *Mill* (Oxford, 2013) (E)
- F. Rosen, *Classical Utilitarianism from Hume to Mill* (London, 2003)
- A. Ryan, 'Two Concepts of Politics and Democracy: James and John Stuart Mill', in J. Lively and A. Reeve (eds), *Modern Political Theory from Hobbes to Marx: Key Debates*, (London, 1989), pp. 220-37.
- L. Siedentop, 'Two Liberal Traditions', in A. Ryan (ed), *The Idea of Freedom: Essays in Honour of Isaiah Berlin* (Oxford, 1979), pp. 153-74; reprinted with (minor) revisions in Raf Geenens and Helena Rosenblattt (eds), *French Liberalism: From Montesquieu to the present day*, (Cambridge, 2012), pp. 15-35. (E)
- J. Skorupski, *John Stuart Mill* (London, 1991)
- G.W. Smith, 'Freedom and Virtue in Politics: Some Aspects of Character, Circumstances and Utility from Helvetius to J. S. Mill', *Utilitas* 1 (1989), 112-34 (E)
- W. Thomas, 'John Stuart Mill and the Crisis of Benthamism', in Thomas, *The Philosophic Radicals: Nine Studies in Theory and Practice 1817-1841* (Oxford, 1979), pp. 147-205.
- D.F. Thompson, *John Stuart Mill and Representative Government* (Princeton NJ, 1976)
- A. Valls, 'Self-Development and the Liberal State: The Cases of John Stuart Mill and Wilhelm von Humboldt', *Review of Politics* 61 (1999), 251-274. (E)

[Bibliography Contents](#)

## A13. MARX

(E) = e-book available from iDiscover

(M) = Available via Moodle (see under 'Library Resources')

### **Set Texts:**

*The Communist Manifesto*, ed. G. Stedman Jones, (London, 2002) [edition not available online, but text also included in *Later Political Writings*, ed. by Carver, as below].

*Marx: Early Political Writings*, J. O'Malley and R. A. Davis eds (Cambridge, 1994) (E)

*Marx: Later Political Writings*, ed. T. Carver (Cambridge, 1996) (E)

*Capital; A Critique of Political Economy*, Vol. I, ed. B. Fowkes (Harmondsworth, 1976), Part 1, Chapter 1: 'Commodities,'; Part 8: 'So-Called Primitive Accumulation' [Fowkes edition is to be preferred, but is unavailable online; alternatively see trans. by S. Moore and E. Aveling, ed. by F. Engels, available at

<https://www.marxists.org/archive/marx/works/download/pdf/Capital-Volume-I.pdf> ].

'Marx-Zasulich' correspondence in T. Shanin ed., *Late Marx and the Russian Road: Marx and the 'Peripheries of Capitalism'* (London, 1983) [edition unavailable online]; also available in *Karl Marx: Selected Writings*, e. D. McClellan, 2nd edition (Oxford, 2000) [edition unavailable online]; [text is available online at

<https://www.marxists.org/archive/marx/works/1881/zasulich/index.htm> ].

### **Suggested secondary reading:**

#### General and introductory

\*T. Carver, *Marx* (Cambridge, 2018) (E)

\*J. Elster, *An Introduction to Karl Marx* (Cambridge, 1986). (E)

\*D. McLellan, *The Thought of Karl Marx*, 2nd ed (London, 1980), especially pp. 3-113.

\*G. Stedman Jones, *Karl Marx: Greatness and Illusion*, (London, 2016)

#### More particularly,

\*L. Coletti, 'Introduction' to Karl Marx, *Early Writings* (London, 1975), pp. 7-56.

\*R. Forst, 'Justice after Marx', in R. Forst, *Normativity and Power: Analyzing Social Orders of Justification* (Oxford, 2017) (E)

D. Harvey, *A Companion to Marx's Capital*, vol. I (London, 2010). (E)

L. Kolakowski, *Main Currents of Marxism*, Vol. 1 *The Founders* (Oxford, 1978).

D. Leopold, *The Young Karl Marx: German Philosophy, Modern Politics, and Human Flourishing* (Cambridge, 2007) (E).

N. Levine, 'The German Historical School of Law and the Origins of Historical Materialism', *Journal of the History of Ideas* 48 (1987), 431-451. (E)

A. Megill, *Karl Marx: The Burden of Reason (Why Marx Rejected Politics and the Market)*, (Lanham MD, 2002).



- \*M. Postone, 'Rethinking *Capital* in Light of the *Grundrisse*', in Marcello Musto, ed., *Karl Marx's Grundrisse : Foundations of the Critique of Political Economy 150 Years Later*, (London; 2008), 120-146.
- \*G. Stedman Jones, 'Introduction' to *The Communist Manifesto*, ed. G. Stedman Jones, (London, 2002).
- \*A. Wood, 'The Marxian Critique of Justice' *Philosophy & Public Affairs* 1 (1972): 244-282. (E)
- \*A. Wood, *Karl Marx*, 2<sup>nd</sup> ed. (Abingdon, 2004)
- S. Wolin, 'Marx: Theorist of the Political Economy of the Proletariat or of Uncollapsed Capitalism?', in Wolin, *Politics and Vision: Continuity and Innovation in Western Political Thought*, expanded ed., (Princeton NJ, 2004), pp. 406-453. (E)

### Further secondary reading:

- K.B. Anderson, *Marx at the Margins: On Nationalism, Ethnicity, and Non-Western Societies* (University of Chicago Press, 2010, 2<sup>nd</sup> rev. ed., 2016) (E)
- R. Bellofiore and R. Fineschi eds, *Re-reading Marx: New Perspectives After the Critical Edition* (Basingstoke, 2009).
- S. Benhabib, *Critique, Norm, and Utopia* (New York, 1986), pp. 32-43, 55-69, 102-133.
- T. Carver, 'The German Ideology Never Took Place', *History of Political Thought* 31 (2010), 107-127. (E)
- T. Carver, 'The *Manifesto* in Marx's and Engels's Lifetimes,' in T. Carver and J. Carr (eds), *The Cambridge Companion to the Communist Manifesto* (Cambridge, 2015), pp. 67-84 (E).
- G. Claeys, *Marx and Marxism*, (London, 2018), part 1.
- G.A. Cohen, *Karl Marx's Theory of History: A Defence* (London, 1979)
- G.A. Cohen, 'Forces and Relations of Production' and 'Marxism and Functional Explanation' in J. Roemer (ed), *Analytical Marxism* (Cambridge, 1986), pp. 11-22 and 221-234.
- D. Gregory, 'Karl Marx and Friedrich Engels' Knowledge of French Socialism in 1842-3', *Historical Reflections*, 10 (1983), 143-193. (E)
- A. Heller, *The Theory of Need in Marx* (London, 1976).
- T. Hunt, *The Frock-Coated Communist: The Revolutionary Life of Friedrich Engels* (London, 2009).
- D.R. Kelley, 'The Metaphysics of Law: An Essay on the Very Young Marx', *American Historical Review*, 83 (1978), 350-67. (E)
- D.R. Kelley, 'The Science of Anthropology: An Essay on the Very Old Marx', *Journal of the History of Ideas* 45 (1984), 245-62. (E)
- S.-E. Liedman, *A World to Win: The life and works of Karl Marx*, (London, 2018) (E)
- J. Maguire, *Marx's Theory of Politics* (Cambridge, 1978)
- D. McLellan, *Karl Marx: A Biography* (London, 1995) [earlier ed. published as *Karl Marx's Life and Thought* (London, 1973)].
- S. Lukes, *Marxism and Morality* (Oxford, 1987).
- R. Miller, *Analyzing Marx: Morality, Power and History* (Princeton NJ, 1984).
- M. Musto (ed), *Karl Marx's Grundrisse : Foundations of the Critique of Political Economy 150 Years Later*, (London, 2008).
- Z.A. Pelczynski, 'Nation, Civil Society, State: Hegelian Sources of the Marxian Non-Theory of Nationality', in Pelczynski (ed), *The State and Civil Society: Studies in Hegel's Political Philosophy* (Cambridge, 1984), 262-278.

- M. Postone, *Time, Labor, and Social Domination: A Reinterpretation of Marx's Critical Theory*, (Cambridge, 1993) (E).
- G. Reuten, 'Karl Marx: His Work and the Major Changes of Interpretation', in W. J. Samuels, J.E. Biddle and J.B. Davis (eds), *A Companion to the History of Economic Thought* (Oxford, 2007), pp. 148-166 (E).
- W.C. Roberts, *Marx's Inferno: The Political Theory of Capital* (Princeton NJ, 2017) (E)
- A. Roncaglia, 'Karl Marx', in Roncaglia, *The Wealth of Ideas: A History of Economic Thought*, (Cambridge, 2005), pp. 244-277 (E).
- J. Seed. *Marx: A Guide for the Perplexed* (London, 2010) (E)
- J. Sperber, *Karl Marx: A Nineteenth-Century Life* (New York, 2013)
- G. Stedman Jones, 'Radicalism and the Extra-European World: the Case of Marx' in D. Bell ed., *Victorian Visions of Global Order: Empire and International Relations in Nineteenth-Century Political Thought*, (Cambridge, 2008), pp. 186-214 (E).
- G. Wada, 'Marx and Revolutionary Russia', in T. Shanin (ed), *Late Marx and the Russian Road: Marx and the 'Peripheries of Capitalism'* (London, 1983), 40-75.
- F. Wheen, *Karl Marx* (New York, 1999).

[Bibliography Contents](#)

## **B14. NATURAL LAW AND HISTORY**

(E) = e-book available from iDiscover

(M) = Available via Moodle (see under 'Library Resources')

### **Suggested primary reading:**

Christian Thomasius, 'On the History of Natural Law until Grotius' (1707), in *Essays on Church, State and Politics*, ed. I. Hunter, T. Ahnert and F. Grunert (Indianapolis, 2007), pp. 1-48 (E)

Francis Hutcheson, 'On the Natural Sociability of Mankind', *Inaugural Oration* (1730), in Francis Hutcheson, *Logic, Metaphysics and the Natural Sociability of Mankind*, ed. James Moore, (Indianapolis, 2006), pp. 189-216 (E)

Giambattista Vico, *The New Science (1744)*, transl. and ed. T.H. Bergin and M.H. Fisch (Cornell, 1984), Idea of the Work, Books I, IV-V, Conclusion (E)

### **Suggested secondary reading:**

\*M. Goldie and R. Wokler (eds), *The Cambridge History of Eighteenth-Century Political Thought* (Cambridge, 2006) (E), Part III: Natural Jurisprudence and the Science of Legislation, including:

9. K. Haakonssen, 'German Natural Law',

10. J. Moore, 'Natural Rights and the Scottish Enlightenment',

12. P. Riley, 'Social Contract Theory and its Critics'

\*R. Tuck, 'The "modern" theory of Natural Law', in A. Pagden (ed), *The Languages of Political Theory in Early Modern Europe* (Cambridge, 1987), 99-122 (E)

### **More particularly, on Natural Law in Germany:**

\*T.J. Hochstrasser, *Natural Law Theories in the Early Enlightenment* (Cambridge, 2000) (E)

I. Hunter, *Rival Enlightenments. Civil and Metaphysical Philosophy in Early Modern Germany*, (Cambridge, 2001) (E).

### **On Natural Law in Scotland:**

K. Haakonssen, *Natural Law and Moral Philosophy. From Grotius to the Scottish Enlightenment*, (Cambridge, 1996), esp. Chs 1: 'Natural Law in the seventeenth century', 2: 'Natural Law and moral realism: Francis Hutcheson and George Turnbull'. (E)

\*K. Haakonssen, 'Natural Jurisprudence and the identity of the Scottish Enlightenment', in R. Savage (ed), *Philosophy and Religion in Enlightenment Britain. New Case Studies* (Oxford, 2012), 258-278 (E).

J. Moore, 'The two systems of Francis Hutcheson: on the origins of the Scottish Enlightenment', in M.A. Stewart (ed), *Studies in the Philosophy of the Scottish Enlightenment* (Oxford, 1990), 37-60.

\*J. Moore, 'Hume and Hutcheson', in M.A. Stewart and J.P. Wright (eds), *Hume and Hume's Connexions*, (Edinburgh, 1994), 23-57. (M)

### **On Vico's response to Natural Law:**

\*D. Faucci, 'Vico and Grotius: Jurisconsults of Mankind', in G. Tagliacozzo and H.V. White (eds), *Giambattista Vico: An International Symposium* (Baltimore, MD, 1969), pp. 61-76. (M)

\*J.C. Robertson, *The Case for the Enlightenment: Scotland and Naples 1680-1760* (Cambridge, 2005), chapter 5, 'Vico after Bayle', pp. 201-255 (E).

**Further secondary reading:**

- C. Brooke, *Philosophic Pride. Stoicism and Political Thought from Lipsius to Rousseau*, (Princeton, 2012), esp. chs 6-8. (E)
- J. Harris, 'Hume on the moral obligation to justice', *Hume Studies*, 36 (2010), 25-50. (E)
- C. 't Hart, 'Hugo de Groot and Giambattista Vico', *Netherlands International Law Review* 30 (1983), 5-41. (E)
- I. Hunter, *The Secularisation of the Confessional State. The Political Thought of Christian Thomasius* (Cambridge, 2011) (E).
- D.R. Kelley, 'Vico's Road: From Philology to Jurisprudence and Back', in G. Tagliacozzo and D. O. Verene eds., *Giambattista Vico's Science of Humanity* Baltimore, 1976), 15-29
- J.C. Morrison, 'Vico's Doctrine of the Natural Law of the *Gentes*', *Journal of the History of Philosophy* 16 (1978), 47-60. (E)
- J.C. Morrison, 'How to Interpret the Idea of Divine Providence in Vico's *New Science*', *Philosophy and Rhetoric* 12 (1979), 256-261. (E)
- R. Tuck, *The Rights of War and Peace. Political Thought and the International Order from Grotius to Kant*, (Oxford, 1999) (E)
- P.C. Westerman, 'Hume and the natural Lawyers: a change of landscape', also in Stewart and Wright (eds), *Hume and Hume's Connexions*, 83-104.

[Bibliography Contents](#)

## **B15. LUXURY AND COMMERCIAL SOCIETY**

(E) = e-book available from iDiscover

(M) = Available via Moodle (see under 'Library Resources')

### **Suggested primary reading:**

Fénelon, *Telemachus* (1699), ed. P. Riley, (Cambridge, 1994) Bks I-III, VII, X, XIV, XVII-XVIII (E)

Bernard Mandeville, *Fable of the Bees* (1723), ed. F.B. Kaye, (Oxford: Clarendon Press, 1924; repr. Indianapolis, 1988), Volume I (E)

Jean-François Melon, *A Political Essay upon Commerce*, transl. David Bindon (Dublin, 1738, repr. 1739) chs 1-9, 15-18 (available on Eighteenth-Century Collections Online (ECCO); access through <http://libguides.cam.ac.uk/eresources> )

Ferguson, *An Essay on the History of Civil Society* (1767), ed. F. Oz-Salzberger (Cambridge, 1995) (E), or ed. D. Forbes (Edinburgh, 1966) [Forbes edition not available online].

### **Suggested secondary reading:**

#### The luxury debate and political economy:

\*A.O. Hirschman, *The Passions and the Interests: Political Arguments for Capitalism before its*

*Triumph* (Princeton NJ, 1977) (E)

A.O. Hirschman, 'Rival Views of Market Society', in Hirschman, *Rival Views of Market Society and other Recent Essays* (New York, 1986), 105-41.

\*I. Hont, *Jealousy of Trade* (Cambridge, Mass, 2005), 'Introduction' pp. 1-156; chapters 1, 2, 5 and 6: this collection not available online. Individual chapters (not 'Introduction') available as follows:

chapter 1, 'The Language of Sociability and Commerce: Samuel Pufendorf and the Theoretical Foundations of the 'Four Stages Theory'', in A. Pagden, ed., *Languages of Political Theory in Early Modern Europe*, (Cambridge, 1986) (E)

chapter 2, 'Free Trade and the Economic Limits to National Politics: Neo-Machiavellian Political Economy Reconsidered', in J. Dunn, ed., *The Economic Limits to Modern Politics*, (Cambridge, 1990), (E).

chapters 5 and 6, 'Needs and Justice in the *Wealth of Nations*' and 'Adam Smith and the Political Economy of the "Unnatural and Retrograde Order"', in I. Hont and M. Ignatieff, *Wealth and virtue: the shaping of political economy in the Scottish Enlightenment*, ed. I. Hont and M. Ignatieff (Cambridge, 1983), pp. 1-44 and 271-315. (E)]

\*I. Hont, 'The Early Enlightenment Debate on Commerce and Luxury', in M. Goldie and R. Wokler (eds.), *Cambridge History of Eighteenth-Century Political Thought* (Cambridge, 2006), 379-418 (E).

\*J.G.A. Pocock, *The Machiavellian Moment: Florentine Political Thought and the Atlantic Republican Tradition* (Princeton NJ, 1975), chapters 12-14 (E).

#### On Mandeville:

E.J. Hundert, *The Enlightenment's Fable* (Cambridge, 1994) (E)

\*E.J. Hundert, 'Bernard Mandeville and the Enlightenment's Maxims of Modernity', *Journal of the History of Ideas* 56 (1994), 577-93 (E)

J. Robertson, *The Case for the Enlightenment. Scotland and Naples 1680-1760* (Cambridge, 2005), pp. 261-280 (E).

#### The French debate:

N.O. Keohane, *Philosophy and the State in France: The Renaissance to the Enlightenment* (Princeton NJ, 1980), Parts III and IV. (E)

\*D. van Kley, 'Pierre Nicole, Jansenism, and the Morality of Enlightened Self Interest' in A. C. Kors and P. J. Korshin, (eds), *Anticipations of the Enlightenment in England, France, and Germany*, (Philadelphia PA, 1987), pp. 69-85. (M)

J. Shovlin, *The Political Economy of Virtue: Luxury, Patriotism, and the Origins of the French*

*Revolution* (Ithaca NY, 2006) (E)

\*M. Sonenscher, 'Property, Community and Citizenship', in M. Goldie and R. Wokler (eds), *The Cambridge History of Eighteenth-Century Political Thought* (Cambridge, 2006), pp. 465-496 (E).

#### On Ferguson:

\*I. McDaniel, *Adam Ferguson in the Scottish Enlightenment: The Roman Past and Europe's Future*

(Harvard, MA, 2013) (E)

\*I. McDaniel, 'Philosophical History and the Science of Man in Scotland: Adam Ferguson's response to Rousseau', *Modern Intellectual History*, 10 (2013), 543-68 (E)

R.B. Sher, 'From Troglodytes to Americans: Montesquieu and the Scottish Enlightenment on Liberty, Virtue, and Commerce', in David Wootton (ed), *Republicanism, Liberty and Commercial Society 1649-1776* (Stanford CA, 1994), 368-402. (M)

C. Smith, *Adam Ferguson and the Idea of Civil Society: Moral Science in the Scottish Enlightenment*, (Edinburgh, 2019). (E)

#### **Further secondary reading:**

Ryan Patrick Hanley, *The Political Philosophy of Fénelon*, (Oxford, 2020)

H.C. Clark, *Compass of Society: Commerce and Absolutism in Old Regime France*, (Lanham, MD, 2007), chapters 2-8. (E)

C. Finlay, 'Rhetoric and Citizenship in Adam Ferguson's *Essay on the History of Civil Society*', *History of Political Thought* 27 (2006), 27-49. (E)

R. Hamowy, 'Adam Smith, Adam Ferguson and the Division of Labour', *Economica*, n.s. 35 (1968), 244-259. (E)

R. Hamowy, 'Scottish Thought and the American Revolution: Adam Ferguson's Response to Richard Price', in D. Womersley (ed), *Liberty and the American Experience in the Eighteenth Century*, (Indianapolis IN, 2006), pp. 348-387. (E)

E. Heath, 'Ferguson on the Unintended Emergence of Social Order', in E. Heath and V. Merolle (eds), *Adam Ferguson: Philosophy, Politics and Society* (London, 2009), pp. 155-168 (E).

T.A. Horne, *The Social Thought of Bernard Mandeville: Virtue and Commerce in Early Eighteenth Century England* (London, 1978), chapter 3.

D. Kettler, 'History and Theory in Ferguson's *Essay on the History of Civil Society*', *Political Theory* 5 (1977), 437-60 (E)

I. McDaniel, 'Ferguson, Roman History and the Threat of Military Government in Modern Europe', in E. Heath and V. Merolle (eds), *Adam Ferguson: History, Progress and Human Nature*, (London, 2007), pp. 115-130. (M)

- G.L. McDowell, 'Commerce, Virtue and Politics: Adam Ferguson's Constitutionalism', *Review of Politics* 45 (1983), 36-52. (E)
- J.G.A. Pocock, 'Virtues, Rights and Manners: A Model for Historians of Political Thought', in Pocock, *Virtue, Commerce and History: Essays on Political Thought and History chiefly in the Eighteenth Century* (Cambridge, 1985), 37-50 (E)
- J.G.A. Pocock, *Barbarism and Religion*, Vol. 3: *The First Decline and Fall* (Cambridge, 2003), chapter 16, 372-416 (E).
- J.G.A. Pocock, 'Perceptions of Modernity in Early Modern Historical Thinking', *Intellectual History Review*, 17 (2007), 79-92. (E)
- J. Robertson, *The Case for the Enlightenment: Scotland and Naples 1680-1760* (Cambridge, 2005), chapter 7, 'The Advent of Enlightenment: Political Economy in Naples and Scotland 1730-1760', pp. 325-376 (E).
- L. Rothkrug, *Opposition to Louis XIV. The Political and Social Origins of the French Enlightenment*, (Princeton, 1965) (E)
- R.B. Sher, 'Adam Ferguson, Adam Smith, and the Problem of National Defense', *Journal of Modern History*, 61 (1989), 240-68. (E)
- P. Slack, 'Material progress and the challenge of affluence in seventeenth-century England', *Economic History Review*, 62 (2009), pp. 576-603. (E)
- J. Viner, 'The Intellectual History of *Laissez Faire*', in Viner, *Essays on the Intellectual History of Economics*, D. A. Irwin ed., (Princeton NJ, 1991), pp. 200-25 (E).
- T. Wahnbaeck, *Luxury and Public Happiness. Political Economy in the Italian Enlightenment* (Oxford, 2004) (E)
- D. Winch, *Riches and Poverty: An Intellectual History of Political Economy in Britain 1750-1834*, (Cambridge, 1996), Part I, 57-89.

[Bibliography Contents](#)

## **B16. POLITICAL THOUGHT OF THE AMERICAN REVOLUTION**

(E) = e-book available from iDiscover

(M) = Available via Moodle (see under 'Library Resources')

### **Suggested primary reading:**

John Adams, 'A Dissertation on the Canon and Feudal Law' (1765), 'Thoughts on Government' (1776), in John P. Diggins, ed., *The Portable John Adams* (Harmondsworth: Penguin, 2004), 209–41 (M); [or in *Revolutionary Writings*, ed., by C. Bradley Thompson, (Indianapolis: Liberty Fund, 2000) and available online at <https://oll.libertyfund.org/titles/adams-revolutionary-writings> .]

Thomas Jefferson, 'A Summary View of the Rights of British America' (1774), in *Jefferson: Political Writings*, ed. Joyce Appleby and Terence Ball (Cambridge: Cambridge University Press, 1999), pp. 63-80 (E), or in Merrill D. Peterson, ed., *Thomas Jefferson: Writings* (New York: Library of America, 1984), 103–22 [Peterson ed. not available online].

Thomas Paine, *Common Sense*, ed. Isaac Kramnick (Harmondsworth: Penguin, 1976) [edition unavailable online]; or see online (3<sup>rd</sup> ed., 1776) (E)

*Notes of Debates in the Federal Convention of 1787 Reported by James Madison*, introd. by Adrienne Koch, (1966: New York: W. W. Norton, 1969); [alternatively, see <https://oll.libertyfund.org/titles/madison-the-debates-on-the-adoption-of-the-federal-constitution-vol-5> ].

J.R. Pole, ed., *The American Constitution - For and Against: The Federalist and Anti-Federalist Papers* (New York: Hill and Wang, 1987) [unavailable online].

'Virginia Stamp Act Resolutions' (1765), 'Declaration and Resolves of the First Continental Congress' (1774), 'Mecklenberg County Resolutions' (1775), 'Declaration of Independence' (1776), 'Virginia Bill of Rights' (1776), 'Articles of Confederation' (1777–81), 'Virginia Statute of Religious Liberty' (1786), 'Virginia Plan' (1787), 'New Jersey Plan' (1787), 'Hamilton's Plan of Union' (1787), 'Constitution of the United States' (1787), in Henry Steele Commager, ed., *Documents of American History*, seventh ed. (New York: Appleton–Century–Crofts, 1963), 1: 55–56, 82–84, 98–104, 111–16, 125–26, 134–49 (E = 6<sup>th</sup> edition, 1958) (E)

### **Supplementary primary reading:**

James Madison, Alexander Hamilton, and John Jay, *The Federalist Papers*, ed. Isaac Kramnick (Harmondsworth: Penguin, 1987) [unavailable online]; or A. Hamilton, J. Jay and J. Madison, *The Federalist; with the Letters of Brutus*, ed. by T. Ball, (Cambridge, 2003) (E)



John Adams, *Defence of the Constitutions of the United States of America* (1787), *Discourses on Davila* (1790), in J.P. Diggins, ed., *The Portable John Adams* (Harmondsworth: Penguin, 2004), 289–394 [unavailable online, but see Thompson edition listed above].

Want of access to the Pole collection presents problems for the interpretation of anti-federalist positions. Several of the texts included in Pole's edition are not otherwise available. For the *Federalist Papers*, see above. For a selection of anti-federalist writings, see the following, as well as the *Letters of Brutus*, included by Ball in his edition of *The Federalist*.

J. Dickinson, *Letters from a Farmer in Pennsylvania* and R.H. Lee, *Letters from the Federal Farmer*, ed. by F. McDonald (1962), available at [https://oll.libertyfund.org/titles/dickinson-empire-and-nation-letters-from-a-farmer?q=federal+farmer#McDonald\\_0010\\_11](https://oll.libertyfund.org/titles/dickinson-empire-and-nation-letters-from-a-farmer?q=federal+farmer#McDonald_0010_11) .

P.L. Ford, ed., *Pamphlets on the Constitution of the United States, 1787-1788*, esp. pamphlets by George Mason and Melancthon Smith, <https://oll.libertyfund.org/titles/ford-pamphlets-on-the-constitution-of-the-united-states-1787-1788> .

'Letter of Robert Yates and John Lansing to the Governor of New York', in Commager, ed. *Documents of American History*, as above, pp. 149-150.

### **Suggested secondary reading:**

\*D. Adair, 'That Politics May Be Reduced to a Science': David Hume, James Madison, and the Tenth Federalist', in H.T. Colbourn (ed), *Fame and the Founding Fathers: Essays of Douglass Adair* (Indianapolis, IN, 1998), 132–51.

\*D. Armitage, *The Declaration of Independence: A Global History* (Cambridge, MA: Harvard University Press, 2007) (E)

\*B. Bailyn, *The Ideological Origins of the American Revolution* (Cambridge MA: Harvard University Press, 1967)

\*L. Banning, *The Sacred Fire of Liberty: James Madison and the Founding of the Federal Republic* (Ithaca, NY, 1995) (E)

\*J.P. Greene, 'Negotiated Authorities: The Problem of Governance in the Extended Politics of the Early Modern Atlantic World' in *Negotiated Authorities: Essays in Colonial Political and Constitutional History* (Charlottesville, Virginia, 1994), 1–24 (E).

B. Manin, 'Checks, Balances and Boundaries: the Separation of Powers in the Constitutional Debate of 1787', in B. Fontana, ed., *The Invention of the Modern Republic* (Cambridge, 1994), 27–62 (E).

E. Nelson, *The Royalist Revolution: Monarchy and the American Founding* (Cambridge, MA., 2014). (E)

\*P.S. Onuf, 'Reflections on the Founding: Constitutional Historiography in Bicentennial Perspective', *William and Mary Quarterly* 46 (1989), 341–75 (E)

J.G.A. Pocock, *The Machiavellian Moment: Florentine Political Thought and the Atlantic Republican Tradition* (Princeton NJ, 1975), chap. 15 (E).

J.G.A. Pocock, '1776: The Revolution against Parliament', in J.G.A. Pocock, ed., *Three British Revolutions: 1641, 1688 and 1776* (Princeton, NJ, 1980), 265–88 (E).

R. Tuck, *The Sleeping Sovereign: The Invention of Modern Democracy* (Cambridge, 2015), ch. 4 'America', pp. 181-248 (E).

G.S. Wood, 'The American Revolution', in M. Goldie and R. Wokler, eds., *The Cambridge History of Eighteenth-Century Political Thought* (Cambridge, 2006), chap. 21 (E)

**Further secondary reading:**

- J. Appleby, 'What is Still American in the Political Philosophy of Thomas Jefferson?', *William and Mary Quarterly* 39 (1982), 287–309. (E)
- T. Ball and J.G.A. Pocock (eds), *Conceptual Change and the Constitution* (Lawrence, Kansas, 1988)
- R. Beeman et al. (eds), *Beyond Confederation: Origins of the Constitution and American National Identity* (Chapel Hill, NC, 1987)
- H. Belz, R. Hoffman and P. Albert (eds), *To Form a More Perfect Union: The Critical Ideas of the Constitution* (Charlottesville, Virginia, 1992)
- T.H. Breen, 'Ideology and Nationalism on the Eve of the American Revolution: Revisions Once More in Need of Revising', *Journal of American History* 84 (1997), 13–39 (E)
- S. Cornell, 'Aristocracy Assailed: The Ideology of Backcountry Anti-Federalism', *Journal of American History* 76 (1990), 1148–72. (E)
- M. Edling, *A Revolution in Favor of Government: Origins of the U.S. Constitution and the Making of the American State* (Oxford, 2003) (E)
- M. Grossberg and C. Tomlins, eds., *The Cambridge History of Law in America: Volume 1: Early America (1580–1815)* (Cambridge, 2008), 447–554 (E)
- D.C. Hendrickson, *Peace Pact: The Lost World of the American Founding* (Lawrence, Kansas, 2003)
- W. Holton, *Unruly Americans and the Origins of the Constitution* (New York, 2007)
- A.H. Kelly et al, *The American Constitution, Its Origins and Development* (New York, 1991)
- A.L. LaCroix, *The Ideological Origins of American Federalism* (Cambridge, MA, 2010)
- F. Lambert, *The Founding Fathers and the Place of Religion in America* (Princeton, NJ: 2003)
- P. Maier, *Ratification: The People Debate the Constitution, 1787-1788* (New York, 2010)
- R.K. Matthews, *If Men Were Angels: James Madison and the Heartless Empire of Reason* (Lawrence, Kansas, 1995)
- J.G.A. Pocock, 'Empire, State and Confederation: The War of American Independence as a Crisis in Multiple Monarchy', in J. Robertson, ed., *A Union for Empire: Political Thought and the Union of 1707* (Cambridge, 1995), 318–48; repr. in J.G.A. Pocock, *The Discovery of Islands: Essays in British History*, (Cambridge, 2005), pp. 134-163 (E).
- J. Rakove, *Original Meanings: Politics and Ideas in the Making of the American Constitution* (New York, 1996)
- D. Staloff, *Hamilton, Adams, Jefferson: The Politics of Enlightenment and the American Founding* (New York, 2005)
- D. Waldstreicher, *Slavery's Constitution: From Revolution to Ratification* (New York, 2009)
- G.S. Wood, *The Creation of the American Republic 1776–1787* (Chapel Hill: University of North Carolina Press, 1969)
- C. Yirush, *Settlers, Liberty, and Empire: The Roots of Early American Political Theory, 1675–1775* (Cambridge, 2011) (E)
- 'Forum: The Madisonian Moment', *William and Mary Quarterly* 59 (2002), 865–956. (E)

[Bibliography Contents](#)

## **B17. POLITICAL THOUGHT OF THE FRENCH REVOLUTION**

(E) = e-book available from iDiscover

(M) = Available via Moodle (see under 'Library Resources')

### **Suggested primary reading:**

Sieyès, *Political Writings*, ed M. Sonenscher (Indianapolis, 2003) [unavailable online]: includes: 'Views of the Executive Means available to the Representatives of France in 1789' [not otherwise available];

'An Essay on Privileges', available in eighteenth-century translation – search under this title (E)

'What is the Third Estate?' and 'The Debate between Sieyès and Tom Paine', both available in *Emmanuel Joseph Sieyès: The essential political writings*, ed. by O.W. Lemke and F. Weber, (Leiden, 2014) (E)

Condorcet, *Political Writings*, ed. S. Lukes and N. Urbinati (Cambridge, 2012) (E)

Saint-Just, Robespierre, *Speeches*, in K.M. Baker (ed.), *The Old Regime and the French Revolution: Readings in Western Civilisation* (Chicago, 1987), pp. 304-7 (Saint-Just), 368-84 (Robespierre); also in M. Walzer (ed), *Regicide and Revolution: Speeches at the Trial of Louis XVI* (New York, 1992) (Saint-Just); R.T. Bienvenu (ed) *The Ninth of Thermidor: the fall of Robespierre*, (New York, 1968), pp. 32-49 (Robespierre) [none of these editions are available complete online].

However, for Robespierre, see the speech of 17 Pluviôse from the Bienvenu edition (M); and further, see:

<https://pages.uoregon.edu/dluebke/301ModernEurope/Robespierre.pdf> (available as of 20.3.20).

For Saint-Just, see <https://revolution.chnm.org/exhibits/show/liberty--equality--fraternity/item/525> (available as of 20.3.20).

Paine, *The Rights of Man*, ed. G. Claeys (Indianapolis, 1992); or in two parts (London, 1791-2) (E)

### **Additional primary reading:**

G. de Staël, *Considerations on the Principal Events of the French Revolution* (1818), ed. A. Craiutu (Indianapolis IN, 2008) (E)

### **Suggested secondary reading:**

K.M. Baker, 'Fixing the French Constitution', in K. M. Baker, *Inventing the French Revolution: Essays on French Political Culture in the Eighteenth Century*, (Cambridge, 1990), pp. 252-305 (E).

K.M. Baker, 'The Idea of a Declaration of Rights', in D. van Kley (ed), *The French Idea of Freedom: The Old Regime and the Declaration of Rights of 1789*, (Stanford CA, 1994), pp. 154-96.

- \*K.M. Baker, 'Political Languages of the French Revolution' in Mark Goldie and Robert Wokler (eds), *The Cambridge History of Eighteenth-Century Political Thought* (Cambridge 2006), ch. 22 (E).
- M. Forsyth, *Reason and Revolution: The Political Thought of the Abbé Sieyès*, (Leicester, 1987)
- F. Furet, *Interpreting the French Revolution*, (Cambridge, 1981)
- F. Furet, 'The French Revolution or Pure Democracy', in C. Lucas (ed), *Rewriting the French Revolution*, (Oxford, 1991), pp. 33-45.
- \*I. Hont, 'The Permanent Crisis of a Divided Mankind: "Nation-State" and "Nationalism" in Historical Perspective', in Hont, *Jealousy of Trade* (Cambridge, Mass, 2005), pp. 447-528; or in J. Dunn, ed., *The Contemporary Crisis of the Nation State, Political Studies*, 42 (1994), pp. 166-321. (E)
- L. Jaume, 'Citizen and State under the French Revolution', in Q. Skinner and B. Strath (eds), *States and Citizens* (Cambridge, 2003), pp. 131-44.
- R. Scurr, 'Varieties of Democracy in the French Revolution,' in J. Innes and M. Philp (eds), *Re-imagining Democracy in the Age of Revolutions: America, France, Britain, Ireland 1750-1850* (Oxford, 2013), pp. 57-68 (E).
- R. Scurr, *Fatal Purity: Robespierre and the French Revolution*, (London, 2006)
- \*M. Sonenscher, 'The Nation's Debt and the Birth of the Modern Republic: The French Fiscal Deficit and the Politics of the Revolution of 1789', *History of Political Thought*, 18 (1997), 64-103. (E)
- M. Sonenscher, 'Republicanism, State Finances and the Emergence of Commercial Society in Eighteenth-Century France—or from Royal to Ancient Republicanism, and Back' in M. van Gelderen and Q. Skinner, (eds), *Republicanism: A Shared European Heritage* (2 vols., Cambridge, 2002); vol. 2, pp. 275-291 (E).
- M. Sonenscher, *Before the Deluge: Public Debt, Inequality, and the Intellectual Origins of the French Revolution* (Princeton, 2007), chapters 3-4 (E).
- \*M. Sonenscher, *Sans-Culottes: An Eighteenth-Century Emblem in the French Revolution*, (Princeton NJ, 2008) chapters 4-6. (E)
- R. Tuck, *The Sleeping Sovereign: The Invention of Modern Democracy* (Cambridge, 2015), pp. 143-180. (E)

### Further secondary reading:

- K.M. Baker, *Condorcet: From Natural Philosophy to Social Mathematics* (Chicago, 1975)
- T.C.M. Blanning, *The Origins of the French Revolutionary Wars* (London, 1986)
- P. Cheney, *Revolutionary Commerce: Globalization and the French Monarchy* (Cambridge MA, 2010), chapters 6-7.
- H.C. Clark, *Compass of Society: Commerce and Absolutism in Old Regime France*, (Lanham MD, 2007), chapters 8-10. (E)
- B. Fontana, *Germaine de Staël: A political portrait*, (Princeton, NJ, 2016) (E)
- M. Forsyth, 'Emmanuel Sièyes: What is the Third Estate?', in M. Forsyth, M. Keens-Soper and J. Hoffman (eds), *The Political Classics: Hamilton to Mill* (Oxford, 1993), 44-75 (M)
- F. Furet, *The French Revolution 1770-1814*, (Oxford, 1996), chs 1-3.
- F. Furet, 'Rousseau and the French Revolution', in C. Orwin and N. Tarcov (eds), *The Legacy of Rousseau*, (Chicago, 1997), pp. 168-82.
- A. Jainchill, *Reimagining Politics after the Terror: The Republican Origins of French Liberalism*, (Ithaca NY, 2008) (E)

- C. Jones, 'The Framework of Government', in Jones, *The Longman Companion to the French Revolution*, (London, 1988), pp. 60-74.
- Dale van Kley, *The Religious Origins of the French Revolution* (New Haven and London, 1999)
- R. Lamb, *Thomas Paine and the Idea of Human Rights* (Cambridge, 2015) (E)
- B. Manin, *The Principles of Representative Government* (Cambridge, 1997) (E)
- M. Philp, *Reforming Ideas in Britain: Politics and Language in the Shadow of the French Revolution* (Cambridge, 2013), chap. 6 'Paine's Experiments' and 7 'Paine and Jefferson in Paris' (E)
- L. Rubinelli, 'How to think beyond sovereignty: on Sieyès and constituent power', *European Journal of Political Theory*, 18 (2019), pp 47-67. (E)
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(E) = e-book available from iDiscover

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## B19. GENDER AND POLITICAL THOUGHT IN THE EIGHTEENTH AND NINETEENTH CENTURIES

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(M) = Available via Moodle (see under 'Library Resources')

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### **Further secondary reading:**

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(M) = Available via Moodle (see under 'Library Resources')

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(E) = e-book available from iDiscover

(M) = Available via Moodle (see under 'Library Resources')

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I. Nakhimovsky, *The Closed Commercial State: Perpetual Peace and Commercial Society from Rousseau to Fichte* (Princeton, 2011) (E)

\*S. Recchia & N. Urbinati, 'Giuseppe Mazzini's International Political Thought' in Recchia and Urbinati (eds), *A Cosmopolitanism of Nations*, pp. 1-30 (E)

**Further secondary reading:**

L. Greenfeld, *Nationalism: Five Roads to Modernity* (Cambridge, MA, 1992)

E. Hobsbawm, *Nations and Nationalism since 1780: Programme, Myth, Reality* (2nd edn, Cambridge, 1992) (E)

J. Hutchinson and A.D. Smith eds, *Nationalism* (Oxford, 1994)

H. Kohn, *The Idea of Nationalism* (New York, 1944), Chapters 4-8. (M – chapter 4 only)

M. Teich and R. Porter eds., *The National Question in Europe in Historical Context* (Cambridge, 1993) (E)

M. Viroli, *For Love of Country: An Essay on Patriotism and Nationalism*, (Oxford, 1995) (E)

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## **B22. EMPIRE AND CIVILIZATION IN NINETEENTH-CENTURY POLITICAL THOUGHT**

(E) = e-book available from iDiscover

(M) = Available via Moodle (see under 'Library Resources')

### **Suggested primary reading:**

Benjamin Constant, 'The Spirit of Conquest', in *Political Writings*, ed B. Fontana (Cambridge, 1988), 51-81 [unavailable online].

John Stuart Mill, 'Civilisation' (1836), in *Collected Works of John Stuart Mill*, ed. John Robson, vol. XVIII (1977), pp. 117-147;

*On Liberty*, 'Introduction', in *On Liberty and Other Writings*, ed S. Collini (Cambridge, 1989); or in *Collected Works*, vol. XVIII;

'Of the Government of Dependencies by a Free State', ch 18 of *Considerations of Representative Government* (1861), ed. G. Williams (1993); or in *Collected Works*, vol. XIX.

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<https://cruel.org/econthought/texts/carlyle/carlodnq.html>

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Karl Marx, 'The Modern Theory of Colonization', ch. 33 of *Capital*, Vol. I, ed. B. Fowkes, (Harmondsworth, 1976): [Fowkes edition to be preferred, but unavailable online; see, alternatively, <http://www.marxists.org/archive/marx/works/1867-c1/ch33.htm> ]

J.R. Seeley, *The Expansion of England: Two Courses of Lectures* (1883), ed. John Gross (Chicago, 1971); or available at

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J.A. Hobson, *Imperialism: A Study* (1902); available at:

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M. Gandhi, 'Hind Swaraj', in *Gandhi, Hind Swaraj and Other Writings*, ed. Anthony Parel, 2nd ed. (Cambridge, 2009) (E)

### **Suggested secondary reading:**

C. Bayly, *Recovering Liberties: Indian Thought in the Age of Liberalism and Empire* (Cambridge, 2012) (E)

\*D. Bell, 'Empire and Imperialism', in G. Stedman Jones & G. Claeys (eds), *The Cambridge History of Nineteenth-Century Political Thought* (Cambridge: 2011) (E)

\*D. Bell, *The Idea of Greater Britain: Empire and the Future of World Order, 1860-1900* (Princeton, 2007) (E)

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\*D. Bell (ed.), *Victorian Visions of Global Order: Empire and International Relations in Nineteenth Century Political Thought* (Cambridge, 2008), esp. chs 6, 8, 9 and 10 (E)

\*G. Claeys, *Imperial Sceptics: British Critics of Empire, 1850–1920* (Cambridge, 2010) (E)

\*K. Mantena, *Alibis of Empire: Henry Maine and the Ends of Liberal Imperialism* (Princeton, 2010) (E)

\*S. Muthu, *Enlightenment against Empire* (Princeton 2003) (E)

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D. Todd, 'Transnational projects of empire in France c. 1815-1870', *Modern Intellectual History*, 12 (2015), 265-93. (E)

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\*A. Anghie, 'Finding the Peripheries: Sovereignty and Colonialism in Nineteenth-Century International Law', *Harvard International Law Journal* 40 (1999), 1-80. (E)

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\*M. Koskenniemi, *The Gentle Civiliser of Nations: The Rise and Fall of International Law, 1870-1960* (Cambridge, 2004), esp. chs. 1 & 2 (E).

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### **Further secondary reading:**

D. Armitage, 'Empire and Liberty: A Republican Dilemma' in M. van Gelderen and Q. Skinner (eds), *Republicanism: A Shared European Heritage* (2 vols., Cambridge, 2002), Vol. 1, pp. 29-46 (E)

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A. Brewer, *Marxist Theories of Imperialism*, 2nd ed. (London, 1990)

S. Buck-Morss, *Hegel, Haiti, and Universal History* (Pittsburgh, 2009)

D. Chakrabarty, *Provincializing Europe: Postcolonial Thought & Historical Difference* (Princeton, 2000) (E)

- D. Kelly (ed.), *Lineages of Empire: The Historical Roots of British Imperial Thought* (Oxford, 2009), esp. chs 1 and 5.
- T. Koditschek, *Liberalism, Imperialism, and the Historical Imagination: Nineteenth Century Visions of a Greater Britain* (Cambridge, 2011) (E)
- J. Levy and I. M. Young (eds), *Colonialism and its Legacies* (Lanham, 2011), esp. chs. 2, 7, 8, 10, 12 (E)
- U. S. Mehta, *Liberalism and Empire: A Study in Nineteenth-Century British Liberal Thought*, (Chicago, 1999)
- C. Mills, *The Racial Contract* (Cornell, 1997)
- J. Morefield, *Covenants without Swords: Idealist Liberalism and the Spirit of Empire* (Princeton, 2004)

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## **B23. SOCIAL SCIENCE AND POLITICAL THOUGHT**

(E) = e-book available from iDiscover

(M) = Available via Moodle (see under 'Library Resources')

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H. Saint-Simon, *The Political Thought of Saint-Simon*, G. Ionescu ed., (Oxford, 1976), [not available online, apart from 'Letters from an Inhabitant of Geneva to his Contemporaries' at <https://www.marxists.org/reference/subject/philosophy/works/fr/st-simon.htm> . See also, 'The New Christianity' at

<https://la.utexas.edu/users/hcleaver/368/368StSimon6NewChristianity.pdf> ].

A. Comte, *The Crisis of Industrial Civilization: The Early Essays of Auguste Comte*, R. Fletcher ed., (London, 1974); [Fletcher ed. unavailable online, but see Comte, *Early Political Writings*, ed., by H.S. Jones, (Cambridge, 1998) (E) ]

A. Comte, *Introduction to Positive Philosophy*, F. Ferré ed., (Indianapolis, 1988); [also available in *Comte's Early Political Writings*, ed. H.S. Jones, (Cambridge 1998) (E) ]

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### **Further secondary reading:**

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T.R. Wright, *The Religion of Humanity: The Impact of Comtean Positivism on Victorian Britain* (Cambridge, 1986)

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F.E. Manuel, *The New World of Henri Saint-Simon* (Cambridge, 1956)

R. Wokler, 'Saint-Simon and the Passage from Political to Social Science', in A. Pagden (ed), *The Languages of Political Theory in Early Modern Europe* (Cambridge, 1987), 323-38 (E)

### Specifically on Comte:

E. Caird, *The Social Philosophy and Religion of Comte* (Bristol, 1999)

E. Evans-Pritchard, *The Sociology of Comte: An Appreciation* (Manchester, 1970)

M. Pickering, *Auguste Comte: An Intellectual Biography*. Vols. 1-3, (Cambridge, 1993-2010), especially Volume 2, chapters 6, 7, 9 and 10 (E)

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