HISTORICAL ARGUMENT AND PRACTICE
BIBLIOGRAPHY FOR LECTURES 2020-21

Useful Websites
http://www.besthistorysites.net
http://tigger.uic.edu/~rjensen/index.html
http://www.jstor.org [e-journal articles]
http://www.lib.cam.ac.uk/ejournals_list/ [all e-journals can be accessed from here]
http://www.historyandpolicy.org

General Reading
Donald R. Kelley, Faces of History: Historical Inquiry from Herodotus to Herder (New Haven, CT: Yale University Press, 1998)
C. Geertz, Local Knowledge (New York, 1983)
M. Collis and S. Lukes, eds., Rationality and Relativism (London, 1982)
David Cannadine, What is History Now, ed. (Basingstoke, 2000).

--------------------------INTRODUCTION TO HISTORIOGRAPHY--------------------------

Thu. 8 Oct. Who does history?
Dr. Hank Gonzalez

Thu. 15 Oct. Classical histories
Dr. Renan Baker

I include both general overviews and more specific studies, to provide an indication of both the range of classical historical writing and the range of modern scholarship and debate on the topic.

Jonas Grethlein, *Experience and Teleology in Ancient Historiography: Futures Past from Herodotus to Augustine* (Cambridge: CUP, 2013)
Gabriele Marasco (ed.), *Greek and Roman Historiography in Late Antiquity: Fourth to Sixth Century AD* (Leiden: Brill, 2003)
Victoria Emma Pagán (ed.), *A Companion to Tacitus* (Malden, MA: Wiley-Blackwell, 2013), provides good examples of the many approaches possible to ancient historical authors such as Tacitus.
Tim Whitmarsh and Stuart Thomson (eds), *The Romance between Greece and the East* (Cambridge: CUP, 2013), includes essays on Berossus and Manetho (among other things).

Thu. 22 Oct. Pre-modern histories
Dr. Carl S. Watkins

General guides and overview:
B. Smalley, *Historians in the Middle Ages* (London: Thames and Hudson, 1974)
S. Dale, A. Williams Lewin, D. J. Osheim (eds), *Chronicling History: Chroniclers and Historians in Medieval and Renaissance Italy* (University Park, PA: Penn State UP, 2007)

Senses of the past:

Historiographical practice and purpose:
M. Kempshall, *Rhetoric and the Writing of History, 400-1500* (Manchester, 2011)

**Thu. 29 Oct. The Cornucopia of Enlightenment Histories**

*Miss Sylvana Tomaseilli*

Some eighteenth-century histories:

https://onlinebooks.library.upenn.edu/webbin/metabook?id=workswrobertson


On history and the Enlightenment:


**On Enlightenment Women Historians**


Revue Epistémé, *Comment les femmes écrivent l’histoire*, 17, 2010,

https://journals.openedition.org/episteme/653. Contains articles in English as well as French, e.g. Sandrine Parageau *Catching ‘the Genius of the Age’: Margaret Cavendish, Historian and Witness* https://journals.openedition.org/episteme/662 ; Devoney Looser *Catharine Macaulay : The ‘Female Historian’ in Context* https://journals.openedition.org/episteme/666 ; Isabelle Bour *Mary Wollstonecraft as Historian in An Historical and Moral View of the Origin and Progress of the French Revolution ; and the Effect it has Produced in Europe (1794)* https://journals.openedition.org/episteme/668

**On the Enlightenment:**


*Women, Gender and Enlightenment*, Sarah Knott and Barbara Taylor (eds.), Palgrave, 2005

**Thu. 5 Nov. The Empires Writes Back**

**Dr Hank Gonzalez**


Fanon, Frantz, *The Wretched of the Earth*. (Cape Town, Kwela Books, 2017)

**Thu. 12 Nov.**  *Panel discussion: Periodization in History*

  - Dr. Lucy Delap: ‘Modern’
  - Dr. Helen Pfeifer: ‘Early modern’
  - Dr. Julie Barrau: ‘Medieval’
  - (TBC)

**Modern**

*History Workshop Journal* special forum on periodisation, Spring, 2007

*American Historical Review*, forum on periodization in world history, 1996

Padma Anagol, ‘Agency, Periodisation and Change in the Gender and Women's History of Colonial India’, *Gender & History*, 20, 2008 Issue 3, Pages 603 – 627


Bennett, Judith, ‘Patriarchal Equilibrium’ and ‘Who’s afraid of the distant past?’ in *History Matters: Patriarchy and the Challenge of Feminism*, (Manchester University Press, 2006)

Dietrich Gerhard ‘Periodization in European History’ *The American Historical Review*, 61, July 1956


**Early modern**


Thu. 19 Nov.  Cultural history
Dr Helen McCarthy

Peter Burke, *Varieties of Cultural History* (Ithaca, New York, 1997)
Peter Burke, *What is Cultural History?* (Cambridge, 2004)
Peter Burke, *Cultural Hybridity* (Cambridge, 2009)
Victoria E. Bonnell and Lynn Hunt (eds), *Beyond the Cultural Turn: New Directions in the Study of Society and Culture* (Berkeley, 1999)
Clifford Geertz, ‘Thick Description: Toward an Interpretive Theory of Culture’, in *The Interpretation of Cultures* (New York, 1973)
Anna Green, *Cultural History* (Basingstoke, 2008)
Stephen Greenblatt, *Cultural Mobility: A Manifesto* (Cambridge, 2010), chapter 1
Peter Mandler, ‘The Problem with Cultural History’, *Cultural and Social History* 1 (2004), with responses in subsequent issues
James Vernon, ‘What is a cultural history of politics?’ *History Workshop Journal* 52 (2001)
Thu. 26 Nov. Marxist history

Dr Jessica Patterson

Origins:

[all the above texts are available online on marxists.org.uk]

Imperialism:

Marxist historiography:
Irfan Habib, *Essays in Indian History: Towards a Marxist Perception* (New Delhi, 1995).

The development of British Marxist Historiography:
Thu. 14 Jan.  Social history

Dr. Carys Brown

Classic and outline texts:

Critiques and defences of Social History:
Adrian Wilson, *Rethinking Social History: English Society 1570-1920 and its Interpretation* (Manchester, 1993)
Patrick Joyce, ‘The end of social history?’ *Social History*, 20 (1995)
Patrick Joyce, ‘What is the social in social history?’ *Past and Present*, no 206, (2010)

New Directions:
*Journal of Social History*, Volume 37, Number 1, 2003, Special Issue: The Futures of Social History
Daniel J. Walkowitz, 'The Cultural Turn and A New Social History: Folk Dance and the Renovation of Class in Social History', *Social History*, Volume 39, Number 3, Spring 2006 pp. 781-802
Karen Harvey, *History and material culture: a student’s guide to approaching alternative sources*, (2009)

Thu. 21 Jan.  Economic history

Prof. Gareth Austin

Introductory:

**Classics:**

‘New Institutionalism’ and its Critics:

Other Approaches:

Long-Term Development:
R. Allen, *The British Industrial Revolution in Global Perspective* (2009), esp. pp. 135-56 (‘Why was the Industrial Revolution British?’). See also above, for the start of the continuing Humphries-Allen debate.

Thu. 28 Jan.  Intellectual history

Prof. Annabel Brett


Dario Castiglione and Iain Hampsher-Monk, eds., The History of Political Thought in National Context (2001)


Darrin McMahon and Samuel Moyn, eds., Rethinking Modern European Intellectual History (2014), esp. chs 2, 3, 4, 12, 13

J. G. A. Pocock, Political Thought and History (2009), esp. chs. 5, 13


Thu. 4 Feb  International and Transnational History

Prof. Andrew Preston

International:


Patrick Finney, ed., Palgrave Advances in International History (2005)


Akira Iriye, Global Community: The Role of International Organizations in the Making of the Contemporary World (2002)

Julia F. Irwin, Making the World Safe: The American Red Cross and a Nation’s Humanitarian Awakening (2013)


David Reynolds, “International History, the Cultural Turn and the Diplomatic Twitch”, Cultural and Social History, 3 (2006), plus the subsequent forum


Transnational:

Arjun Appadurai (ed.) Globalization (2001)


Sebastian Conrad, What is Global History (2016)


Akira Iriye, Cultural Internationalism and World Order (2000)


Akira Iriye, Global and Transnational History: The Past, Present and Future (2012)

Andrew Preston and Doug Rossinow (eds.) Outside In: The Transnational Circuitry of US History (2017)

Emily S. Rosenberg, ed., A World Connecting, 1870-1945 (2012) – and then follow up with David Bell, ‘This is What Happens When Historians Overuse the Idea of the Network’,
a response to Rosenberg: https://newrepublic.com/article/114709/world-connecting-reviewed-historians-overuse-network-metaphor


Pierre-Yves Saunier, Transnational History (2013)

Glenda Sluga and Patricia Clavin (eds.) Internationalisms: A Twentieth-Century History (2013)


**Thu. 11 Feb. Histories for the public**

*Prof. Simon Szreter*


John Tosh, 'Public History, Civic Engagement and the Historical Profession in Britain', History, (99), 191-212, April 2014


David Cannadine et al., The Right Kind of History. Teaching the Past in Twentieth Century England (2011)

Jerome de Groot, Consuming History. Historians and heritage in contemporary popular culture (2009)

Peter Mandler, History and National Life (2002), esp. ch. 5.


Sam Wineburg, *Historical Thinking and Other Unnatural Acts. Charting the Future of Teaching the Past* (Stanford, 2001)


https://www.thelancet.com/journals/lancet/article/PIIS0140-6736(16)32429-1/fulltext?code=lancet-site

S. Szreter "No, austerity clearly hasn't restored fairness' to the welfare system". Rebuttal to DWP response. The Conversation https://theconversation.com/no-austerity-clearly-hasnt-restored-fairness-to-the-welfare-system-69950


Relevant websites:
http://www.historyandpolicy.org/
http://publicandpopularhistory.org/
http://www.raphael-samuel.org.uk/
http://www.historytoday.com/
http://www.historyextra.com/ (BBC History Magazine)

**Thu. 18 Feb. Political history**

**Dr Nicki Kindersley**

Current debates:
Sarah Fenton, ‘Are we teaching political history?’, AHA March 2017
http://blog.historians.org/2017/03/are-we-teaching-political-history/


‘Old’ and ‘New’ Political History:


Susan Pedersen, ‘What is political history now?’, in David Cannadine, ed., *What is History now?* (Basingstoke, 2002), 36-56.

*Whose political history?*
Kate Murphy, ‘Feminism and Political History,’ *Australian Journal of Politics & History* 56:1 (2010), 21-37.

*CONCEPTS AND PROBLEMS LECTURES*

**Mon. 12 Oct.**
**Empires**
*Dr Hank Gonzalez*

To be treated like primary sources:
Fanon F, *The Wretched of the Earth* (London, 1959)

Commentaries on empire:
Cooper, F. *Colonialism in Question: Theory, Knowledge, History* (Berkeley, 2005)
Doyle, M. *Empires* (Ithaca,1986), Chapter 1
Münkler, H. Empires (Cambridge, 2007), Chapter 1.

The early history of empire:

The contemporary history of empire:

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Mon. 19 Oct.  Power
Dr Shruti Kapila

Stephen Lukes, Power: A Radical View (2nd edn., Basingstoke, 2005)


Jeffrey Herbst, States and Power in Africa: Comparative Lessons in Authority and Control (Princeton, 2000)


Vivienne Shue, The Reach of the State. Sketches of the Chinese Body Politic (Stanford, 1988)

Michel-Rolph Trouillot, Silencing the Past. Power and the Production of History (Boston, Mass., 1995)

C.A. Bayly, Empire and Information: Intelligence Gathering and Social Communication in India, 1789-1870 (Cambridge, 1996)


Mon. 26 Oct.  Race
Dr Hank Gonzalez


Francisco Bethencourt, Racisms: From the Crusade to the Twentieth Century (Princeton: Princeton University Press, 2013)


Joyce Chaplin, ‘Race’, in David Armitage and Michael J. Braddick, eds., The British Atlantic World, 1500-1800 (Basingstoke: Palgrave, 2002), 154-172


Miriam Eliav-Feldon et al., eds., The Origins of Racism in the West (Cambridge: Cambridge University Press, 2009)


* Paul Gilroy, ‘There Ain’t No Black in the Union Jack’: The cultural politics of race and nation (London: Routledge, 2002 [1987])


* Nicholas Hudson, 'From 'Nation' to 'Race': The Origin of Racial Classification in Eighteenth-Century Thought', Eighteenth Century Studies 29 (1996): 247-64


* Damon Salesa, ‘Race’, in *The Ashgate research companion to modern imperial histories* edited by Philippa Levine and John Marriott (Burlington: Ashgate, 2012)

Kathy Stuart, *Defiled Trades and Social Outcasts: Honor and Ritual Pollution in early Modern Germany* (Cambridge: Cambridge University Press, 1999)


* available as an ebook or e-journal article via the UL catalogue

**Mon. 2 Nov.  Time**

*Dr Allegra Fryxell*


Craig Koslofsky, *Evening’s empire: a history of the night in early modern Europe* (Urbana-Champaign, 2011)


Wolfgang Schivelbusch, *The railway journey: the industrialization and perception of time and space in the 19th century* (Leamington Spa, 1986)


Peter Fritzsche, *Stranded in the present: modern time and the melancholy of history* (Cambridge, MA, 2004)


On Barak, *On time: technology and temporality in modern Egypt* (Berkeley, 2013)


Barbara J. Harris, ‘Space, time, and the power of aristocratic wives in Yorkist and early Tudor England, 1450-1550’, in Anne Jacobson Schutte, Thomas Kuehn, and Silvana Seidel Menchi (eds.), *Time, space, and women’s lives in early modern Europe* (Kirkville,
MO, 2001), pp.245-64

*Some ideas*...

• for most authors, modernity combines with industrialization = development of technologies for measuring time.

• Q (as Elissa Marder points out) – does this ability to measure time result in a greater human sensibility/ability to express it and define meaning through it?

• does time ‘resist definition’ as she suggests?

• **Ross Chambers, *Loiterature* (Lincoln NB, 1999)** – proposes that with advent of modernity, cultural studies and literature intersect in shared propensity for ‘dawdling’, ‘digressing’, ‘hanging out’; when they meet up in ‘the present’ they share in a contemplative idling = ‘loiterature’, with its beginnings in the Enlightenment and as domain of bourgeois work. Negative response to cultural imperatives of positivism/capitalism (efficiency, linear progress) therefore refuses to ‘get to the point’.
  – **Marder, p.10**: ‘His point is that in “loiterature”, modernity produces an ironic form of resistance to some of its own most paralyzing effects.’ … ‘But the defining limit of loiterature is, precisely, time. Loiterature requires “time” in order to do its own thing. Chambers suggests that when loiterature comes into being, it makes this time for itself. As a response to the increasing velocity of modernity, loiterature sets itself up as a “shock absorber” that slows time down to a leisurely idle.’

**Mon. 9 Nov. Memory**

**Dr Harriet Lyon**

General reading and theory:

**Selected themes and case studies:**
‘Remembering the Reformation’, digital exhibition as part of the AHRC project ‘Remembering the Reformation’ at the Universities of Cambridge and York, Cambridge University Library, https://exhibitions.lib.cam.ac.uk/reformation/.
Mon. 16 Nov.  Religion  
Prof David Maxwell

General: Histories of Religion and Secularization:
S. Foot, “Has Ecclesiastical History Lost the Plot?”, in *The Church on its Past* (2013)
Clifford Geertz, *The Interpretation of Cultures* (1973), esp. chapter 4

Anthropological and Historical Accounts of Religious Encounter:

Mon. 23 Nov.  Quantification  
Dr Amy Louise Erickson
Please note: reading list is organised chronologically, not alphabetically

Methodological works:
* Hudson, Pat, History by Numbers: An Introduction to Quantitative Approaches (2000), Pt I
Feinstein, Charles & Thomas, Mark, Making History Count: A Primer in Quantitative Methods for Historians (2002)

On the use of quantitative techniques:
Wrigley, E.A., The Early English Censuses (2011), Ch. 1
Hudson, Pat, ‘GDP per capita: from measurement tool to ideological construct’ http://blogs.lse.ac.uk/businessreview/2016/05/10/gdp-is-an-ideological-tool-that-leaves-out-more-than-what-it-measures/

On econometrics:
Morgan, Mary, A History of Econometric Ideas (1990), e, introduction
https://eh.net/encyclopedia/cliometrics/

Social history uses of quantification for early modern England:
Eileen Power, Medieval English Nunneries (1920)
Dorothy George, London Life in the 18th Century (1930)
M. Spufford, Contrasting Communities: English Villagers in the 16th and 17th Centuries (1974)
David Cressy, Literacy and the Social Order (1980)
A.L. Erickson, Women and Property in Early Modern England (1993)

**Journals:**
*Economic History Review* (from 1927)
*Journal of Economic History* (from 1941)
*Explorations in Economic History* (from 1963)
*Feminist Economics* (from 1995)
*Cliometrica* (from 2007)

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**Mon. 30 Nov.**  Migration  
**Dr Mezna Qato**

**HISTORICAL ARGUMENT AND PRACTICE**  
**BIBLIOGRAPHY FOR LECTURES 2020-21**

**Mon. 30 Nov. Migration**  
**Dr. Mezna Qato**

**Category and Subject**


Thomas Nail, *The Figure of the Migrant*, Stanford University Press, 2015.


**Migration, State, Economy**


**Agency and Coercion**


**Chains, Networks, Journeys**


Gender and Labor as Migration History


Diasporas, Exiles, Empires


Marc Matera, *Black London: The Imperial Metropolis and Decolonisation in the 20th Century*,
Maia Ramnanth, *Haj to Utopia: How the Ghadar Movement Charted Global Radicalism and
Attempted to Overthrow the British Empire*, University of California Press, 2011.
Aliyah Khan, *Far from Mecca: Globalizing the Muslim Caribbean*, Rutgers University Press,
2020.
Yusif Sayigh, *Armed Struggle and the Search for State: The Palestinian National Movement,
Nicholas Van Hear, *New Diasporas: The Mass Exodus, Dispersal and Regrouping of Migrant
Communities*, University College London Press, 1998.
Claire Alexander, Joya Chatterji, and Annu Jalais, *The Bengal Diaspora: Rethinking Muslim
Joya Chatterji and David Washbrook, eds. *Routledge Handbook of the South Asian Diaspora*,
Routledge, 2018.

**Migration as Nation**

Steven Miles, *Chinese Diasporas: A Social History of Global Migration*, Cambridge University
Lewis Seigelbaum and Leslie Page Moch, *Broad is my Native Land: Repertoires and Regimes
Arsan, Andrew, *Interlopers of Empire: The Lebanese Diaspora in Colonial French West Africa*,
Oxford University Press, 2014.
Shelly Chan, *Diaspora’s Homeland: Modern China in the Age of Global Migration*, Duke

**Forced Migration/Refugee Histories**

Benjamin White, “‘Refuge ’and history: a critical reading of a polemic,” *Migration and
Harvey Amani Whitfield,, *Blacks on the Border: The Black Refugees in British North America,
Evan Taparata,, “Refugees as You Call Them” : The Politics of Refugee Recognition in th
Nineteenth-Century United States,” *Journal of American Ethnic History*, 38:2, 2019,


Select Histories of Migration Resources, State Documents

Institute for Historical Research: Teaching British Histories of Race, Migration and Empire
https://archives.history.ac.uk/history-in-focus/Migration/websites.html

House of Commons Research Briefing: Teaching Migration in the Curriculum
https://commonslibrary.parliament.uk/research-briefings/cdp-2019-0151/

Runnymede Trust: Our Migration Story: The Making of Britain
https://www.ourmigrationstory.org.uk/

South Asian Heritage Interviews: Rossendale, England
https://differentmoons.org/

Mon. 18 Jan.  Revolutions

*Dr Mark Smith*

Theda Skocpol, *States and social revolutions: a comparative analysis of France, Russia, and China* (Cambridge: Cambridge University Press, 1979)


Herbert Butterfield, *The origins of modern science* (London: Bell, 1950)

Mon. 25 Jan.  **Debate: States**
Dr. Andrew Spencer
Prof. Saul Dubow
(TBC)

**General:**
Quentin Skinner, ‘What is the State’, (Wolfson lecture, audio and podcast)
John Breuilly, *Nationalism and the State* (Chicago, 1994)

**Medieval States:**
   Introduction, Chapter 2 and second half of Chapters 3 & 4
*The Crisis of Church and State, 1050-1300*, ed. Brian Tierney, (Toronto, 1988), Part IV
Matthew Kempsall, *The Common Good in Late Medieval Political Thought* (Oxford, 1999)
Rees Davies, ‘The Medieval State: Tyranny of a Concept?’, *Journal of Historical Sociology*, 16 (2003), 280-300
Susan Reynolds, ‘There Were States in Medieval Europe: A Response to Rees Davies’,
   *Journal of Historical Sociology*, 16 (2003), 550-55

Mon. 1 Feb.  **Debate: Nations**
Dr. Paul Cavill
Prof. Gary Gerstle
(TBC)

**Readings for Dr. Cavill’s lecture:**
   *Law, Governance, and Justice: New Views on Medieval Constitutionalism* (Leiden, 2013)
Further reading:


John Breuilly, *Nationalism and the State* (Chicago, 1994).

John Breuilly, ‘Historians and the Nation,’ ch. 3 of Peter Burke (ed.), *History and Historians in the Twentieth Century* (Oxford, 2002)


Prasenjit Duara, *Rescuing History from the Nation* (Chicago, 1995).


Adrian Hastings, *The Construction of Nationhood: Ethnicity, Religion and Nationalism* (CUP, 1997), Introduction and chs. 1-2  [via _ebooks@cambridge_]

Quentin Skinner, ‘What is the State’, (Wolfson lecture, audio and podcast)


Eric Hobsbawm and Terence Ranger (eds.), *The Invention of Tradition* (Cambridge, 1983), Introduction

**Case studies:**
Peter Mandler, *The English National Character: The History of an Idea from Edmund Burke to Tony Blair* (Yale, 2006)
Claudio W Lomnitz, *Deep Mexico, Silent Mexico: An Anthropology of Nationalism* (Minnesota, 2001)
Ada Ferrer, *Insurgent Cuba; Race, Nation, and Revolution, 1868-1898* (North Carolina, 1999)

**Mon. 8 Feb. The Environment**

*Dr Robert Lee*


**Mon. 15 Feb. Oceans**

**Prof Sujit Sivasundaram**

**Historiography:**


**Overviews:**
D'Maris Coffman et. al. eds. The Atlantic World (Abingdon, 2015).

Some Recent Monographs of World Oceanic History:
Sunil Amrith, Crossing the Bay of Bengal (Cambridge: Harvard University Press, 2013).

Mon. 22 Feb. The Global
Prof Samita Sen

What is Global History?
Pamela Kyle Crossley, What is Global History? (Polity, 2008)
Global history – some recent examples:
Lauren Benton, *A Search for Sovereignty: Law and Geography in European Empires, 1400-1900* (CUP, 2010)
David Armitage and Sanjay Subrahmanyam (eds.), *The Age of Revolutions in Global Context* (Macmillan, 2009)

**Mon. 1 Mar.**

**Gender**

**Dr Ben Griffin**

*Writing gendered histories:*

*Women’s history:*


*Gender history:*


*The history of masculinity:*

Ben Griffin, ‘Hegemonic masculinity as a historical problem’, *Gender & History* 30.2 (2018)
John Arnold and Sean Brady, eds., *What is masculinity? Historical dynamics from antiquity to the contemporary world* (2013)
Some historical case studies:
Sandra Cavallo, Artisans of the body in early modern Italy: identities, families and masculinities (2007).
Ann Laura Stoler, Carnal knowledge and imperial power: race and the intimate in colonial rule (2002).

Mon. 8 Mar.  Panel discussion: Historians and their sources and texts
Prof. Tessa Webber
Dr. Robert Lee
Dr. Hank Gonzalez

Texts
Caroline David and David Johnson (eds.), The Book in Africa: Critical Debates (Basingstoke and New York, 2015)
Joseph P McDermott and Peter Burke (eds.), The Book Worlds of East Asia and Europe, 1450-1850: Connections and Comparisons (Hong Kong, 2015).
David McKitterick, Print, Manuscript and the Search for Order 1450-1830 (Cambridge, 2003).

Images
General:
Peter Burke, Eyewitnessing: The uses of images as historical evidence (London: Reaktion, 2001)

Case Studies
Michael Baxandall, The Limewood Sculptors of Renaissance Germany (New Haven: Yale, 1980), ch.6
Tim Barringer, Geoff Quilley, and Douglas Fordham (eds.), Art and the British Empire (Manchester: Manchester University Press, 2009)

Oral evidence
General:
J. Vansina, Oral tradition as history (Oxford: James Currey, 1985)

Case Studies:
S. Field (ed.), Lost Communities, living memories: Remembering forced removals in Cape Town (David Philip: Cape Town, 2001)
B. Nasson, ‘She preferred living in a cave with Harry the snake-catcher’: Popular leisure and class relations in District Six, c. 1920s-1950’ in Holding their ground: Class, locality and Culture in 19th and 20th South Africa (Johannesburg: Ravan, 1989)
A. Thomson, Moving stories: An intimate history of four women across two countries (Manchester: Manchester University Press, 2011)