The History of Latin America, 1500 to the present day

Paper Convenor: Dr Gabriela Ramos, gr266@cam.ac.uk



This paper offers an overview of the most relevant issues shaping the history of Latin America from the time before European arrival in the fifteenth century to the present. The paper studies the complex interface between the region and the global processes that have outlined its history. Through the study of cases we aim to understand the experience of individuals, groups, and nations as they dealt with internally grown affairs and the global scene. The programme of lectures presents a broad range of themes that include the multifaceted character of colonialism, the crucial role of religion, the pervasiveness of ideas and practices about race and racism, diverse experiences of reform, revolution, and dictatorship, the Cold War, and the present challenges the region faces at a juncture of significant economic growth paired with the world's deepest social inequalities. We approach these questions chiefly through the lens of history, but will also make use of contributions from other disciplines such as anthropology, sociology, and the arts. Mode of teaching:

The main themes of the paper will be presented in sixteen lectures. Four seminar-style discussions will focus in exploring in depth subjects that run across the history of the region, with the support of the historical literature and the analysis of primary sources. Students taking this paper are entitled to six supervisions.

1. Introduction :

General Reading:

Bakewell, Peter. A History of Latin America: From c.1450 to the Present. Oxford: Blackwell, 2003. *Bakewell, Peter and Jacqueline Holler. A History of Latin America to 1825. Oxford: Blackwell, 2010. Benjamin, Thomas. The Atlantic World : European, Africans, Indians and their shared history, 1400-1900. Cambridge: Cambridge University Press, 2009. *Dawson, Alexander. Latin America Since Independence: A History with Primary Sources. New York and London: Routledge, 2015. (Good read on Modern Latin American History). *Guillermoprieto, Alma. Looking for history: Dispatches from Latin America. New York: Pantheon Books, 2001.

Guillermoprieto, Alma. The heart that bleeds: Latin America now. New York: Knopf, 1994. Skidmore, Thomas, Peter H. Smith and James N. Green. Modern Latin America. Oxford: Oxford University Press, 2010.

Leibsohn, Dana and Barbara Mundy: Vistas: Visual Culture in Spanish America https://www.smith.edu/vistas/

2. The Pre-Columbian World

Burger, R., C. Morris, and R Matos M., Variations in the Expression of Inka Power. Washington: Dumbarton Oaks, 2007.

Carrasco, David. City of Sacrifice: the Aztec Empire and the Role of Violence in Civilization. Boston: Beacon Press, 1999.

*Clendinnen, Inga. Aztecs: an interpretation. Cambridge: Cambridge University Press, 2014. Online edition available on UL website.

Covey, Alan and Susan Alconini, eds. The Oxford Handbook of the Inca. New York: Oxford University Press, 2018 (online access via library website).

*D'Altroy, Terence. The Incas. Oxford: Blackwell, 2014.

*D'Altroy, Terence, Susan Alcock. Empires: Perspectives from Archaeology and History. New York: Cambridge University Press.

DeMarrais, Elizabeth et al. (1996). Ideology, materialization, and power strategies. Current Anthropology, 37 (1): 15–31. E. De Marrais, Ideology, materialization

Dodds Pennock, Caroline. Bonds of blood : gender, lifecycle, and sacrifice in Aztec culture. Basingstoke : Palgrave Macmillan, 2008.

Hassig, Ross. Aztec Warfare: Imperial Expansion and Political Control. Norman: University of Oklahoma Press, 1988

*Kolata, Alan. Ancient Inca. Cambridge: Cambridge University Press, 2013.

*Smith, Michael. The Aztecs. Oxford: Blackwell, 2011.

Ogburn, Dennis. "Power in stone: The Long-Distance Movement of Building Blocks in the Inca Empire." Ethnohistory, Volume 51, n. 1, Winter 2004, pp. 101-135.

Silverman, Helaine and William Isbell, eds. The Handbook of South American Archaeology, especially Part VII: States and Empires of the Central Andes, chapters by Alan Covey (Inca empire) and Gary Urton (Khipus). Springer, 2008. Available at ebooks@cambridge.

Primary Sources:

Acosta, José de. Natural and Moral History of the Indies. Edited by Jane E. Mangan. Translated by Frances M. López-Morillas. Durham: Duke University Press, 2002.

Betanzos, Juan de. Narrative of the Incas. Trans. & edited by Roland Hamilton and Dana Buchanan. Austin: University of Texas Press, 1996.

Cobo, Bernabé. History of the Inca Empire: An Account of the Indian Customs. Trans. & edited by Roland Hamilton. Austin: University of Texas Press, 1996.

Cobo, Bernabé. Inca religion and customs. Austin: University of Texas Press, 1990.

Durán, Diego. The History of the Indies of New Spain. Translated by Doris Heyden. Norman: University of Oklahoma Press, 1994.

Hyland, Sabine (translator and editor). Gods of the Andes: An Early Account of Inca Religion and Andean Christianity. University Park: Penn State University Press, 2011. Motolinia, Toribio. History of the Indians of New Spain. Washington DC: Academy of American Franciscan History, 1951.

Sahagún, Bernardino de. Florentine Codex: General History of the Things of New Spain.

Zorita, Alonso de. The Lords of New Spain : The brief and summary relation of the Lords of New Spain. London: Phoenix, 1965.

Sample questions:

- What was the role of religion in Aztec and Inca imperial ideology?

- What does archaeological evidence teach us about pre-Columbian history that written sources do not?

3. Conquest: significance and consequences

Interpreting the Spanish Conquest

Adorno, Rolena. "The Discursive Encounter of Spain and America: The Authority of Eyewitness Testimony in the Writing of History." The William and Mary Quarterly, vol. 49, n.2, 1992, 210-228.

Clendinnen, Inga. "Fierce and Unnatural Cruelty: Cortés and the Conquest of Mexico." Representations, 33, 1991, 65-100.

Guilmartin, John F. "The Cutting Edge: An Analysis of the Spanish Invasion and Overthrow of the Inca Empire, 1532-1539." In: K. Andrien and R. Adorno, eds. Transatlantic Encounters: Europeans and Andeans in the Sixteenth Century. Berkeley: University of California Press, 1991, 40-69. Available online: http://www.angelfire.com/ga4/guilmartin.com/Edge.html

Hemming, John. The Conquest of the Incas. Harmondsworth: Penguin, 1970. (A classic.)

*Julien, Catherine, ed. Introduction. History of how the Spaniards Arrived in Peru. Edited and Translated by Catherine Julien, 2007.

*Matthew, Laura and Michel Oudijk, eds. Indian conquistadors: Indigenous allies in the conquest of Mesoamerica. Norman: University of Oklahoma Press, 2007.

**Matthew, Laura. Memories of Conquest: Becoming Mexicano in Colonial Guatemala. Chapel Hill: University of North Carolina, 2012.

*Restall, Matthew. Seven myths of the Spanish Conquest. New York: Oxford University Press, 2003.

*Restall, Matthew, Lisa Sousa, Kevin Terraciano, eds. Mesoamerican voices: native-language writings from Colonial Mexico, Oaxaca, Yucatan, and Guatemala. Cambridge: Cambridge University Press, 2005.

Schroeder, Susan, ed. Chimalpahin's Conquest: A Nahua Historian's Rewriting of Francisco López de Gómara's La Conquista de México. Stanford: Stanford University Press, 2010.

Sousa, Lisa and Kevin Terraciano. "The 'Original Conquest' of Oaxaca: Nahua and Mixtec Accounts of the Spanish Conquest," Ethnohistory 50:2 (Spring, 2003).

*Townsend, Camilla. "Burying the White Gods: New Perspectives on the Conquest of Mexico." The American Historical Review, vol. 108 (3), 2003.

Primary sources:

Díaz del Castillo, Bernal. The True History of the Conquest of New Spain. (Also published as The Conquest of New Spain).

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Francis, Michael (ed.). Invading Colombia: Spanish Accounts of the Gonzalo Jiménez de Quesada Expedition of Conquest. University Park: Penn State University Press, 2007.

Las Casas, Bartolomé de. Brief Account of the Destruction of the Indies. Various editions.

Restall, Matthew (ed.). Invading Guatemala: Spanish, Nahua and Maya Accounts of the Conquest Wars. University Park: Penn State University Press, 2007.

Titu Cusi Yupanqui. History of how the Spaniards arrived in Peru. Edited and Translated by Catherine Julien. Indianapolis: Hackett, 2007

Vargas Machuca, Bernardo. Defending the Conquest. Edited by Kris Lane. University Park: Penn State University Press, 2010.

Population, Disease, and the Environment

Brooks, F. "Revising the Conquest of Mexico: Smallpox, Sources and Populations." Journal of Interdisciplinary History 24 (1993): 1-29.

Cook, N. David. Born to Die: Disease and New World Conquest, 1492-1650. Cambridge: Cambridge University Press, 1998.

Cook, N. David. Demographic Collapse: Indian Peru, 1520-1620. Cambridge: Cambridge University Press, 1981.

Cook, N.D. and G. Lovell, eds. The Secret Judgments of God: Native Peoples and Old World Disease in Colonial Spanish America. Norman: University of Oklahoma Press, 1992

Covey, R. Alan, Geoff Childs and Rebecca Kippen, "Dynamics of Indigenous Demographic Fluctuations: Lessons from Sixteenth-Century Cusco, Peru." Current Anthropology, vol. 52, n.3 (June 2011), 335-360.

Crosby, Alfred. The Columbian Exchange. Biological and Cultural Consequences of 1492. Westport, Conn.: Greenwood Press, 1972. (Classical study of biological impact of conquest).

Denevan, A. The Native Population of the Americas in 1492. Madison: University of Wisconsin Press, 1992.

Guerra, F. "The Earliest American Epidemic: The Influenza of 1493." Social Science History 12 (1988):305-25.

Lovell, G. " 'Heavy Shadows and Black Night': Disease and Depopulation in Colonial Spanish America." Annals of the Association of American Geographers 82 (1992): 426-43. https://www.jstor.org/stable/2563354?seq=1 - page_scan_tab_contents

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McNeill, William H. Plagues and Peoples. Oxford: Blackwell, 1977. (Classical study of environmental impact of conquest).

Melville, Elinor "Land Use and the Transformation of the Environment". In: Bulmer-Thomas, V., ed. The Cambridge Economic History of Latin America, vol. I: The Colonial Era and the Short Nineteenth Century. Cambridge: CUP, 2006.

Miller, Shawn William. An Environmental History of Latin America. New York: Cambridge University Press, 2007.

Newson, Linda. "The Demographic Impact of Colonization." In: Bulmer-Thomas, V., ed. The Cambridge Economic History of Latin America, vol. I: The Colonial Era and the Short Nineteenth Century. Cambridge: CUP, 2006.

Primary sources:

Cieza de León, Pedro de. The Discovery and Conquest of Peru: Chronicles of the New World Encounter. Edited and translated by Alexandra Parma Cook and David N. Cook. Durham, NC: Duke University Press, 1998.

Cortés, Hernán. Letters from Mexico. Translated and edited by Anthony Pagden. New Haven, CT: Yale University Press, 1986. (Spanish: Cartas de relación de la Conquista de la Nueva España escritas al Emperador Carlos V).

Díaz del Castillo, Bernal. The Conquest of New Spain. Harmondsworth, 1963 (Spanish: Historia verdadera de la conquista de Nueva España).

Francis, Michael J., Invading Colombia: Spanish Accounts of the Gonzalo Jiménez de Quesada Expedition of Conquest. University Park: Pennsylvannia State University Press, 2007.

Guaman Poma de Ayala, Felipe. The first new chronicle and good government, abridged; selected, translated and annotated by David Frye. Indianapolis: Hackett, 2006.

Original manuscript: http://www.kb.dk/permalink/2006/poma/info/en/frontpage.htm Lockhart, James. We people here: Nahuatl Accounts of the Conquest of Mexico. Berkeley: 1993. Restall, Matthew, Lisa Sousa, and Kevin Terraciano, Mesoamerican Voices: Native Language Writings from Colonial Mexico, Yucatan, and Guatemala, Cambridge: Cambridge University Press, 2005.

Restall, Matthew and Florine Asselbergs, Invading Guatemala: Spanish, Nahua, and Maya Accounts of the Conquest Wars, University Park: Pennsylvannia State University Press, 2007. Sahagún, fray Bernardino de. General History of the Things of New Spain. Book 12. Santa Fe, NM: School of American Research, 1975. (Spanish: Historia general de las cosas de Nueva España. Libro 12).

Titu Cusi Yupanqui. History of how the Spaniards arrived in Peru. Edited and Translated by Catherine Julien. Indianapolis: Hackett, 2007

Sample questions:

Have historians overestimated the importance of technology in assessing the conquest of the New World?

How widespread was indigenous collaboration in the Spanish conquest of Mexico and Peru?

4. Forms of colonial rule: Empire, Race, Negotiation.

Brading, David A. The First America: The Spanish Monarchy, Creole Patriots, and the Liberal State, 1492-1867. Cambridge: Cambridge University Press, 1991.

Elliott, John H. Empires of the Atlantic world : Britain and Spain in America, 1492-1830. New Haven and London: Yale University Press, 2007.

Kagan, Richard. Urban images of the Hispanic world, 1493-1793. New Haven: Yale University Press, 2000.

Lynch, John. The Hispanic World in Crisis and Change, 1598-1700. Oxford: Blackwell, 1994. Pagden, Anthony. The Fall of Natural Man. The American Indian and the Origins of Comparative Ethnology. Cambridge: Cambridge University Press, 1982.

Muldoon, James. The Americas in the Spanish World Order: The Justification for Conquest in the Seventeenth Century. Philadelphia: University of Pennsylvania Press, 1994.

Mumford, Jeremy. Vertical Empire. The General Resettlement of Indians in the Colonial Andes. Durham: Duke University Press, 2012.

Mumford, Jeremy, "Litigation as Ethnography in Sixteenth-Century Peru: Polo de Ondegardo and the Mitimaes," Hispanic American Historical Review 88:1 (2008), pp. 5–40 [Find Full Text]

Owensby, Brian. Empire of Law and Indian Justice in Colonial Mexico. Stanford: Stanford University Press, 2008.

Puente Luna, José Carlos de la, "The Many Tongues of the King: Indigenous Language Interpreters and the Making of the Spanish Empire," Colonial Latin American Review 23:2 (2014), pp. 143–170. Puente, José Carlos de la. "That Which Belongs to All: Khipus, Community, and Indigenous Legal

Activism in the Early Colonial Andes." The Americas, Vol 72, n.1, Jan. 2015, 19-54.

Puente, José Carlos de la. Andean Cosmopolitans: Seeking Justice and Reward at the Spanish Royal Court. Austin: University of Texas Press, 2018.

Ramos, Gabriela and Yanna Yannakakis, eds. Indigenous Intellectuals: Knowledge, Power, and Colonial Culture in Mexico and the Andes. Durham: Duke University Press, 2014.

Ruiz Medrano, Ethelia and Susan Kellogg, eds. Negotiation Within Domination: New Spain Indian Pueblos Confront the Spanish State. University Press of Colorado, 2010.

Subrahmanyam, Sanjay. "Holding the World in Balance: The Connected Histories of the Iberian Overseas Empires, 1500-1640". The American Historical Review, vol. 112, n.5, December 2007, 1359-1385.

Townsend, Camilla. Annals of Native America: How the Nahuas of Colonial Mexico Kept their History Alive. New York: Oxford University Press, 2017. (Available online).

Burns, Kathryn. Into the Archive: Writing and Power in Colonial Peru. Durham: Duke University Press, 2010.

Cañeque, Alejandro. The King's Living Image: The Culture and Politics of Viceregal Power in Colonial Mexico. London: Routledge, 2005.

Cañeque, Alejandro. "Imaging the Spanish Empire: The Visual Construction of Imperial Authority in Habsburg New Spain." Colonial Latin American Review, 19 (1), 2010, pp.29-68.

Dueñas, Alcira. Indians and Mestizos in the Lettered City: Reshaping Justice, Social Hierarchy and Political Culture in Colonial Peru. Boulder, Co.: University of Colorado Press, 2010.

**Farriss, Nancy M. Maya Society under Colonial Rule: The Collective Enterprise of Survival. Princeton: Princeton University Press, 1984. (A Classical study of how Maya indigenous culture and Spanish colonialism interacted and transformed each other throughout the colonial period). Garrett, David T., Shadows of Empire: The Indian Nobility of Cusco, 1750–1825, Cambridge: Cambridge University Press, 2005.

Race

Applebaum, Nancy et al. (eds.). Race and nation in modern Latin America. Chapel Hill: University of North Carolina Press, 2003.

Burns, Kathryn. Colonial habits: Convents and the Spiritual Economy of Colonial Cuzco. Durham, N.C.: Duke University Press, 1999.

Burns, Kathryn. Gender and the politics of mestizaje. Hispanic American Historical Review, vol. 78 (1), 5-44.

Carrera, Magali. Imagining Identity in New Spain: Race, lineage and the colonial body in portraiture and casta paintings. Austin: University of Texas Press, 2003.

Gotkowitz, Laura, ed. Histories of race and racism: The Andes and Mesoamerica from colonial times to the present. Durham: Duke University Press, 2012. (also available online).

Greer, Margaret R., Walter D. Mignolo, and Maureen Quilligan. Rereading the Black Legend: the discourses of religious and racial difference in the Renaissance empires Chicago: University of Chicago Press, 2007.

Katzew, Ilona. Casta Painting. Images of race in 18th century Mexico. New Haven: Yale University Press, 2004

Martínez, María Elena. Genealogical Fictions: Limpieza de sangre, religion and gender in colonial Mexico. Stanford: Stanford University Press, 2008.

Metcalf, Alida C., Go-Betweens and the Colonization of Brazil, 1500-1600, Austin: University of Texas Press, 2005.

Van Deusen, Nancy. Global Indios: The Indigenous Struggle for Justice in the Sixteenth Century. Durham, NC: Duke University Press, 2015.

Wade, Peter. Race and Ethnicity in Latin America. London: Pluto Press, 2010 (2nd edition).

Wade, Peter. Race, nature and culture: An anthropological perspective. London: Pluto Press, 2002 (also available online).

Yannakakis, Yanna. The Art of Being in Between: native intermediaries, Indian identity, and local rule in colonial Oaxaca. Durham, NC: Duke University Press, 2008.

Sample questions:

How successful were the Spanish in reforming the use of space to assert colonial rule?

With no armies and police in colonial Spanish America, did coercion play any role?

How important were ideas about race and honour in colonial Spanish America?

Discuss the concept of "negotiation" in Latin American colonial history.

5. Church, Missions and Conversion to Christianity

Barnes-Karol, Gwendolyn. "Religious Oratory in a Culture of Control." In: Anne Cruz and Mary E. Perry, eds. Culture and Control in Counter-Reformation Spain. Minneapolis: University of Minnesota Press, 1992.

Boone, Elizabeth H. and Tom Cummins. Native Traditions in the Post Conquest World. Washington: Dumbarton Oaks Research Library, 1998.

Burkhart, Louise. The Slippery Earth: Nahua-Christian Moral Dialogue in Sixteenth-Century Mexico. Tucson: University of Arizona Press, 1989. (Available at

http://www.albany.edu/anthro/fac/burkhart.htm)

Charles, John. "Unreliable Confessions: Khipus in the Colonial Parish". The Americas, Volume 64, Number 1, July 2007, pp. 11-33.

Charles, John. Allies at Odds: The Andean Church and Its Indigenous Agents, 1583-1671. Albuquerque: University of New Mexico Press, 2010.

Cobo Betancourt, Juan F. "Colonialism in the Periphery: Spanish Linguistic Policy in New Granada, 1564-1625." Colonial Latin American Review, vol. 23, 2, 2014, 118-142. [Full text]

Durston, Alan. Pastoral Quechua. South Bend, IN: Notre Dame University Press, 2006 Farriss, Nancy M. Tongues of Fire: Language and Evangelization in Colonial Mexico. Oxford: Oxford University Press, 2018.

Lara, Jaime. City, Temple, Stage: Escathological Architecture and Lithurgical Theatrics in New Spain. Notre Dame: University of Notre Dame Press, 2004.

Lara, Jaime. Christian Texts for Aztecs: Art and Liturgy in Colonial Mexico, Notre Dame: University of Notre Dame Press, 2008.

Larkin, Brian. The Very Nature of God: Baroque Catholicism and Religious Reform in Bourbon Mexico City. Albuquerque: University of New Mexico Press, 2010.

Mello e Souza, Laura de. The Devil and the Land of the Holy Cross: Witchcraft, Slavery, and Popular Religion in Colonial Brazil. Austin: University of Texas Press, 2003.

Mills, Kenneth. Idolatry and its Enemies: Colonial Andean Religion and Extirpation, 1640-1750. Princeton: Princeton University Press, 1997

Pardo, Osvaldo. The Origins of Mexican Catholicism: Nahua Rituals and Christian Sacraments in Sixteenth- Century Mexico. Ann Arbor: University of Michigan Press, 2006.

Ramos, Gabriela. Death and Conversion in the Andes. Lima and Cuzco, 1532-1670. South Bend, IN: Notre Dame University Press, 2010.

Ramos, Gabriela. "Pastoral Visitations: Spaces of Negotiation in Andean Indigenous Parishes." The Americas, vol. 73, n.1, 2016, 39-57.

Schwaller, John F. The History of the Catholic Church in Latin America: From Conquest to Revolution and Beyond. New York: New York University Press, 2005.

Schwaller, John F. "The Expansion of Nahuatl as Lingua Franca among Priests in Sixteenth-Century Mexico." Ethnohistory, 59 (4), Fall 2012, 675-690.

Schwaller, Robert. "The Importance of Mestizos and Mulatos as Bilingual Intermediaries in Sixteenth- Century New Spain." Ethnohistory, 59 (4), Fall 2012, 713-738.

Tavárez, David. The Invisible War: Indigenous Devotions, Discipline and Dissent in Colonial Mexico. Stanford: Stanford University Press, 2011.

Taylor, William. "Two Shrines of the Cristo Renovado: Religion and Peasant Politics in Late Colonial Mexico." The American Historical Review, vol. 110, n.4, October 2005, 945-974.

Primary Sources:

Acosta, José de. De procuranda indorum salute. Translated and edited by G. Stewart McIntosh. 2 vols. Tayport: Mac Research, 1996.

Arriaga, Pablo Joseph de. The extirpation of idolatry in Peru. Lexington: University of Kentucky Press, 1968. (available online).

Ruiz de Alarcón, Hernando de. Treatise on the heathen superstitions that today live among the Indians native to this New Spain, 1629.

Sell, Barry D., and John Frederick Schwaller, A guide to confession large and small in the Mexican language, 1634 (Don Bartolome de Alva), Norman: University of Oklahoma Press, 1999.

Sample questions:

'The evangelization of Spanish America owed principally to the image and only secondarily to the word.' Discuss.

Why did missionaries describe indigenous religion and popular religious practices as idolatry? How did Spanish missionaries deal with the challenge of language diversity in the New World?

6. Slavery

Anderson, Robert Nelson. "The Quilombo of Palmares: A New Overview of a Maroon State in Seventeenth- Century Brazil". Journal of Latin American Studies, vol. 28, n.3, Oct.1996, 545-566. Andrews, George Reid. Afro-Latin America, 1800-2000. Oxford: Oxford University Press, 2004. *Blackburn, Robin. The Making of New World Slavery: From the Baroque to the Modern, 1492-1800. London: Verso, 1998.

Graham, Sandra Lauderdale. Caetana Says No: Women's Stories from a Brazilian Slave Society. Cambridge: Cambridge University Press, 2002.

Hawthorne, Walter. From Africa to Brazil: Culture, Identity, and an Atlantic Slave Trade, 1600-1830. Cambridge: Cambridge University Press, 2010.

*Klein, Herbert S. and Ben Vinson III. African slavery in Latin America and the Caribbean, Oxford: Oxford University Press, 2007.

Manzano, Juan. Autobiography of a Slave. Detroit: Wayne University Press, 1996.

Thornton, John. Africa and Africans in the Making of the Atlantic World, 1400-1800. Cambridge: Cambridge University Press, 1998.

Vidal Luna, Francisco and Herbert Klein. "Slave Economy and Society in Minas Gerais and Sao Paulo, Brazil in 1830". Journal of Latin American Studies, vol. 36, n.1, February 2004, 1-28.

Primary Sources

Garofalo, Leo J. and Erin E. O'Connor. Documenting Latin America: Gender, Race, and Empire. Vol. 1. Upper Saddle River, NJ: Prentice Hall, 2011.

Germeten, Nicole von, Treatise on Slavery: Selections from De Instauranda Aethiopum Salute, Indianapolis: Hackett Publishing Company, 2008.

McKnight, Kathryn Joy and Leo J. Garofalo, eds. Afro-Latino Voices: Narratives from the Early Modern Ibero-Atlantic World, 1550-1812. Indianapolis: Hackett, 2009. (selection of primary sources).

Sample questions:

How did the slave trade and African slavery transform the New World? To what extent is the concept of "racial slavery" useful to understand the history of slavery in Latin America?

7. Mining

*Bakewell, Peter. Miners of the Red Mountain. Albuquerque: University of Nex Mexico Press, 1988. Brading, D. A., and Harry E. Cross, Colonial Silver Mining: Mexico and Peru, The Hispanic American Historical Review, Vol. 52, No. 4 (Nov., 1972), pp. 545-579

Carneiro, John. "Labour Systems." In: Bulmer-Thomas, V., ed. The Cambridge Economic History of Latin America, vol. I: The Colonial Era and the Short Nineteenth Century. Cambridge: Cambridge University Press, 2006.

*Cole, Jeffrey A. The Potosí mita: compulsory Indian labor in the Andes, 1573-1700. Stanford: Stanford University Press, 1985.

Garner, Richard L., "Long-Term Silver Mining Trends in Spanish America: A Comparative Analysis of Peru and Mexico, The American Historical Review, Vol. 93, No. 4 (Oct., 1988), pp. 898-935 Irigoin, Alejandra. Global Silver: Bullion or Specie? Supply and Demand in the Making of the Modern Global Economy. London: London School of Economics, 2018 (available online from UL website). *Robins, Nicholas. Mercury, Mining and Empire: The Human and Ecological Cost of Colonial Mining in the Andes. Bloomington: Indiana University Press, 2011.

Tandeter, Enrique. "The Mining Industry" The Cambridge Economic History of Latin America, vol. I: The Colonial Era and the Short Nineteenth Century. Cambridge: CUP, 2006.

Sample question:

Why did the silver boom not create wealth in colonial Latin America?

8. Reform, revolution and the crisis of the colonial regime

Adelman, Jeremy. Sovereignty and Revolution in the Iberian Atlantic. Princeton: Princeton University Press, 2006.

Belaubre, Christophe, Jordana Dym, and John Savage, eds.. Napoleon's Atlantic: The Impact of Napoleonic Empire in the Atlantic World. Leiden: Brill, 2010.

Cahill, David P. "Genocide from below: The Great Rebellion of 1780-82 in the Southern Andes." In: Dirk Moses, ed. Empire, Colony, Genocide: Conquest, Occupation and Subaltern Resistance in World History. New York: Berghan Books, 2008, 403-421.

Dubois, Laurent. Avengers of the New World: The Story of the Haitian Revolution. Cambridge, MA: Harvard University Press, 2004.

Ferrer, Ada. Freedom's Mirror: Cuba and Haiti in the Age of Revolution. Cambridge and New York: Cambridge University Press, 2014.

Kuethe, Alan and Kenneth Andrien. The Spanish Atlantic World in the Eighteenth Century: War and the Bourbon Reforms, 1713-1796. Cambridge: Cambridge University Press, 2014.

Lasso, Marixa. "Race war and nation in Caribbean Gran Colombia, Cartagena, 1810-1832." The American Historical Review, vol. 111, n.2, April 2006, 336-361.

Macfarlane, Anthony. "Rebellions in Late Colonial Spanish America: A Comparative Perspective". Bulletin of Latin American Research, vol. 14, n.3, September 1995, 313-338.

Paquette, Gabriel. Imperial Portugal in the Age of Atlantic Revolutions. Cambridge: Cambridge University Press, 2013.

Serulnikov, Sergio. "Disputed Images of Colonialism: Spanish Rule and Indian Subversion in Northern Potosí, 1777-1780". The Hispanic American Historical Review, Vol. 76, No. 2 (May, 1996), pp. 189-226.

Walker, Charles F. Smoldering Ashes: Cuzco and the Creation of Republican Peru, 1780-1840. Durham: Duke University Press, 1999.

Walker, Charles. The Tupac Amaru Rebellion. Cambridge, MA: Harvard University Press, 2014.

Sample questions:

'The Bourbon Reforms were an attempt to re-conquer the New World.' Discuss.

What has been the role of race in the uprisings and revolutions of the late eighteenth century and early nineteenth century?

9. Independence and the new nation states

Adelman, Jeremy. Sovereignty and Revolution in the Iberian Atlantic. Princeton: Princeton University Press, 2006.

Cahill, David P. 2008 "Independence Movements in the New World", in Toyin Falola and Kevin Roberts (eds.), The Atlantic World, 1450-2000 (Bloomington: Indiana University Press, 2007), pp. 253-310.

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Fuente, Ariel de la. Children of Facundo: Caudillo and Gaucho Insurgency during the Argentine State-Formation Process. Durham, NC: Duke University Press, 2000.

Guardino, Peter, Peasants, Politics and the Formation of Mexico's National State: Guerrero, 1800-1857. Stanford: Stanford University Press, 2000.

Lopez Alves, Fernando. State Formation and Democracy in Latin America, 1800-1900. Durham, NC: Duke University Press, 2000.

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Rodríguez O., Jaime. Political Culture in Spanish America, 1500-1830. Lincoln: University of Nebraska Press, 2018. (available online).

Echeverri, Marcela. "Popular Royalists, Empire, and Politics in Southwestern New Granada, 1809-1819", Hispanic American Historical Review, vol. 91, n.2, 2011, 237-269.

Echeverri, Marcela. Indian and slave royalists in the age of revolution. Cambridge: Cambridge University Press, 2017.

Kinsbruner, Jay. Independence in Spanish America, 2004.

Méndez, Cecilia. The Plebeian Republic. Durham: Duke University Press, 2005.

Russell-Wood, A.J.R. From Colony to Nation: Essays on the Independence of Brazil. Baltimore: Johns Hopkins University Press, 1975.

Primary sources:

Chambers, Sarah and John Chasteen, eds. Latin American Independence: An Anthology of Sources. Indianapolis: Hackett, 2011.

García Márquez, Gabriel. The General in his Labyrinth. [fiction].

Sample questions:

1. Why was monarchy as a form of government popular in Latin America after independence?

2. To what extent were the origins of Spanish American independence solely the result of external power relations?

9. Latin America in the nineteenth century and the changing global order

Beezley, William H. Mexico in World history. New York: Oxford University Press, 2011.

**Bértola, Luis and José Antonio Ocampo. The Economic Development of Latin America Since Independence. Oxford: Oxford University Press, 2012.

Brading, David A. The First America: The Spanish Monarchy, Creole Patriots, and the Liberal State, 1492-1867. Cambridge: Cambridge University Press, 1991.

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Sample questions:

How did Latin America's relation with the global economy change after independence? To what extent were free trade policies beneficial for Latin America's economy in the nineteenth century?

10. The Mexican Revolution and the land question in Latin America

Baitenmann, Helga. "Popular Participation in State Formation: Land Reform in Revolutionary Mexico". Journal of Latin American Studies, vol. 43, n.1, February 2011, 1-31.

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Gonzales, Michael J. The Mexican Revolution, 1910-1940. Albuquerque: University of New Mexico Press, 2002.

Gotkowitz, Laura. A revolution for our rights: indigenous struggles for land and justice in Bolivia, 1880-1952. Durham: Duke University Press, 2007.

Hammond, John L. "Land Occupations, Violence, and the Politics of Agrarian Reform in Brazil". Latin American Perspectives, July 2009 vol. 36 no. 4 156-177.

Katz, Frederick. The Life and Times of Pancho Villa. Stanford: Stanford University Press, 1998. [e-book]

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Why has land reform in Latin America been closely linked to the concept of state formation? To what extent was the Mexican Revolution a bourgeois revolution?

11. The Cuban Revolution and its impact on Latin America

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Miller, Nicola. "The Absolution of History: Uses of the Past in Castro's Cuba." Journal of Contemporary History 38: 1 (2003), 147-162.

*Pérez, Louis A. Cuba: Between Reform and Revolution. New York: Oxford University Press, 2010. **Pérez-Stable, Marifeli. The Cuban Revolution: Origins, Course, and Legacy. Oxford: Oxford University Press, 1994.

Poniatowska, Elena. Massacre in Mexico. New York: Viking, 1975. [Spanish: La Noche de Tlatelolco. Testimonios de Historia Oral, 1971].

Randall, Margaret. Exporting Revolution: Cuba's Global Solidarity. Durham, NC: Duke University Press, 2017.

Wickham-Crowley, Timothy . "Two 'Waves' of Guerrilla-Movement Organizing in Latin America, 1956-1990." *Comparative Studies in Society and History*, 2014:56, 215-242.

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Sample questions:

'It was mass mobilisation, not Castro and the nationalist leaders, that pushed Cuba toward socialism.' Discuss.

What circumstances led to the idea that the Cuban Revolution could be exported to the rest of Latin America?

12. Modernisation, populism and the rise of mass political movements

Brennan, James P. and Marcelo Rougier. The Politics of National Capitalism: Peronism and the Argentine Bourgeoisie, 1946-1976. University Park, PA: Pennsylvania State University Press, 2009.

Finchelstein, Federico. From Fascism to Populism in History. Oakland: University of California Press, 2017.

Hentschke, Jens R., ed. Vargas and Brazil: New perspectives. New York: Palgrave Macmillan, 2006. Karush, Matthew B. and Oscar Chamosa, eds. The New Cultural History of Peronism: Power and Identity in Mid-Twentieth-Century Argentina. Durham: Duke University Press, 2010.

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Conniff, Michael, ed. Latin American Populism. Tuscaloosa: University of Alabama Press, 1999 Martínez, Tomás Eloy. The Perón Novel. [Fiction]. London: Anchor, 1998.

Martínez, Tomás Eloy. Santa Evita. [Fiction]. London: Doubleday, 1997.

Sample question:

'The rise of populism in Brazil and Argentina reveals the difficult relationship between modernisation and democracy in Latin America'. Discuss.

13. The Cold War and the age of military dictatorships

Brands, Hal. Latin America's Cold War. Cambridge, MA: Harvard University Press, 2010.

Dávila, Jerry. Dictatorship in South America. Chichester: Wiley-Blackwell, 2013.

Finchelstein, Federico. The ideological origins of the dirty war: fascism, populism and dictatorship in twentieth-century Argentina. New York: Oxford University Press, 2014.

Grandin, Greg. The Last Colonial Massacre: Latin America in the Cold War. 2nd ed., Chicago: University of Chicago Press, 2011.

Harmer, Tanya. Allende's Chile and the Inter-American Cold War. Chapel Hill: University of North Carolina Press, 2011.

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Sample question:

'Historians have paid insufficient attention to the grassroots dynamics and meanings of the Latin American Cold War.' Discuss.

14. Latin America's tortuous return to democracy

Burt, Jo-Marie. "Quien habla es terrorista': The Political Use of Fear in Fujimori's Peru." Latin American Research Review 41:3 (2006), 32-62.

Degregori, Carlos I. How Difficult it is to be God: Shining Path's Politics of War in Peru, 1980-1999. Madison, WI: University of Wisconsin Press, 2012.

Guillermoprieto, Alma. The Heart that Bleeds: Latin America now. New York: Vintage, 1994.

Collins, Cath. Post-Transitional Justice: Human Rights Trials in Chile and El Salvador. University Park: Pennsylvania State University Press, 2010.

Feitlowitz, Marguerite. A Lexicon of Terror: Argentina and the Legacies of Torture. New York: Oxford

University Press, 2011.

Gavilán, Lurgio. When Rains Became Floods: A Child Soldier's Story. Trans. By Margaret Randall. Durham: Duke University Press, 2015.

Payne, Leigh. Unsettling Accounts: Neither Truth nor Reconciliation in Confessions of State Violence. Durham: Duke University Press, 2007. Film: 'No'. By Pablo Larraín (2012).

Sample questions:

How should historians interpret the mixed results that Truth and Reconciliation Commissions have had in the transition to democracy in several Latin American countries?

'The Shining Path does not represent the failure of reform but the failure of Marxism to solve the problems of inequality in Latin America'. Discuss.

15. Neo-Liberalism, populism, and social movements

Foweraker, Joe. "Grassroots Movements and Political Activism in Latin America: A Critical Comparison of Chile and Brazil". Journal of Latin American Studies, vol. 33, n.4, 2001, 839-865. Levitsky, Steven. "An 'Organised Disorganisation': Informal Organisation and the Persistence of Local Party Structures in Argentine Peronism". Journal of Latin American Studies, vol. 33, n.1, February 2001, 29-65.

Bruey, Alison. "Limitless Land and the Redefinition of Rights: Popular Mobilisation and the Limits of Neoliberalism in Chile, 1973-1985". Journal of Latin American Studies, vol. 44, n.3, August 2012, 523-552.

Ganti, Tejaswini. "Neoliberalism." Annual Review of Anthropology, 2014 (43), 89-104.

Olvera, Alberto J. "The Elusive Democracy: Political Parties, Democratic Institutions, and Civil Society in Mexico." Latin American Research Review, vol. 45, pp. 78-107, Special Issue, 2010. Weyland, Kurt. "Clarifying a Contested Concept: Populism in the Study of Latin American Politics". Comparative Politics, 34, n.1, October 2001, pp-1-22.

La Torre, Carlos and Cynthia J. Arson, eds. Latin American Populism in the Twenty-First Century. Washington DC: Woodrow Wilson Center Press, Baltimore, MD: Johns Hopkins University Press, 2013.

Sample questions:

To what extent has neoliberalism been responsible for the resurgence of populism in Latin America? How can historians account for the flourishing of identity movements in some Latin American countries and not in others?

16. Economic growth and inequality: Latin America in the 21st century

Amman, Edmund and Werner Baer, "Neoliberalism and its Consequences in Brazil", Journal of Latin American Studies, vol. 34, n.4, 2002, 945-959.

Borsdof, Axel, Rodrigo Hidalgo and Rafael Sánchez, "A New Model of Urban Development in Latin America", Cities, 24, n.5, 2007, 365-378.

Fisher, Brodwyn Fisher, Brian MacCann. Cities from Scratch: Poverty and Informality in Urban Latin America.

Bethell, Leslie. "Brazil and 'Latin America'". Journal of Latin American Studies, vol. 42. n.3, August 2010, 457-485.

Duarte, Regina Horta. "'It Does not Even Seem Like We Are in Brazil": Country Clubs and Gated Communities in Belo Horizonte, Brazil, 1951-1964'". Journal of Latin American Studies, vol. 44, n.3, August 2012, 435-466.

Eakin, Marshall. Tropical Capitalism: The Industrialization of Belo Horizonte. New York: Palgrave, 2001. Weyland, Kurt. "Neoliberalism and Democracy in Latin America: A Mixed Record". Latin American Politics and Society, 46, n.1, 2004, 135-157. Film: La Zona, directed by Rodrigo Plá.

Sample questions:

To what extent has economic growth contributed to furthering democracy in Latin America? - What does spatial segregation in cities reveal about Latin American institutions?