Historical Tripos
Part I: Paper 19

THE HISTORY OF POLITICAL THOUGHT TO c.1700

Section A
1. Plato
2. Aristotle
3. Augustine
4. Aquinas
5. Machiavelli
6. More
7. Hobbes
8. Locke

Section B
9. Greek democracy and its critics
10. Roman political thought from the republic to the principate
11. Early Christian political thought
12. Temporal and spiritual in medieval political thought
13. The medieval reception of classical political thought
14. Argument from Roman law in political thought, 12th -16th centuries
15. Renaissance humanist political thought
16. Obedience and resistance in Reformation political thought
17. Reason of state
18. Sovereignty
19. The origins of international law
20. The political and religious thought of the British revolutions
21. Toleration in the later 17th century

At the examination candidates will be asked to answer three questions, at least one from each Section. Overlap between answers must be avoided. There is a convention that one question will be set on each of the topics in both Sections.

Certain secondary readings in this booklist are starred as an indication either that they may be helpful guides with which to begin study of the topic in question, or that they are especially important contributions.

[Updated October 2018]
A1 PLATO

Set text:


Suggested secondary reading:

Abbreviation:


———, ‘The Laws’ in CHGRPT, ch. 12
* M. Lane, ‘Socrates and Plato: an introduction’, in CHGRPT, ch. 8
———, Greek and Roman Political Ideas (Pelican 2014)
A.W. Nightingale, Spectacles of Truth in Classical Greek Philosophy (2004), chs 3, 4
M.C. Nussbaum, The Fragility of Goodness (1986), ch. 5
* J. Ober, Political Dissent in Democratic Athens: Intellectual Critics of Popular Rule (1998), chs 1, 4
C.D.C. Reeve, Philosopher Kings (1988)
C.J Rowe, Plato (1984)
* M. Schofield, ‘Approaching the Republic’, in CHGRPT, ch. 10
M. Schofield, Plato (Oxford 2006)
J. Sikkenga, Plato's Examination of the Oligarchic Soul in Book VIII of the Republic, History of Political Thought, 23 (2002), 377-400
* B. Williams, ‘The analogy of city and soul in Plato’s Republic’ in E.N. Lee, ed., Exegesis and Argument (1973) [in Classics Faculty Library]
A2 ARISTOTLE

Set texts:


Suggested secondary reading:

Abbreviations:

M.F. Burnyeat, ‘Aristotle on learning to be good’, in Rorty, ch. 5
J. Frank, A democracy of distinction (Chicago 2005)
T.H. Irwin, ‘Moral science and political theory in Aristotle’, History of Political Thought, 6 (1985), 150-68
D. Keyt, ‘Three basic theorems in Aristotle’s Politics’, in Keyt & Miller
W. Kullmann, ‘Man as a political animal in Aristotle’, in Keyt & Miller
M. Lane, Greek and Roman Political Ideas (Pelican 2014)
* J. Lear, Aristotle: The Desire to Understand (1988)
———, ‘Aristotle’s analysis of oligarchy and democracy’, in Keyt & Miller
W.R. Newell, ‘Superlative virtue: the problem of monarchy in Aristotle’s Politics’, in Lord & O’Connor
M.C. Nussbaum, ‘Shame, separateness, and political unity: Aristotle’s criticism of Plato’, in Rorty
———, The Fragility of Goodness (1986), chs 11-12
* ———, Political Dissent in Democratic Athens: Intellectual Critics of Popular Rule (1998), chs 1, 6
* C. Rowe, ‘Aristotelian constitutions’, in CHGRPT, pp. 366-89
M. Schofield, ‘Equality and hierarchy in Aristotle’s thought’, in his Saving the City (1999), ch. 6
A3 AUGUSTINE

Set text:


Suggested secondary reading:

P.D. Bathory, Political Theory as Public Confession: the Social and Political Thought of St Augustine of Hippo (1981)
H.N. Baynes, The Political Ideas of St Augustine’s ‘De Civitate Dei’ (1962)
———, Augustine of Hippo (1967)
H. Chadwick, The Early Church (1967), ch. 15
———, Augustine (1986)
D. Earl, The Moral and Political Tradition of Rome (1967), ch. 6
J.N. Figgis, The Political Aspects of St Augustine’s ‘City of God’ (1921)
P. Garnsey, Ideas of Slavery from Aristotle to Augustine, chs 13-14
———, ‘The influence of Saint Augustine on early medieval political theory’, Augustinian Studies, 12 (1981), 1-10
* R.A. Markus, Saeculum: History and Society in the Theology of St Augustine (1970)
P. Ramsey, ‘The just war according to St Augustine’ in J.B. Elshtain, ed., Just War Theory (1992)
J. Rist, Augustine (1994)
* J. Wetzel ed., Augustine’s ‘City of God’: A critical guide (Cambridge 2012)
A4 AQUINAS

Set text:


Suggested secondary reading:

Abbreviation:


J. Barnes, ‘The just war’, in CHLMP, ch. 41
A. Black, *Political Thought in Europe 1250-1450* (1992), ch. 1
*J.P. Canning, *A History of Medieval Political Thought 300-1450* (1996), ch. 3
J. Coleman, *A History of Political Thought: From the Middle Ages to the Renaissance* (2000), ch. 2
J. Dunbabin, ‘The reception and interpretation of Aristotle’s Politics’, in CHLMP, ch. 38
L.P. Fitzgerald, ‘St Thomas Aquinas and the two powers’, *Angelicum*, 56 (1979), 515-56
*———, *A History of Christian Philosophy in the Middle Ages* (1955)
M. Keys, *Aquinas, Aristotle and the promise of the common good* (Cambridge 2008)
*———, ‘Natural morality and natural law’, in CHLMP, ch. 37
*———, ‘The state of nature and the origin of the state’, in CHLMP, ch. 40
Set texts:


Suggested secondary reading:

Abbreviation:

H. Baron, ‘Machiavelli the republican citizen and author of The Prince’, in Baron, In Search of Florentine Humanism (2 vols; 1988), vol. II

* F. Gilbert, Machiavelli and Guicciardini: Politics and History in Sixteenth-Century Italy (1984 edn)
M. Hörnqvist, Machiavelli and Empire (2005), chs 2-4

H. Pitkin, Fortune is a Woman: Gender and Politics in the Thought of Niccolò Machiavelli (1984)
  ———, ‘The theme of gloria in Machiavelli’, Renaissance Quarterly, 30 (1977), 588-631
N. Rubinstein, ‘Machiavelli and Florentine republican experience’, in Bock, ch. 1

* ———, The Foundations of Modern Political Thought (2 vols; 1978), vol. I, ch. 5

* ———, ‘Machiavelli’s Discorsi and the pre-humanist origin of republican ideas’, in Bock, ch. 6

* P. Stacey, Roman monarchy and the renaissance prince (Cambridge 2007)

* M. Viroli, ‘Machiavelli and the republican idea of politics’, in Bock, ch. 7
  ———, From Politics to Reason of State (1992)
  ———, Machiavelli (1998)
D.J. Wilcox, The Development of Florentine Humanist Historiography in the 15th Century (1969)
A6 MORE

Set text:


Suggested secondary reading:


A. Fox, *Thomas More: History and Providence* (1982), ch. 2
———, *‘Utopia’: An Elusive Vision* (1993)


G.B. Wegener, *Young Thomas More and the Arts of Liberty* (Cambridge 2011)
A7 HOBBES

Set text:

Leviathan [1651], ed. R. Tuck, rev. edn (Cambridge, 1996)
Students may also wish to consult the 3-volume edition by Noel Malcolm (2012) in the Clarendon Edition of the works of Thomas Hobbes

Suggested secondary reading:

Abbreviations:

C. Condren, Thomas Hobbes (Twayne 2000)
S. Lloyd, Ideals as interests in Hobbes’s ‘Leviathan’ (Cambridge 1992)
* N. Malcolm, Aspects of Hobbes (Oxford 2002), esp. chs 1, 2, 5, and 13
M. Oakeshott, ‘Introduction to Leviathan’ [1946], in Hobbes on Civil Association (1975), ch. 1
* D. Runciman, Pluralism and the Personality of the State (Cambridge 1997), ch. 2
________, Reason and Rhetoric in the Philosophy of Hobbes (Cambridge 1996)
* __________, Hobbes and republican liberty (Cambridge 2008)
T. Sorell, Hobbes (1986), esp. chs 1-2, 8-10
Discourse in early modern Britain (1993), pp. 120-38
A8 LOCKE

Set texts:


Suggested additional primary reading:


Suggested secondary reading:

R. Ashcraft, ‘Revolutionary politics and Locke’s Two Treatises’, Political Theory, 8 (1980), 429-86
———, John Locke’s Two Treatises of Government (1987)
J. Dunn, The Political Thought of John Locke (1969)
———, ‘What is living and what is dead in the political theory of John Locke?’, in Dunn, Interpreting Political Responsibility (1990)
———, ‘The claim to freedom of conscience: freedom of speech, freedom of thought, freedom of worship?’ in O.P. Grell et al., eds, From Persecution to Toleration (1991)
R. Grant, John Locke’s Liberalism (1987)
I. Harris, The Mind of John Locke (1994)
D.A. Lloyd Thomas, Locke on Government (1995)
J. Scott, England’s Troubles (2000), ch. 16
J. Tully, A Discourse on Property (1980)
* ————, An Approach to Political Theory: Locke in Contexts (1993), esp. ch. 1
* J. Waldron, God, Locke, and Equality (2002)
EGPT: M. Gagarin and P. Woodruff (eds), *Early Greek Political Thought from Homer to the Sophists* (Cambridge, 1995)

Herodotus, *Histories*, bk III. 80-3 [in EGPT]
Ps-Xenophon (the Old Oligarch), ‘Constitution of Athens’ [in EGPT]
Aristophanes, *The Knights*
Isocrates, ‘Panegyricus’ (vol. I); ‘Areopagiticus’, ‘Antidosis’ (vol. II); ‘Against Callimachus’ (vol. III), all in *Isocrates*, Loeb Classical Library (3 vols; 1961-1968)
Thucydides, *History*, bk II. 35-46, 60-64, bk III. 37-48 [in EGPT]
Euripides, *Suppliant Maidens*, ll. 399-456 [in EGPT]
Plato, *Protagoras*, 320-8; *Gorgias*; *Republic*, bks VI, VIII
Aristotle, *Politics*, bks III-VI

**Suggested secondary reading:**

J. Dunn, *Western Political Theory in the Face of the Future* (2nd edn, 1993), ch. 1
———, *Democracy Ancient and Modern* (2nd edn, 1985)
———, *Athenian Democracy in the Age of Demosthenes* (1991, 1999), esp. chs 1, 13
* M. Lane, *Greek and Roman Political Ideas* (Pelican 2014)
———, ‘Popular sovereignty as control of office-holders: Aristotle on Greek democracy’, in Bourke ed., *Popular sovereignty* (as for Hoekstra)
J. Miller, ‘Warning the Demos: Political Communication with a Democratic Audience in Demosthenes’, *History of Political Thought*, 23 (2002), 401-17
A. Saxonhouse, *Free Speech and Democracy in Ancient Athens* (2008)
B10 ROMAN POLITICAL THOUGHT FROM THE REPUBLIC TO THE
PRINCIPATE

Suggested primary reading

Cicero, On the commonwealth and On the laws, in De re publica, trans. J. Zetzel
Seneca, On mercy and On the private life, in Seneca, Moral and political essays, ed. J.M.
Cooper and J.F. Procopé (Cambridge, 1995)
Sallust, The war with Catiline and The war with Jugurtha, Loeb Classical Library (1921)
Livy, Ab urbe condita, Loeb Classical Library (1919-67): bk I, chaps 24, 57; II, 32; III, 44;
VIII, 28.
IV, 1-22; 28-35; 42; VI, 8; 13; 22.

Suggested secondary reading

Abbreviations

CHGRPT: C. Rowe and M. Schofield (eds), The Cambridge History of Greek and Roman Political
Thought (Cambridge, 2000)
Justice and Generosity; A. Laks and M. Schofield (eds), Justice and Generosity (Cambridge, 1995)
J. Annas, ‘Cicero on Stoic moral philosophy and private property’, in M. Griffin and
J. Barnes (eds), Philosophia Togata: essays on philosophy and Roman society
(Oxford, 1989)
E.M. Atkins, ‘Domina et regina virtutum: justice and societas in De officiis’,
Phronesis, 35 (1990), 258-89.
E.M. Atkins, ‘Cicero’, in CHGRPT, pp. 477-516
J. Connolly, The life of Roman republicanism (Princeton 2014)
* ———, Cicero’s definition of res publica’ in J.G.F. Powell (ed.), Cicero the
———, Saving the City: Philosopher-Kings and Other Classical Paradigms (London, 1999), ch. 10.
T.E.J. Wiedemann, ‘Reflections of Roman political thought in Latin historical
———, ‘Sallust’s Jugurtha: concord, discord, and the digressions’, Greece and Rome,
40, pp. 48-56.
B11 EARLY CHRISTIAN POLITICAL THOUGHT

Suggested primary reading

The Epistle of St Paul to the Romans, ch. 13, New Testament
Tertullian, Apology (Loeb, 1984)
Lactantius, Divine Institutes, trans. A. Bowen and P. Garnsey (Liverpool, 2003), bk. 3-5.
St Gregory the Great, Pastoral Care, tr. H. Davis, Ancient Christian Writers 11 (New Jersey, 1950), parts 1-2.

Suggested secondary reading

Abbreviation:

A. Cameron, Christianity and the Rhetoric of Empire: the Development of Christian Discourse (Berkeley, 1991)
M. Colish, ‘Cicero, Ambrose and Stoic Ethics: Transmission or Transformation?’ in A.S. Bernardo and S. Levin (eds), The Classics in the Middle Ages: Papers of the Twentieth Annual Conference of the Center for Medieval and Early Renaissance Studies (1990), 95-112.
- The Stoic Tradition from Antiquity to the Early Middle Ages, 2 vols (Studies in the History of Christian Thought 34-5, 1985)
N. McLynn, Ambrose of Milan: Church and Court in a Christian Capital (Berkeley, London, 1994)

And see above, A3, under Augustine.
B12 TEMPORAL AND SPIRITUAL IN MEDIEVAL POLITICAL THOUGHT

Suggested primary reading

Bernard of Clairvaux, Five Books on Consideration, trans. J.D. Anderson and E.T. Keenan (Cistercian Fathers Series 37) (Kalamazoo, 1976)
Innocent IV, selections from commentary on Novit and Quod super his, in Tierney, Crisis, pp. 153-6.
Hostiensis, selections from commentary on Per venerabilem and Solitae, in Tierney, Crisis, pp. 156-7.
Giles of Rome, On Ecclesiastical Power, trans. R.W. Dyson (Woodbridge, 1986), bk I, 4-6; bk II, 4, 7-12; bk III, 3, 9, 12.

Suggested secondary reading

Abbreviation

J.P. Canning, Ideas of power in the late middle ages 1296-1417 (Cambridge 2011)
G.S. Garnett, Marsilius of Padua and ‘the Truth of History’ (Oxford, 2006)
B. Tierney, Crisis, 127-31; 150-53.
- Foundations of the Conciliar Theory (Cambridge, 1955)
- ‘Boniface VIII and his contemporary scholarship’, Journal of Theological Studies, 27 (1976), 58-87; repr. in Ullmann, Scholarship and Politics in the Middle Ages (1978)
B13 MEDIEVAL RECEPTION OF CLASSICAL POLITICAL THOUGHT IN THE LATIN WEST

Suggested primary reading

John of Salisbury, Poli craticus, ed. and trans. C.J. Nederman (Cambridge, 1990), Bk I, Bk III Ch. 1, Bk IV Ch. 1-2, Bk V Ch. 1-3, 6-8, Bk VI Ch. 20, Bk VII Ch. 17, Bk VIII Ch. 20
Thomas Aquinas, On the government of princes (= On kingdom), in Political Writings, trans. R. W. Dyson (Cambridge, 2002), Bk I Chh. 1-8, Ch. 15
Giles of Rome, ‘On the Rule of Princes’ (selections), in Cambridge Translations, as above
Peter of Auvergne, ‘Commentary and Questions on Book III of Aristotle’s Politics (selections)’, in Cambridge Translations, as above
Dante, Monarchy, ed. P. Shaw (Cambridge, 1996), Bk II
Marsilius of Padua, The defender of the peace, trans A. Brett (Cambridge, 2005), Discourse I

Suggested secondary reading

Abbreviations:
Peter of Auvergne = C. Flüeler, L. Lanza and M. Toste eds., Peter of Auvergne: University master of the 13th century (Berlin 2015)
J. M Blythe, The worldview and thought of Tolomeo Fiadoni (Ptolemy of Lucca) (Turnhout: Brepols 2009), Chh. 7-9
*J.M. Blythe, ‘“Civic humanism” and medieval political thought’, in J. Hankins ed., Renaissance civic humanism (Cambridge 2000)
* A. Celano, Aristotle’s Ethics and medieval philosophy (Cambridge 2015), Ch. 7: ‘Happiness, prudence and moral reasoning in the later works of Albert the Great’
W. J. Courtenay, ‘Peter of Auvergne: Master in Arts and Theology’, in Peter of Auvergne
*R. Lambertini, ‘Peter of Auvergne, Giles of Rome and Aristotle’s Politica’, in Peter of Auvergne
V. Syros, ‘The sovereignty of the multitude in the works of Marsilius of Padua, Peter of Auvergne and some other Aristotelian commentators’, in The world of Marsilius of Padua (as above for Brett)
B14 ARGUMENT FROM ROMAN LAW IN POLITICAL THOUGHT, 12TH-16TH CENTURIES

Suggested primary reading

Justinian’s Institutes, trans. P. Birks and G. McLeod (London, 1987), 1.1, 1.2
Available online at http://www.constitution.org/sps.html

Suggested primary reading on Moodle

Azo: Selections from Summa codicis and Lectura codicis, on Code 3.13 and 8.52.2 respectively.
Azo: Glosses to Digest, 1.1.5; 1.1.9; 1.3.31-32; 1.4.1; 3.4.
Accursius: Standard Gloss to Code 3.13 and 8.52(53) 2: Digest 1.1.5; 1.1.9; 1.3.31; 1.3.32; 1.4.1; 3.4.
Marinus de Caramanico: Select passages from the Proemium to his commentary on the Constitutions of the Kingdom of Sicily.
Cinus of Pistoia: Introduction to a legal opinion on the laws of Florence.
Johannes Faber: Select passages from commentary to C. 1.1.1.
Bartolus of Sassoferrato: Selections from commentary on D. 1.1.9.
Oldradus de Ponte: Select passages from Consilium 69 and 83.
Baldus de Ubaldis: Select passages from his legal opinion Rex Romanorum and his commentary on D. 1.1.9.
Petrus Helyas: Select passages from his legal opinion on the war between France and England.
Jean de Terre Vermeille (Jean de Terre Rouge): Select passages from his treatise On those who rebel against their kings.
Guillaume Budé: Selections from his commentary on D. 1.3.31 and his Livre de l’institution du prince.
Jacques Cujas: Selections from his Observationes on C. 6.23.3 and 6.32.3.

Suggested secondary reading

Abbreviations:

TRHS: Transactions of the Royal Historical Society

———, The Political Thought of Baldus de Ubaldis (Cambridge, 1987; reissued 2002)
*———, ‘Law, sovereignty and corporation theory, 1300-1450’, in CHMPT, pp. 454-76.
J.P. Canning, Ideas of power in the late middle ages 1296-1417 (Cambridge 2011), Ch. 5


———, *Roman Law in European History* (1999), esp. chs 3-4.


* C. Woolf, *Bartolus of Sassoferrato: His Position in the History of Medieval Political Thought* (Cambridge, 1913)
B15 RENAISSANCE HUMANISM AND POLITICAL THOUGHT

Abbreviations:
Kraye: J. Kraye, ed. Cambridge Translations of Renaissance Philosophical Texts (2 vols; 1997), vol. II: Political Philosophy

Suggested primary reading:
Bartolomeo Sacchi (Il Platina), ‘On the Prince’ [1471], in Kraye, ch. 6
Bartolomeo Scala, ‘Dialogue on Laws and Legal Judgements’ [1483], in Kraye, ch. 12
Giovanni Pontano, ‘On the Prince’, in Kraye, ch. 5
Francesco Guicciardini, ‘How the Popular Government Should be Reformed’ [1512], in Kraye, ch. 13

Suggested secondary reading:
H. Baron, The Crisis of the Early Italian Renaissance (2nd edn, 1966), esp. the ‘Epilogue’
J.M. Blythe, ”Civic humanism” and medieval political thought', in Renaissance Civic Humanism: Reappraisals and reflections (2000), pp. 30-74

J. Kraye, ‘Moral Philosophy’, in CHRP, ch. 11
* P. Kristeller, ‘Humanism’, in CHRP, ch. 5
J. McConica, Erasmus (1991)
J.G.A. Pocock, The Machiavellian Moment (1975; reissue with new postscript 2003), pt II
J.E. Seigel, Rhetoric and Philosophy in Renaissance Humanism (1968)
* ———, Reason and Rhetoric in the Philosophy of Hobbes (1996), ch. 2
M. Viroli, From Politics to Reason of State (1992)
R.G. Witt, 'In the Footsteps of the Ancients': The origins of humanism from Lovato to Bruni (2000), esp. ch. 11
B16 OBEDIENCE AND RESISTANCE IN REFORMATION POLITICAL THOUGHT

Suggested primary reading:


Suggested secondary reading:

Abbreviation:

W. Balke, *Calvin and the Anabaptist Radicals* (1981), chs 2, 10
J. H. Burns, ‘The political thought of George Buchanan’, *Scottish Historical Review*, 30 (1951), 60-8
F.E. Cranz, *An Essay on the Development of Luther’s Thought* (1959)
D.R. Kelley, *Francois Hotman: A Revolutionary’s Ordeal* (1973)
* R.M. Kingdon, ‘Calvinism and resistance theory’, in Burns and Goldie, ch. 7
F. Oakley, ‘Christian obedience and authority’, in Burns and Goldie, ch. 6
———, *The reformation of rights* (2007)
**B17 REASON OF STATE**

**Suggested primary reading:**


Francis Bacon, ‘Of the True Greatness of Kingdoms and Estates’, ‘Of Empire’, ‘Of Simulation and Dissimulation’, in Essays (numerous editions)


Henri, duc de Rohan, *Treatise of the Interests of the Princes and States of Christendom*, trans. H. Hunt (1640) [on EEBO]


**Suggested secondary reading:**


W.F. Church, *Richelieu and Reason of State* (1973)


F. Meinecke, *The Doctrine of Raison d’État and its Place in Modern History* (1957), chs 2-7


M. Peltonen, *Classical Humanism and Republicanism in English Political Thought*, 1570-1640 (1995), chs 3-4


K.C. Schellhase, *Tacitus in Renaissance Political Thought* (1976), chs 5-7


* M. Viroli, *From Politics to Reason of State* (1992), chs 4-6
B18 SOVEREIGNTY

Suggested primary reading


John Cowell, The Interpreter (London, 1610), s.v. ‘King (Rex)’ [on EEBO]

Francisco Suárez, On Laws and God the Law-giver, Bk III, Chh. 1-4, in Francisco Suárez. Selections from Three Works (Oxford 1944), vol. II (translation)


Hugo Grotius, The rights of war and peace, trans. F.W. Kelsey (3 vols; Oxford, 1913) or ed. R. Tuck (Indianapolis 2005), Bk I chh. 3-4


Suggested secondary reading:


D. Baumgold, Contract theory in historical context: Essays on Grotius, Hobbes and Locke (2010), Chh. 2 and 4

A.S. Brett, Changes of state (2011), Ch. 5

G. Burgess, Absolute Monarchy and the Stuart Constitution (1996), Part I


J.H. Franklin, ‘Sovereignty and the mixed constitution: Bodin and his critics’, in CHPT, Ch. 10


H. Höpfl, Jesuit political thought (2004), Chh. 9, 10, 13, 14


———, ‘Catholic resistance theory, Ultramontanism and the royalist response’, in CHPT Ch. 8

———, ‘The legacy of Jean Bodin: absolutism, populism or constitutionalism?’ History of Political Thought, 17 (1996), 500-22


———, ‘Absolutism and royalism’, in CHPT

———, Thomas Hobbes: Political Ideas in Historical Context (1992), Chh. 4-5

R. Tuck, Philosophy and Government, 1572-1651 (1992), Ch. 5


R. Tuck, The sleeping sovereign (Cambridge 2016)


For further reading on Hobbes see under A7
B19 ORIGINS OF INTERNATIONAL LAW

Suggested primary reading


Francisco Suárez, *On Laws and God the Law-giver*, Bk II chh. 17-20; Bk III ch. 2; *De Charitate* Disputation XIII, ‘On war’, sections 1, 2, 4 and 5, in Francisco Suárez, *Selections from Three Works* (Oxford 1944), vol. II (translation)

Alberico Gentili, *De iure belli libri tres* (Oxford: Clarendon 1933), vol. II (translation), Bk I chh. 1-6, 12-16


Suggested secondary reading

A. Anghie, *Imperialism, sovereignty and the making of international law* (2005), ch. 1


O. Asbach and P. Schröder eds., *War, the state and international law in the seventeenth century* (2010), esp. chh. 5 and 9


L. Benton, *A search for sovereignty. Law and geography in European Empires 1400-1900* (2010), esp. chh. 1, 3, 6


G. Cavallar, *The rights of strangers. Theories of international hospitality, the global community and political justice since Vitoria* (2002), chh. 2 and 3

________, ‘Vitoria, Grotius, Pufendorf, Wolff and Vattel: Accomplices of European colonialism and exploitation or true cosmopolitans?’, *Journal of the History of International law* 10 (2008)


* B. Kingsbury and B. Straumann eds., *The Roman foundations of the law of nations* (2010), esp. chh. 7, 9, 15, 16

M. Koskenniemi, ‘Empire and international law: The real Spanish contribution’, *University of Toronto Law Journal* 61 (2011)


________, *Lords of all the world* (1995), ch. 2


**B20 POLITICAL THOUGHT OF THE BRITISH REVOLUTIONS**

*The civil war (all sources on EEBO: no modern edition)*

Henry Parker, *Observations upon some of His Majesties late Answers and Expresses* (1642)

Henry Parker, *Jus populi* (1644)

Samuel Rutherford, *Lex, rex: The Law and the Prince* (1644); questions I-IX, XXI-XXV, XXVIII-XXIX.

EEBO: Early English Books Online (eebo.chadwyck.com/home)

**The Levellers**


**The Commonwealth**


**Suggested secondary reading:**


M. Dzelzainis, ‘Milton’s classical republicanism’, in Armitage, Himy and Skinner eds., as above


* ———, ‘Milton and Marchamont Nedham’, in Armitage, Himy and Skinner eds., as above
B21 TOLERATION IN THE LATER SEVENTEENTH CENTURY

Suggested Primary Reading:

Benedict de Spinoza, Theological-Political Treatise [1670], trans. R.H.M. Elwes (Dover, 1951), esp. ch. xix
Samuel Parker, A Discourse of Ecclesiastical Politie, 3rd edn (London, 1671), esp. chs. 1, 3, 6. Full text on EEBO via http://tinyurl.co.uk/2g9b

Suggested Secondary Reading:

Israel, J.I., 'The intellectual debate about toleration in the Dutch Republic', in The Emergence of Tolerance in the Dutch Republic, ed. J.I. Israel et al. (Leiden, 1997), pp. 3–36
Marshall, J., John Locke, Toleration and Early Enlightenment Culture (Cambridge, 2006)
Vernon, R., The Career of Toleration: John Locke, Jonas Proast, and After (Montreal, 1997)