

Historical Tripos

Part I: Paper 19

THE HISTORY OF POLITICAL THOUGHT TO c.1700

Section A

1. Plato
2. Aristotle
3. Augustine
4. Aquinas
5. Machiavelli
6. More
7. Hobbes
8. Locke

Section B

9. Greek democracy and its critics
10. Roman political thought from the republic to the principate
11. Early Christian political thought
12. Temporal and spiritual in medieval political thought
13. The medieval reception of classical political thought
14. Argument from Roman law in political thought, 12th -16th centuries
15. Renaissance humanist political thought
16. Obedience and resistance in Reformation political thought
17. Reason of state
18. Sovereignty
19. The origins of international law
20. The political and religious thought of the British revolutions
21. Toleration in the later 17th century

At the examination candidates will be asked to **answer three questions, at least one from each Section**. Overlap between answers must be avoided. There is a convention that one question will be set on each of the topics in both Sections.

Certain secondary readings in this booklist are starred as an indication either that they may be helpful guides with which to begin study of the topic in question, or that they are especially important contributions.

[Updated October 2018]

A1 PLATO

Set text:

Republic. Recommended translation: G.W.F. Ferrari and M. Griffith (Cambridge, 2000). Alternatively trans. F. Cornford (1941), or D. Lee (2nd edn, 1974), or A. Bloom (1968), or Grube and Reeve (1992). Translation by Waterfield (World's Classics) is not recommended.

Suggested secondary reading:

Abbreviation:

CHGRPT: C. Rowe and M. Schofield, eds, The Cambridge History of Greek and Roman Political Thought (2000)

- R. Bambrough, 'Plato's political analogies', in G. Vlastos, ed., Plato: A Collection of Critical Essays (1971), vol. II
- M.F. Burnyeat, 'Utopia and fantasy: the practicability of Plato's ideally just city', in Psychoanalysis, Mind and Art, ed. J. Hopkins and A. Savile (1992); repr. in G. Fine, ed., Plato (1999), vol. II
- * J.M. Cooper, 'The psychology of justice in Plato', American Philosophical Quarterly, 14 (1977), 151-57, repr. in Cooper, Reason and Emotion (1999)
- C. Farrar, The Origins of Democratic Thinking (1988), ch. 7
- G.R.F. Ferrari ed., Plato's Republic (Cambridge 2007)
- * A. Laks, 'Legislation and demiurgy: on the relation between Plato's Republic and Laws', Classical Antiquity, 9 (1990), pp. 209-29
- , 'The Laws' in CHGRPT, ch. 12
- * M. Lane, 'Socrates and Plato: an introduction', in CHGRPT, ch. 8
- , Plato's Progeny: How Socrates and Plato Still Captivate the Modern Mind (2001)
- , Greek and Roman Political Ideas (Pelican 2014)
- J. Lear, 'Inside and outside the Republic', Phronesis, 37 (1992), 184-215
- * A. Nehamas, 'The Republic', in Virtues of Authenticity: Essays on Plato and Socrates (1999)
- A.W. Nightingale, Spectacles of Truth in Classical Greek Philosophy (2004), chs 3, 4
- M.C. Nussbaum, The Fragility of Goodness (1986), ch. 5
- * J. Ober, Political Dissent in Democratic Athens: Intellectual Critics of Popular Rule (1998), chs 1, 4
- C.D.C. Reeve, Philosopher Kings (1988)
- C.J. Rowe, Plato (1984)
- * M. Schofield, 'Approaching the Republic', in CHGRPT, ch. 10
- M. Schofield, Plato (Oxford 2006)
- J. Sikkenga, 'Plato's Examination of the Oligarchic Soul in Book VIII of the Republic', History of Political Thought, 23 (2002), 377-400
- G. Vlastos, 'Justice and happiness in Plato's Republic', in Vlastos, Platonic Studies (1973)
- , 'The theory of social justice in the polis in Plato's Republic', in H.F. North, ed., Interpretations of Plato (1977)
- J. Waldron, 'What Plato would allow', in I. Shapiro & J. W. DeCew eds., Theory and Practice (1995)
- * B. Williams, 'The analogy of city and soul in Plato's Republic' in E.N. Lee, ed., Exegesis and Argument (1973) [in Classics Faculty Library]

A2 ARISTOTLE

Set texts:

Politics, trans. B. Jowett, rev. J. Barnes, ed. S. Everson (Cambridge, 1996) or trans E. Barker (Oxford, 1946; rev. R.F. Stalley, 1995) or trans. T. Sinclair, ed. T. Saunders (Penguin, 1981)
Nicomachean Ethics, trans. R. Crisp (Cambridge, 2000) or trans. W.D. Ross, rev. J.L. Ackrill and J.D. Urmson (Oxford, 1980), esp. bks I, II, V, VI, X

Suggested secondary reading:

Abbreviations:

CHGRPT: C. Rowe and M. Schofield, eds, The Cambridge History of Greek and Roman Political Thought (2000)

Keyt & Miller: D. Keyt and F.D. Miller, eds, A Companion to Aristotle's 'Politics' (1991)

Lord & O'Connor: C. Lord and D.K. O'Connor, eds, Essays on the Foundations of Aristotelian Political Science (1991)

Rorty: A.O. Rorty, ed., Essays on Aristotle's 'Ethics' (1980)

A.W.H. Adkins, 'The connection between Aristotle's Ethics and Politics', in Keyt & Miller

J. Annas, The Morality of Happiness (1993), sections on Aristotle

J. Barnes, ed., The Cambridge Companion to Aristotle (1995)

M.F. Burnyeat, 'Aristotle on learning to be good', in Rorty, ch. 5

J. Frank, A democracy of distinction (Chicago 2005)

T.H. Irwin, 'Moral science and political theory in Aristotle', History of Political Thought, 6 (1985), 150-68

D. Keyt, 'Three basic theorems in Aristotle's Politics', in Keyt & Miller

W. Kullmann, 'Man as a political animal in Aristotle', in Keyt & Miller

M. Lane, Greek and Roman Political Ideas (Pelican 2014)

* J. Lear, Aristotle: The Desire to Understand (1988)

F.D. Miller, Jr, 'Naturalism', in CHGRPT, pp. 321-42

R.G. Mulgan, 'Aristotle and the value of political participation', Political Theory, 18 (1990), 195-215

———, 'Aristotle's analysis of oligarchy and democracy', in Keyt & Miller

W.R. Newell, 'Superlative virtue: the problem of monarchy in Aristotle's Politics', in Lord & O'Connor

M.C. Nussbaum, 'Shame, separateness, and political unity: Aristotle's criticism of Plato', in Rorty
———, The Fragility of Goodness (1986), chs 11-12

J. Ober, 'Aristotle's politics and society: class, status, and order in the Politics', in Lord & O'Connor

* ———, Political Dissent in Democratic Athens: Intellectual Critics of Popular Rule (1998), chs 1, 6

* J. Roberts, 'Justice and the polis', in CHGRPT, pp. 344-65

* C. Rowe, 'Aristotelian constitutions', in CHGRPT, pp. 366-89

M. Schofield, 'Equality and hierarchy in Aristotle's thought', in his Saving the City (1999), ch. 6

* ———, 'Aristotle: an introduction', in CHGRPT, pp. 310-20

R.F. Stalley, 'Aristotle's criticism of Plato's Republic', in Keyt & Miller

B.S. Strauss, 'On Aristotle's critique of Athenian democracy', in Lord & O'Connor

* B. Yack, The Problems of a Political Animal: Community, Justice and Conflict in Aristotelian Political Thought (1993)

A3 AUGUSTINE

Set text:

The City of God against the Pagans, trans. R.W. Dyson (Cambridge, 1998) or Concerning the City of God Against the Pagans, trans. H. Bettenson (Harmondsworth, 1972), esp. bks II-V, VIII, XI-XXII

Suggested secondary reading:

- P.D. Bathory, Political Theory as Public Confession: the Social and Political Thought of St Augustine of Hippo (1981)
- H.N. Baynes, The Political Ideas of St Augustine's 'De Civitate Dei' (1962)
- P.R.L. Brown, 'Saint Augustine', in B. Smalley, ed., Trends in Medieval Political Thought (1965)
- , Augustine of Hippo (1967)
- H. Chadwick, The Early Church (1967), ch. 15
- , Augustine (1986)
- D. Earl, The Moral and Political Tradition of Rome (1967), ch. 6
- J.N. Figgis, The Political Aspects of St Augustine's 'City of God' (1921)
- P. Garnsey, Ideas of Slavery from Aristotle to Augustine, chs 13-14
- J. Herrin, The Formation of Christendom (1987), chs 2-3
- R.L. Holmes, 'St. Augustine and the justification of war', in Holmes, On War and Morality (1989)
- E.J. Hundert, 'Augustine and the sources of the divided self', Political Theory, 20 (1992), 86-104
- G.J. Lavere, 'The political realism of Saint Augustine', Augustinian Studies, 11(1980), 135-44
- , 'The influence of Saint Augustine on early medieval political theory', Augustinian Studies, 12 (1981), 1-10
- * R.A. Markus, Saeculum: History and Society in the Theology of St Augustine (1970)
- , 'Saint Augustine's views on the just war', Studies in Church History, 20 (1983), 1-13
- * ———, 'The Latin Fathers', in J.H. Burns, ed., The Cambridge History of Medieval Political Thought, c.350-c.1450 (1988), ch. 6
- * R. Martin, 'The two cities in Augustine's political philosophy', Journal of the History of Ideas, 33 (1972), 195-216
- P. Ramsey, 'The just war according to St Augustine' in J.B. Elshtain, ed., Just War Theory (1992)
- J. Rist, Augustine (1994)
- J. von Heyking, 'A headless body politic? Augustine's understanding of populus and its representation', History of Political Thought, 20 (1999)
- * P. Weithman, 'Augustine's political philosophy', in The Cambridge Companion to Augustine, ed. E. Stump and N. Kretzmann (2001), pp. 234-52
- * J. Wetzel ed., Augustine's 'City of God': A critical guide (Cambridge 2012)
- R. Williams, 'Politics and the soul: a reading of the City of God', Milltown Studies 19 (1987)

A4 AQUINAS

Set text:

Thomas Aquinas, Political Writings, trans. R. W. Dyson (Cambridge, 2002)

Suggested secondary reading:

Abbreviation:

CHLMP: N. Kretzmann, A. Kenny, J. Pinborg, and E. Stumb eds., The Cambridge History of Later Medieval Philosophy (1982)

J. Barnes, 'The just war', in CHLMP, ch. 41

A. Black, Political Thought in Europe 1250-1450 (1992), ch. 1

J.M. Blythe, Ideal Government and the Mixed Constitution in the Middle Ages (1992), pp. 39-59

J.M. Blythe, 'Aristotle's *Politics* and Ptolemy of Lucca', Vivarium 40/1 (2002), 103-136

* ———, 'Introduction' to Ptolemy of Lucca, On the Government of Rulers, With Portions Attributed to Thomas Aquinas, trans. Blythe (1997)

* J.P. Canning, A History of Medieval Political Thought 300-1450 (1996), ch. 3

J. Coleman, A History of Political Thought: From the Middle Ages to the Renaissance (2000), ch. 2

M.B. Crowe, 'St Thomas and Ulpian's natural law', in A.A. Maurer, ed., St Thomas Aquinas 1274-1974: Commemorative Studies (2 vols; 1974), vol. I, pp. 261-282

B. Davies, The Thought of Thomas Aquinas (1992)

J. Dunbabin, 'The reception and interpretation of Aristotle's *Politics*', in CHLMP, ch. 38

J. Finnis, Aquinas: Moral, Political, and Legal Theory (Oxford, 1998), chs 7, 8

L.P. Fitzgerald, 'St Thomas Aquinas and the two powers', Angelicum, 56 (1979), 515-56

E. Gilson, The Christian Philosophy of St Thomas Aquinas (1957), pt III, chs 3-5

———, A History of Christian Philosophy in the Middle Ages (1955)

A. Kenny, Aquinas (Oxford 1980)

M. Keys, Aquinas, Aristotle and the promise of the common good (Cambridge 2008)

A. de Libera, La philosophie médiévale (2nd edn, 1995), esp. pp. 355-418

D.E. Luscombe, 'Thomas Aquinas and Conceptions of Hierarchy in the Thirteenth Century', in Thomas von Aquin, ed. A. Zimmerman (1988), pp. 261-77

* ———, 'Natural morality and natural law', in CHLMP, ch. 37

* ———, 'The state of nature and the origin of the state', in CHLMP, ch. 40

A.S. McGrade, 'Rights, natural rights, and the philosophy of law', in CHLMP, ch. 39

J. Porter, Nature as reason. A Thomistic theory of the natural law (Grand Rapids 2005)

A. Parel, 'Aquinas' theory of property', in A. Parel and T. Flanagan, eds, Theories of Property (1979)

R. Pasnau, Thomas Aquinas on Human Nature: A Philosophical Study of Summa Theologiae, 1a 75-89 (2002)

F. van Steenberghen, Thomas Aquinas and Radical Aristotelianism (1980)

W. Ullmann, 'The medieval Papacy, St. Thomas and beyond', in Ullmann, Law and Tradition in the Middle Ages (1988)

D. Westberg, Right Practical Reason: Aristotle, Action and Prudence in Aquinas (1994)

A5 MACHIAVELLI

Set texts:

The Prince, ed. Q. Skinner, trans. R. Price (Cambridge, 1988)

Discourses on Livy, ed. J.C. and P. Bondanella (Oxford, 2003) or ed. B. Crick (Penguin, 1970)

Suggested secondary reading:

Abbreviation:

Bock: G. Bock, Q. Skinner and M. Viroli, eds, Machiavelli and Republicanism (1990)

- J. Jackson Barlow, 'The fox and the lion: Machiavelli replies to Cicero', History of Political Thought, 20 (1999), 627-45
- H. Baron, 'Machiavelli the republican citizen and author of The Prince', in Baron, In Search of Florentine Humanism (2 vols; 1988), vol. II
- J. Coleman, 'Machiavelli's Via Moderna: Medieval and Renaissance Attitudes to History', in Niccolò Machiavelli's The Prince: New interdisciplinary essays, ed. M. Coyle (1995), pp. 40-64
- V. Cox, 'Machiavelli and the Rhetorica ad Herennium: deliberative rhetoric in The Prince', Sixteenth Century Journal, 28 (1997), 1109-1141
- * F. Gilbert, Machiavelli and Guicciardini: Politics and History in Sixteenth-Century Italy (1984 edn)
———, 'Bernardo Rucellai and the Orti Oricellari: a study on the origin of modern political thought', in Gilbert, History: Choice and Commitment (1977)
- P. Godman, From Poliziano to Machiavelli: Florentine Humanism in the High Renaissance (1998)
- J.H. Hexter, 'Il Principe and lo stato', in The Vision of Politics on the Eve of the Reformation (1973)
- M. Hörnqvist, Machiavelli and Empire (2005), chs 2-4
- * J. M. Najemy ed., The Cambridge companion to Machiavelli (Cambridge 2010)
———, 'Machiavelli on the Necessity of Interpreting Religion', Journal of the History of Ideas, 60 (1999), 659-8
- H. Pitkin, Fortune is a Woman: Gender and Politics in the Thought of Niccolò Machiavelli (1984)
- J.G.A. Pocock, The Machiavellian Moment (1975; reissue with new postscript 2003), esp. pt II
- R. Price, 'The senses of virtù in Machiavelli', European Studies Review, 3 (1973), 315-45
———, 'The theme of gloria in Machiavelli', Renaissance Quarterly, 30 (1977), 588-631
- N. Rubinstein, 'Machiavelli and Florentine republican experience', in Bock, ch. 1
- Q. Skinner, Machiavelli (1981; new edn, 2000)
- * ———, The Foundations of Modern Political Thought (2 vols; 1978), vol. I, ch. 5
———, 'Political philosophy', in C.B. Schmitt and Q. Skinner, eds, The Cambridge History of Renaissance Philosophy (1988), ch. 8, esp. pp. 408-42
- * ———, 'Machiavelli's Discorsi and the pre-humanist origin of republican ideas', in Bock, ch. 6
———, 'Machiavelli on the maintenance of liberty', Politics, 18 (1983), 3-15; rev. in Skinner, Visions of Politics (3 vols; 2002), vol. II: Renaissance Virtues, ch. 6
- * P. Stacey, Roman monarchy and the renaissance prince (Cambridge 2007)
- * M. Viroli, 'Machiavelli and the republican idea of politics', in Bock, ch. 7
———, From Politics to Reason of State (1992)
———, Machiavelli (1998)
- D.J. Wilcox, The Development of Florentine Humanist Historiography in the 15th Century (1969)

A6 MORE

Set text:

Utopia [1516], trans. G.M. Logan and R.M. Adams, rev. edn (Cambridge, 2002)

Suggested secondary reading:

- R.P. Adams, The Better Part of Valor: More, Erasmus, Colet and Vives on Humanism, War, and Peace, 1496-1535 (1962)
- * D. Baker-Smith, More's 'Utopia' (1991; repr. 2000)
- D. Bevington, 'The dialogue in Utopia: two sides to the question', Studies in Philology, 58 (1961), 496-509
- * B. Bradshaw, 'More on Utopia', Historical Journal, 24 (1981), 1-27
- A.A. Cave, 'Thomas More and the New World', Albion, 23 (1991), 209-29
- J.C. Davis, Utopia and the Ideal Society: A study of English utopian writing, 1516-1700 (1981), ch. 2
- D. Fenlon, 'England and Europe: Utopia and its aftermath', Transactions of the Royal Historical Society, fifth series, 25 (1975), 115-35
- A. Fox, Thomas More: History and Providence (1982), ch. 2
- , 'Utopia': An Elusive Vision (1993)
- A. Fox and J. Guy, eds, Reassessing the Henrician Age (1986), pt I
- J. Guy, Thomas More (2000)
- J.H. Hexter and E. Surtz, 'Introduction', in More, Utopia, eds J.H. Hexter and E. Surtz (The Complete Works of St Thomas More, vol. IV) (1965)
- J.H. Hexter, 'Thomas More: on the margins of modernity', Journal of British Studies, 1 (1961), 20-37
- , 'The loom of language and the fabric of imperatives: the case of Il Principe and Utopia', in Hexter, The Vision of the Politics on the Eve of the Reformation (1973)
- G.M. Logan, The Meaning of More's 'Utopia' (1983)
- * E. Nelson, 'Greek nonsense in More's Utopia', Historical Journal, 44 (2001), 889-918
- J.M. Parrish, 'A new source for More's Utopia', Historical Journal, 40 (1997), 493-98
- J. Romm, 'More's strategy of naming in the Utopia', Sixteenth Century Journal, 22 (1991), 173-83
- Q. Skinner, The Foundations of Modern Political Thought (2 vols; 1978), pp. 213-21, 255-62
- * ———, 'Sir Thomas More's Utopia and the language of Renaissance humanism', in The Languages of Political Theory in Early-Modern Europe, ed. A. Pagden (1987), pp. 123-57; rev. in Skinner, Visions of Politics (3 vols; 2002), vol. II: Renaissance Virtues, ch. 8
- R. Tuck, 'Humanism and Political Thought', in A. Goodman and A. Mackay eds., The impact of humanism Western Europe (1990)
- T.I. White, 'Pride and the public good: Thomas More's use of Plato in Utopia', Journal of the History of Philosophy, 22 (1982), 329-54
- G.B. Wegemer, Young Thomas More and the Arts of Liberty (Cambridge 2011)
- D. Wootton, 'Introduction', to More, Utopia: With Erasmus's 'The Sileni of Alcibiades' (1999)

A7 HOBBS

Set text:

Leviathan [1651], ed. R. Tuck, rev. edn (Cambridge, 1996)

Students may also wish to consult the 3-volume edition by Noel Malcolm (2012) in the Clarendon Edition of the works of Thomas Hobbes

Suggested secondary reading:

Abbreviations:

Sorell, Companion: T. Sorell, ed., The Cambridge Companion to Hobbes (1996)

Skinner, Visions: Q. Skinner, Visions of Politics (3 vols; 2002), vol. III: Hobbes and Civil Science

D. Baumgold, Hobbes's Political Theory (1988)

_____, Contract theory in historical context: Essays on Grotius, Hobbes and Locke (Leiden 2010)

D. Boonin-Vail, Thomas Hobbes and the Science of Moral Virtue (Cambridge 1994)

C. Condren, Thomas Hobbes (Twayne 2000)

M.M. Goldsmith, 'Hobbes on law', in Sorell, Companion, ch. 11

R. Harrison, Hobbes, Locke, and Confusion's Masterpiece (Cambridge 2003)

K. Hoekstra, 'The de facto turn in Hobbes's political philosophy', in T. Sorell and L. Foisneau (eds.), Leviathan After 350 Years (2004)

_____, 'Hobbesian equality', in S. Lloyd ed., Hobbes today (Cambridge 2013)

D. Johnston, The Rhetoric of Leviathan: Thomas Hobbes and the Politics of Cultural Transformation (1986)

S. Lloyd, Ideals as interests in Hobbes's 'Leviathan' (Cambridge 1992)

* N. Malcolm, Aspects of Hobbes (Oxford 2002), esp. chs 1, 2, 5, and 13

_____, Thomas Hobbes. Leviathan (Oxford 2012), vol. I: Introduction

M. Oakshott, 'Introduction to Leviathan' [1946], in Hobbes on Civil Association (1975), ch. 1

J.G.A. Pocock, 'Time, history and eschatology in the thought of Thomas Hobbes', in Pocock, Politics, Language and Time (1972), pp. 148-201

* D. Runciman, Pluralism and the Personality of the State (Cambridge 1997), ch. 2

A. Ryan, 'Hobbes's political philosophy', in Sorell, Companion, ch. 9

J. Scott, 'The peace of silence: Thucydides and the English Civil War', in T. Sorell and G.A.J. Rogers eds., Hobbes and History (Routledge 2000)

Q. Skinner, 'Conquest and consent: Thomas Hobbes and the Engagement controversy', in G.E. Aylmer ed., The Interregnum (1972); rev. in Skinner, Visions, ch. 10

_____, Reason and Rhetoric in the Philosophy of Hobbes (Cambridge 1996)

_____, 'Hobbes on representation,' European Journal of Philosophy 13 (2005), 155-184

* _____, Hobbes and republican liberty (Cambridge 2008)

* J. Sommerville, Thomas Hobbes: Political Ideas in Historical Context (1992)

T. Sorell, Hobbes (1986), esp. chs 1-2, 8-10

P. Springborg ed., The Cambridge companion to Hobbes's 'Leviathan' (Cambridge 2007)

R. Tuck, Hobbes (Oxford 1989)

_____, 'The civil religion of Thomas Hobbes', in N. Phillipson and Q. Skinner, eds, Political Discourse in early modern Britain (1993), pp. 120-38

_____, 'Hobbes and democracy', and reply by K. Hoekstra, 'A lion in the house', both in A.S. Brett and J. Tully eds., Rethinking the foundations of modern political thought (Cambridge 2006)

_____, 'Introduction' to Leviathan, ed. R. Tuck (1996; replaces the 1991 introduction)

W. von Leyden, Hobbes and Locke: The Politics of Freedom and Obligation (1981)

A8 LOCKE

Set texts:

‘Second Treatise’, in Two Treatises of Government, ed. P. Laslett (Cambridge, 1988), or in Locke, Second Treatise of Government and A Letter Concerning Toleration, ed. Mark Goldie (Oxford World's Classics, 2016)

A Letter Concerning Toleration [1689], ed. J.H. Tully, trans. W. Popple (Indianapolis, 1983), or ed. R. Klibansky, trans. J.W. Gough (Oxford, 1968), or ed. M. Goldie (Indianapolis, 2010)

Suggested additional primary reading:

John Locke: Political Essays, ed. M. Goldie (1997)

Suggested secondary reading:

D. Armitage, ‘John Locke, Carolina and the Two treatises of government’, Political Theory 32 (2004), 602-27

R. Ashcraft, ‘Revolutionary politics and Locke’s Two Treatises’, Political Theory, 8 (1980), 429-86
———, John Locke’s Two Treatises of Government (1987)

D. Baumgold, Contract theory in historical context: Essays on Grotius, Hobbes and Locke (Leiden 2010)

H. Dawson, ‘Locke on language in (civil) society’, History of Political Thought, 24 (2005)

J. Dunn, The Political Thought of John Locke (1969)

———, ‘What is living and what is dead in the political theory of John Locke?’, in Dunn, Interpreting Political Responsibility (1990)

———, ‘The claim to freedom of conscience: freedom of speech, freedom of thought, freedom of worship?’, in O.P. Grell et al., eds, From Persecution to Toleration (1991)

M. Goldie, ‘John Locke and Anglican Royalism’, Political Studies, 31 (1983), 61-85

R. Grant, John Locke’s Liberalism (1987)

I. Harris, The Mind of John Locke (1994)

D.A. Lloyd Thomas, Locke on Government (1995)

C.B. Macpherson, The Political Theory of Possessive Individualism (1962), pt IV

* J. Marshall, John Locke: Resistance, Religion and Responsibility (1994), esp. ch. 6

K. Olivecrona, ‘Appropriation in the state of nature’, in J. Lively and A. Reeve, eds, Modern Political Theory from Hobbes to Marx (1989)

J. Scott, England’s Troubles (2000), ch. 16

J. Scott, ‘The law of war: Grotius, Sidney, Locke and the political theory of rebellion’, History of Political Thought, 13 (1992), 565-85

A.J. Simmons, On the Edge of Anarchy: Locke, Consent and the Limits of Society (1993)

N. Tarcov, Locke’s Education for Liberty (1984)

J. Tully, A Discourse on Property (1980)

* ———, An Approach to Political Theory: Locke in Contexts (1993), esp. ch. 1

* J. Waldron, God, Locke, and Equality (2002)

B9 GREEK DEMOCRACY AND ITS CRITICS

EGPT: M. Gagarin and P. Woodruff (eds), Early Greek Political Thought from Homer to the Sophists (Cambridge, 1995)

Herodotus, Histories, bk III. 80-3 [in EGPT]

Ps-Xenophon (the Old Oligarch), 'Constitution of Athens' [in EGPT]

Aristophanes, The Knights

Isocrates, 'Panegyricus' (vol. I); 'Areopagiticus', 'Antidosis' (vol. II); 'Against Callimachus' (vol. III), all in Isocrates, Loeb Classical Library (3 vols; 1961-1968)

Thucydides, History, bk II. 35-46, 60-64, bk III. 37-48 [in EGPT]

Euripides, Suppliant Maidens, ll. 399-456 [in EGPT]

Plato, Protagoras, 320-8; Gorgias; Republic, bks VI, VIII

Aristotle, Politics, bks III-VI

Suggested secondary reading:

D.S. Allen, The World of Prometheus: the politics of punishing in democratic Athens (1999)

_____, Why Plato Wrote (2010)

J. Dunn, Western Political Theory in the Face of the Future (2nd edn, 1993), ch. 1

_____, ed., Democracy: The Unfinished Journey (1992)

J.P. Euben, J.R. Wallach and J. Ober, eds, Athenian Political Thought and the Reconstruction of American Democracy (1994)

C. Farrar, The Origins of Democratic Thinking (1988)

M.I. Finley, 'Athenian Demagogues', Past and Present, 21 (1962), 3-24

_____, Democracy Ancient and Modern (2nd edn, 1985)

M.H. Hansen, Was Athens a Democracy? (1989)

_____, Athenian Democracy in the Age of Demosthenes (1991, 1999), esp. chs 1, 13

K. Hoekstra, 'Athenian democracy and popular tyranny', in R. Bourke ed., Popular sovereignty in historical perspective (Cambridge 2016)

* M. Lane, Greek and Roman Political Ideas (Pelican 2014)

_____, 'Popular sovereignty as control of office-holders: Aristotle on Greek democracy', in Bourke ed., Popular sovereignty (as for Hoekstra)

J. Miller, 'Warning the Demos: Political Communication with a Democratic Audience in Demosthenes', History of Political Thought, 23 (2002), 401-17

J. Ober, Mass and Elite in Democratic Athens (1989)

* _____, Political Dissent in Democratic Athens: Intellectual Critics of Popular Rule (1998)

_____, Democracy and Knowledge: Innovation and Learning in Classical Athens (2008)

* J. Ober and C. Hedrick eds, Dēmokratia: A conversation on democracies ancient and modern (1986)

R. Osborne, Athens and Athenian Democracy (2010)

K. Raaflaub et al. eds., Origins of Democracy in Ancient Greece (2007)

J.T. Roberts, Athens on Trial: The Antidemocratic Tradition in Western Thought (1994)

P. Rose, Sons of the Gods, Children of the Earth (1992), esp. pp. 246-65

A. Saxonhouse, Free Speech and Democracy in Ancient Athens (2008)

D. Scott, 'Plato's critique of the democratic character', Phronesis, 45 (2000), 19-37

G. de Ste Croix, The Class Struggle in the Ancient Greek World (1981; rev. 1983), ch. 7 & appdx IV

* B.S. Strauss, 'On Aristotle's critique of Athenian democracy', in C. Lord and D.K. O'Connor, eds, Essays on the Foundations of Aristotelian Political Science (1991)

P. Vidal-Naquet, Democracy Ancient and Modern (1995), esp. pp. 82-140

B. Williams, Shame and Necessity (1988)

B10 ROMAN POLITICAL THOUGHT FROM THE REPUBLIC TO THE PRINCIPATE

Suggested primary reading

- Cicero, On Duties, trans. M. Atkins and M. Griffin (Cambridge, 1991)
Cicero, On the commonwealth and On the laws, in De re publica, trans. J. Zetzel (Cambridge, 1995) or The Republic; and The Laws, trans. N. Rudd (Oxford, 1998)
Seneca, On mercy and On the private life, in Seneca. Moral and political essays, ed. J.M. Cooper and J.F. Procopé (Cambridge, 1995)
Sallust, The war with Catiline and The war with Jugurtha, Loeb Classical Library (1921)
Livy, Ab urbe condita, Loeb Classical Library (1919-67): bk I, chaps 24, 57; II, 32; III, 44; VIII, 28.
Tacitus, Annals, Loeb Classical Library (1925-1937): bk I, 1-15; II, 27-36; III, 26-8; 52-70; IV, 1-22; 28-35; 42; VI, 8; 13; 22.

Suggested secondary reading

Abbreviations

CHGRPT: C. Rowe and M. Schofield (eds), The Cambridge History of Greek and Roman Political Thought (Cambridge, 2000)
Justice and Generosity: A. Laks and M. Schofield (eds), Justice and Generosity (Cambridge, 1995)

- J. Annas, 'Cicero on Stoic moral philosophy and private property', in M. Griffin and J. Barnes (eds), Philosophia Togata: essays on philosophy and Roman society (Oxford, 1989)
E.M. Atkins, '*Domina et regina virtutum*: justice and *societas* in *De officiis*', Phronesis, 35 (1990), 258-89.
E.M. Atkins, 'Cicero', in CHGRPT, pp. 477-516
J. Connolly, The life of Roman republicanism (Princeton 2014)
M. Griffin, 'Seneca and Pliny', in CHGRPT, pp. 532-58.
*A.A. Long, 'Cicero's politics in *De officiis*', in Justice and Generosity, pp. 213-40.
M. Schofield, 'Epicurean and Stoic political thought', in CHGRPT, pp. 435-56.
———, 'Two Stoic approaches to justice', in Justice and Generosity, pp. 191-212.
* ———, 'Cicero's definition of *res publica*' in J.G.F. Powell (ed.), Cicero the Philosopher: Twelve Papers (Oxford, 1995), pp. 63-83.
———, Saving the City: Philosopher-Kings and Other Classical Paradigms (London, 1999), ch. 10.
*P. Stacey, Roman Monarchy and the Renaissance Prince (Cambridge, 2007), pp. 23-72.
T.E.J. Wiedemann, 'Reflections of Roman political thought in Latin historical writing', in CHGRPT, pp. 517-31.
———, 'Sallust's *Jugurtha*: concord, discord, and the digressions', Greece and Rome, 40, pp. 48-56.

B11 EARLY CHRISTIAN POLITICAL THOUGHT

Suggested primary reading

The Epistle of St Paul to the Romans, ch. 13, New Testament

Tertullian, Apology (Loeb, 1984)

Lactantius, Divine Institutes, trans. A. Bowen and P. Garnsey (Liverpool, 2003), bks 3-5.

Ambrose, De officiis, ed. and trans. I.J. Davidson, 2 vols. (Cambridge, 2001), I.105-174, III.1-52, pp. 179-219, 345-87.

Ambrose, Letter 17 (Against Symmachus), Letter 21, Letter 51 (To Theodosius, on the massacre at Thessalonica), and Sermon against Auxentius in A. de Romestin (ed.), St. Ambrose, Select Works and Letters (repr. Edinburgh, 1989). Excerpts from Letters 17, 21, 51, and the *Sermon against Auxentius*, are also easily available in J. Stevenson and W.H.C. Frend (eds), Creeds, Councils and Controversies. Documents illustrating the history of the Church AD 337-461 (revised ed., London, 1989).

Augustine, The City of God, trans. R.W. Dyson (Cambridge, 1998), bks 2-5, 8, 19.

St. Gregory the Great. Pastoral Care, tr. H. Davis, Ancient Christian Writers 11 (New Jersey, 1950), parts 1-2.

Suggested secondary reading

Abbreviation:

CHMPT: J.H. Burns (ed.), The Cambridge History of Medieval Political Thought c.350-c.1450 (Cambridge, 1988)

H.X. Arquillière, L'Augustinisme Politique. Essai sur la formation des théories politiques au moyen âge (2nd ed., Paris, 1972).

T.D. Barnes, Tertullian. A historical and literary study (Oxford, 1971; reissued 1985)

A. Cameron, Christianity and the Rhetoric of Empire: the Development of Christian Discourse (Berkeley, 1991)

*H. Chadwick, 'Christian doctrine', in CHMPT, pp. 11-20.

H. Chadwick, The Early Church (London, 1968)

J.F. Childress, 'Moral Discourse about War in the Early Church,' in The Journal of Religious Ethics 37, no. 1 (2009), 131-58.

*M. Colish, 'Cicero, Ambrose and Stoic Ethics: Transmission or Transformation?', in A.S. Bernardo and S. Levin (eds), The Classics in the Middle Ages: Papers of the Twentieth Annual Conference of the Center for Medieval and Early Renaissance Studies (1990), 95-112.

- The Stoic Tradition from Antiquity to the Early Middle Ages, 2 vols (Studies in the History of Christian Thought 34-5, 1985)

F. Dvornik, Early Christian and Byzantine Political Theory. Origins and Background (2 vols, Washington, 1966), vol. 2.

*R.A. Markus, Saeculum. History and Society in the Theology of St. Augustine (revised ed., Cambridge, 1988)

- 'The Latin Fathers', CHMPT, pp. 92-122.

B. McGinn, 'The development of Christian theologies of history' and 'The exegesis of the Apocalypse in Latin Christianity', both in McGinn, The Calabrian Abbot: Joachim of Fiore in the History of Western Thought (New York/London, 1985)

N. McLynn, Ambrose of Milan: Church and Court in a Christian Capital (Berkeley, London, 1994)

L.J. Swift, 'St Ambrose on Violence and War,' in Transactions and Proceedings of the American Philosophical Association, 101 (1970), 533-43.

*F. Young, 'Christianity', in C. Rowe and M. Schofield (eds), The Cambridge History of Greek and Roman Political Thought (Cambridge, 2000), pp. 635-660.

And see above, A3, under Augustine.

B12 TEMPORAL AND SPIRITUAL IN MEDIEVAL POLITICAL THOUGHT

Suggested primary reading

- Bernard of Clairvaux, Five Books on Consideration, trans. J.D. Anderson and E.T. Keenan (Cistercian Fathers Series 37) (Kalamazoo, 1976)
- Innocent III, selections from Venerabilem and Novit, in B. Tierney, The crisis of church and state (Toronto 1988), pp. 133-8.
- Innocent IV, selections from commentary on Novit and Quod super his, in Tierney, Crisis, pp. 153-6.
- Hostiensis, selections from commentary on Per venerabilem and Solitae, in Tierney, Crisis, pp. 156-7.
- John of Paris, On royal and Papal Power, trans. J.A. Watt (Toronto, 1971)
- Giles of Rome, On Ecclesiastical Power, trans. R.W. Dyson (Woodbridge, 1986), bk I, 4-6; bk II, 4, 7-12; bk III, 3, 9, 12.
- Marsilius of Padua, The Defender of the Peace, Discourse II, trans A. Brett (Cambridge, 2005) or A. Gewirth (1956, repr. 2001), chapters 2-11, 15-18, 20-26, 29-30.

Suggested secondary reading

Abbreviation

CHMPT: J.H. Burns (ed.), The Cambridge History of Medieval Political Thought c.350-c.1450 (Cambridge, 1988)

- J.P. Canning, Ideas of power in the late middle ages 1296-1417 (Cambridge 2011)
- J.R. Eastman, "Giles of Rome and Celestine V: The Franciscan Revolution and the Theology of Abdication", The Catholic Historical Review, 76, 1990: 195–211
- K. Froehlich, 'St. Peter, Papal Primacy, and the Exegetical Tradition, 1150-1300', in C. Ryan (ed.), The Religious Roles of the Papacy: Ideals and Realities 1150-1300 (Toronto, 1989), pp. 3-44.
- G.S. Garnett, Marsilius of Padua and 'the Truth of History' (Oxford, 2006)
- D. Luscombe, 'The *Lex Divinitatis* in the Bull *Unam Sanctam* of Pope Boniface VIII', in C. Brooke, D. Luscombe, G. Martin and D. Owen (eds), Church and Government in the Middle Ages (Cambridge, 1976), pp. 205-22.
- 'Hierarchy in the late middle ages', in J.P. Canning and O.-G. Oexle (eds), Political Thought and the Realities of Power in the Middle Ages, (Göttingen, 1998), pp. 113-26.
- K. Pennington, 'Law, legislation and government, 1150-1300', in CHMPT, pp. 444-53.
- W.H. Principe, 'The School Theologians' Views of the Papacy, 1150-1250', in Ryan (ed.), Religious Roles of the Papacy, pp. 45-116.
- J. Rivière, Le Problème de l'Église et de l'État au Temps de Philippe le Bel (Louvain/Paris, 1926), pp. 191-227.
- B. Tierney, Crisis, 127-31; 150-53.
- Foundations of the Conciliar Theory (Cambridge, 1955)
- 'The Continuity of Papal Political Theory in the Thirteenth Century. Some Methodological Considerations', Mediaeval Studies, 27 (1965), pp. 227-45.
- W. Ullmann, Principles of Government and Politics in the Middle Ages (4th ed., London 1978), pp. 231-79.
- 'Boniface VIII and his contemporary scholarship', Journal of Theological Studies, 27 (1976), 58-87; repr. in Ullmann, Scholarship and Politics in the Middle Ages (1978)
- J.A. Watt, 'Spiritual and temporal powers', in CHMPT, pp. 367-423.
- The Theory of Papal Monarchy in the Thirteenth Century (London, 1965)
- 'Hostiensis on *Per venerabilem*: the role of the College of Cardinals', in B. Tierney and P. Linehan (eds), Authority and Power (Cambridge, 1980), pp. 99-113.

B13 MEDIEVAL RECEPTION OF CLASSICAL POLITICAL THOUGHT IN THE LATIN WEST

Suggested primary reading

- John of Salisbury, Policraticus, ed. and trans. C.J. Nederman (Cambridge, 1990), Bk I, Bk III Ch. 1, Bk IV Chh. 1-2, Bk V Chh. 1-3, 6-8, Bk VI Ch. 20, Bk. VII ch. 17, Bk VIII Ch. 20
- Albert the Great, 'Questions on Book X of the Ethics', in A.S. McGrade et al. eds., The Cambridge Translations of Medieval Philosophical Texts, Vol. II: Ethics and political philosophy (Cambridge 2001)
- Thomas Aquinas, On the government of princes (= On kingdom), in Political Writings, trans. R. W. Dyson (Cambridge, 2002), Bk I Chh. 1-8, Ch. 15
- Giles of Rome, 'On the Rule of Princes' (selections), in Cambridge Translations, as above
- Ptolemy of Lucca, On the Government of Rulers, With Portions Attributed to Thomas Aquinas, trans. J. M. Blythe (1997), esp. Bk II, Chh. 8-9
- Peter of Auvergne, 'Commentary and Questions on Book III of Aristotle's Politics (selections)', in Cambridge Translations, as above
- Dante, Monarchy, ed. P. Shaw (Cambridge, 1996), Bk II
- Marsilius of Padua, The defender of the peace, trans A. Brett (Cambridge, 2005), Discourse I

Suggested secondary reading

Abbreviations:

Peter of Auvergne = C. Flüeler, L. Lanza and M. Toste eds., Peter of Auvergne: University master of the 13th century (Berlin 2015)

- A.S. Brett, 'Issues in translating the *Defensor pacis*', in G. Moreno-Riaño ed., The world of Marsilius of Padua (Turnhout: Brepols 2006)
- *J.M. Blythe, 'Aristotle's *Politics* and Ptolemy of Lucca', *Vivarium* 40/1 (2002), 103-136
- J. M Blythe, The worldview and thought of Tolomeo Fiadoni (Ptolemy of Lucca) (Turnhout: Brepols 2009), Chh. 7-9
- *J.M. Blythe, "'Civic humanism" and medieval political thought', in J. Hankins ed., Renaissance civic humanism (Cambridge 2000)
- *A. Celano, Aristotle's Ethics and medieval philosophy (Cambridge 2015), Ch. 7: 'Happiness, prudence and moral reasoning in the later works of Albert the Great'
- W. J. Courtenay, 'Peter of Auvergne: Master in Arts and Theology', in Peter of Auvergne
- J. Dunbabin, 'The reception and interpretation of Aristotle's *Politics*', in N. Kretzmann, A. Kenny, J. Pinborg, and E. Stump eds., The Cambridge History of Later Medieval Philosophy (1982)
- *R. Lambertini, 'Peter of Auvergne, Giles of Rome and Aristotle's *Politica*', in Peter of Auvergne
- D. Luscombe, 'Commentaries on the Politics', in O. Weijers and L.Holtz eds., L'enseignement des disciplines à la Faculté des Arts (Paris et Oxford) (Turnhout: Brepols 1997)
- D.E. Luscombe and G.R. Evans, 'The twelfth-century Renaissance', in J.H. Burns (ed.), The Cambridge History of Medieval Political Thought (Cambridge, 1988)
- *C.J. Nederman, 'Nature, sin and the origins of society: the Ciceronian tradition in medieval political thought', Journal of the History of Ideas, 49 (1988), 3-26
- C.J. Nederman and J. Bruckmann, 'Aristotelianism in John of Salisbury's *Policraticus*', Journal of the History of Philosophy, 21 (1983), 203-229
- N. Rubinstein, 'The history of the world *politicus* in early modern Europe', in A. Pagden ed., The languages of political theory in early modern Europe (Cambridge 1985)
- V. Syros, 'The sovereignty of the multitude in the works of Marsilius of Padua, Peter of Auvergne and some other Aristotelian commentators', in The world of Marsilius of Padua (as above for Brett)
- *M. Toste, 'Virtue and the city: The virtues of the ruler and the citizen in the medieval reception of Aristotle's *Politics*', in I. Bejczy and C.Nederman eds., Princely virtues in the middle ages (Brepols 2007)
- M. Toste, 'An original way of commenting on the Fifth Book of Aristotle's *Politics*: Peter of Auvergne', in C. Flüeler, L. Lanza and M. Toste eds., Peter of Auvergne, as above

B14 ARGUMENT FROM ROMAN LAW IN POLITICAL THOUGHT, 12TH-16TH CENTURIES

Suggested primary reading

The Digest of Justinian, ed. T. Mommsen and P. Krueger, trans. A. Watson (4 vols; Philadelphia, 1985), vol. I: Constitutions ‘Deo Auctore’, ‘Tanta’, ‘Omnem’, pp. xlvi-lxiv, and bk I, titles 1-4, pp. 1-14.

Justinian’s Institutes, trans. P. Birks and G. McLeod (London, 1987), 1.1, 1.2

The Code of Justinian, in The Civil Law, trans. S.P. Scott, titles: 1.1.1; 1.14.1; 8.52(53) 2.

Available online at <http://www.constitution.org/sps.html>

Suggested primary reading on Moodle

Azo: Selections from *Summa codicis* and *Lectura codicis*, on Code 3.13 and 8.52.2 respectively.

Azo: Glosses to Digest, 1.1.5; 1.1.9; 1.3.31-32; 1.4.1; 3.4.

Accursius: Standard Gloss to Code 3.13 and 8.52(53) 2; Digest 1.1.5; 1.1.9; 1.3.31; 1.3.32; 1.4.1; 3.4.

Marinus de Caramanico: Select passages from the *Proemium* to his commentary on the Constitutions of the Kingdom of Sicily.

Cinus of Pistoia: Introduction to a legal opinion on the laws of Florence.

Johannes Faber: Select passages from commentary to C. 1.1.1.

Bartolus of Sassoferrato: Selections from commentary on D. 1.1.9.

Bartolus of Sassoferrato, *On the Governance of a City, On Guelfs and Ghibellines, On the Tyrant*, trans. M. Ryan and G. Garnett.

Oldradus de Ponte: Select passages from *Consilium* 69 and 83.

Baldus de Ubaldis: Select passages from his legal opinion *Rex Romanorum* and his commentary on D. 1.1.9.

Petrus Helyas: Select passages from his legal opinion on the war between France and England.

Jean de Terre Vermeille (Jean de Terre Rouge): Select passages from his treatise *On those who rebel against their kings*.

Guillaume Budé: Selections from his commentary on D. 1.3.31 and his *Livre de l’institution du prince*.

Jacques Cujas: Selections from his *Observationes* on C. 6.23.3 and 6.32.3.

Suggested secondary reading

Abbreviations:

CHMPT: J.H. Burns (ed.), The Cambridge History of Medieval Political Thought c.350-c.1450 (Cambridge, 1988)

TRHS: Transactions of the Royal Historical Society

J.P. Canning, ‘Ideas of the state in the 13th and 14th century commentators on the Roman Law’, TRHS, 5th series, 33 (1983), 1-27.

———, The Political Thought of Baldus de Ubaldis (Cambridge, 1987; reissued 2002)

* ———, ‘Law, sovereignty and corporation theory, 1300-1450’, in CHMPT, pp. 454-76.

———, A History of Medieval Political Thought 350-1450 (1996), pp. 161-73.

———, ‘Italian juristic thought and the realities of power in the fourteenth century’, in J.P.

Canning and O.-G. Oexle (eds), Political Thought and the Realities of Power in the Middle Ages, ed. Canning and O.G. Oexle (Göttingen, 1998), 228-39.

J.P. Canning, Ideas of power in the late middle ages 1296-1417 (Cambridge 2011), Ch. 5

R.W. and A.J. Carlyle, A History of Mediaeval Political Theory in the West, vol. 6 (repr.

London/Edinburgh, 1970), pp. 293-324

H. Höpfl, ‘Fundamental Law and the Constitution in Sixteenth-Century France’, in R. Schnur (ed.), Die Rolle der Juristen bei der Entstehung des modernen Staates (Berlin 1986), 327-56

E.H. Kantorowicz, ‘Kingship under the Impact of Scientific Jurisprudence’, originally in M. Clagett, G. Post and R. Reynolds (eds), Twelfth-Century Europe and the Foundations of Modern Society (1961), pp. 89-111, reprinted in E.H. Kantorowicz, Selected Studies (1965), pp. 151-66

- Daniel Lee, Popular Sovereignty in Early Modern Constitutional Thought (Oxford, 2016)
- *K. Pennington, 'Law, legislative authority, and theories of government, 1150-1300', CHMPT, ch. 15.
- * ———, The Prince and the Law, 1200-1600 (Princeton, 1993), chapters 1-3, 6.
- *M. Ryan, 'Bartolus of Sassoferrato and free cities', TRHS, 6th series, 10 (2000), 65-89.
- , 'Rulers and Justice, 1200-1500', in P.A. Linehan and J.L. Nelson (eds), The Medieval World (London/New York, 2001), pp. 503-15.
- , 'Freedom, law and the Medieval state', in Q. Skinner and B. Stråth (eds), States and Citizens: History, Theory, Prospects (Cambridge, 2003), pp. 51-62.
- M.J. Ryan: 'Political Thought' in D. Johnston (ed.), The Cambridge Companion to Roman Law, pp. 423-51 (2015)
- P. Stein, 'Roman Law', in CHMPT, pp. 37-47.
- , Roman Law in European History (1999), esp. chs 3-4.
- B. Tierney, Religion, Law and the Growth of Constitutional Thought, 1150-1650 (1982), chs 1-3
- W. Ullmann, 'De Bartoli sententia: Concilium repraesentat mentem populi', in Ullmann, The Papacy and Political Ideas in the Middle Ages (Aldershot, 1976)
- * C. Woolf, Bartolus of Sassoferrato: His Position in the History of Medieval Political Thought (Cambridge, 1913)

B15 RENAISSANCE HUMANISM AND POLITICAL THOUGHT

Abbreviations:

CHRP: C.B. Schmitt et al., eds, *The Cambridge History of Renaissance Philosophy* (1988)
Kraye: J. Kraye, ed. *Cambridge Translations of Renaissance Philosophical Texts* (2 vols; 1997), vol. II: *Political Philosophy*

Suggested primary reading:

Leonardo Bruni, 'Panegyric to the City of Florence', in B.G. Kohl and R.G. Witt, eds, *The Earthly Republic: Italian Humanists on Government and Society* (Philadelphia, 1978), pp. 135-78

Bartolomeo Sacchi (Il Platina), 'On the Prince' [1471], in Kraye, ch. 6

Bartolomeo Scala, 'Dialogue on Laws and Legal Judgements' [1483], in Kraye, ch. 12

Giovanni Pontano, 'On the Prince', in Kraye, ch. 5

Aurelio Lippo Brandolini, 'Republics and Kingdoms Compared' [*c*. 1491], ed. and tr. J. Hankins (I

Tatti Renaissance Library, Harvard 2009)

Niccolò Machiavelli, *The Prince* [1513], ed. Q. Skinner, trans. R. Price (Cambridge, 1988)

Francesco Guicciardini, 'How the Popular Government Should be Reformed' [1512], in Kraye, ch. 13

Niccolò Machiavelli, *Discourses on Livy* [*c*.1518], ed. J.C. and P. Bondanella (Oxford, 2003) or ed. B. Crick (Penguin, 1970)

Desiderius Erasmus, *The Education of a Christian Prince* [1516], ed. L. Jardine (Cambridge, 1997)

Thomas More, *Utopia* [1516], eds G. M. Logan and R. M. Adams (Cambridge, 1989)

Suggested secondary reading:

H. Baron, *The Crisis of the Early Italian Renaissance* (2nd edn, 1966), esp. the 'Epilogue'

J.M. Blythe, 'Civic humanism' and medieval political thought', in *Renaissance Civic Humanism: Reappraisals and reflections* (2000), pp. 30-74

P. Godman, *From Poliziano to Machiavelli: Florentine Humanism in the High Renaissance* (1998)

A. Grafton, 'Humanism and political theory', in *The Cambridge History of Political Thought 1450-1700*, ed. J. H. Burns and M. Goldie (1991), pp. 9-29

J. Hankins, 'The "Baron thesis" after forty years and some recent studies of Leonardo Bruni', *Journal of the History of Ideas*, 56 (1995), 309-38

* ———, 'Rhetoric, history and ideology: the civic panegyrics of Leonardo Bruni', in *Renaissance Civic Humanism: Reappraisals and Reflections* (2000), pp. 143-78

———, 'Exclusivist republicanism and the non-monarchical republic', *Political Theory* 20 (2010)

J. Kraye, 'Moral Philosophy', in CHRP, ch. 11

* P. Kristeller, 'Humanism', in CHRP, ch. 5

J. McConica, *Erasmus* (1991)

E. Nelson, 'The problem of the prince', in J. Hankins ed., *The Cambridge companion to renaissance philosophy* (Cambridge 2007)

J.G.A. Pocock, *The Machiavellian Moment* (1975; reissue with new postscript 2003), pt II

* N. Rubinstein, 'Political theories in the Renaissance', in A. Chastel et al. eds, *The Renaissance: Essays in Interpretation* (1982), pp. 153-200

J.E. Seigel, *Rhetoric and Philosophy in Renaissance Humanism* (1968)

* Q. Skinner, *The Foundations of Modern Political Thought* (2 vols; 1978), vol. I: *The Renaissance*

———, 'Political philosophy', in CHRP, ch. 12, rev. as 'Republican virtues in an age of princes' in Skinner, *Visions of Politics*, vol. II, *Renaissance Virtues* (Cambridge, 2002), ch. 5

———, *Reason and Rhetoric in the Philosophy of Hobbes* (1996), ch. 2

R. Tuck, 'Humanism and political thought', in A. Goodman and A. MacKay, eds, *The Impact of Humanism on Western Europe* (1990), pp. 43-65

M. Viroli, *From Politics to Reason of State* (1992)

R.G. Witt, 'In the Footsteps of the Ancients': The origins of humanism from Lovato to Bruni (2000), esp. ch. 11

B16 OBEDIENCE AND RESISTANCE IN REFORMATION POLITICAL THOUGHT

Suggested primary reading:

- Luther and Calvin, On Secular Authority, ed. H. Höpfl (Cambridge, 1991)
John Knox, On Rebellion, ed. R. Mason (Cambridge, 1994)
George Buchanan, A Dialogue on the Law of Kingship among the Scots [written c. 1569, printed 1579], trans. R. Mason and M.S. Smith (Aldershot, 2004)
François Hotman, Francogallia [1573], trans. R.E. Giesey and J.H.M. Salmon (Cambridge, 1972)
Theodore Beza, The Right of Magistrates [1574], in J.H. Franklin, ed., Constitutionalism and Resistance in the Sixteenth Century (New York, 1969), pp. 101-35
Anon., Vindiciae Contra Tyrannos [1579], trans. G. Garnett (Cambridge, 1994)

Suggested secondary reading:

Abbreviation:

Burns and Goldie: J.H. Burns with M. Goldie, eds, The Cambridge History of Political Thought, 1450-1700 (1991)

- W. Balke, Calvin and the Anabaptist Radicals (1981), chs 2, 10
R.R. Benert, 'Lutheran resistance theory and the imperial constitution', Il Pensiero Politico, 6 (1973), 17-36
J. H. Burns, 'The political thought of George Buchanan', Scottish Historical Review, 30 (1951), 60-8
W.D.J. Cargill Thompson, The Political Thought of Martin Luther (1984)
F.E. Cranz, An Essay on the Development of Luther's Thought (1959)
R. von Friedeburg, Self-Defence and Religious Strife in Early Modern Europe: England and Germany, 1530-1680 (2002)
M. van Gelderen, The Political Thought of the Dutch Revolt, 1555-1590 (1993)
* _____, 'So meerly humane': theories of resistance in early modern Europe', in A. Brett and J. Tully eds., Rethinking the foundations of modern political thought (Cambridge 2006)
* R.E. Giesey, 'The Monarchomach triumvirs: Hotman, Beza and Mornay', Bibliothèque d'humanisme et renaissance, 32 (1970)
H. Höpfl, The Christian Polity of John Calvin (1982), chs 7, 8
D.R. Kelley, Francois Hotman: A Revolutionary's Ordeal (1973)
* R.M. Kingdon, 'Calvinism and resistance theory', in Burns and Goldie, ch. 7
_____, 'John Calvin's contribution to representative government', in P. Mack and M.C. Jacob, eds, Politics and Culture in Early Modern Europe (1987), pp. 183-98
S. Kusakawa, The Transformation of Natural Philosophy: The Case of Philip Melancthon (1995), ch. 5
I.D. McFarlane, Buchanan (1981), ch. 11, pt 2
P. Matheson, 'Humanism and reform movements', in A. Goodman and A. MacKay, eds, The Impact of Humanism on Western Europe (1990), ch. 2
A.E. McGrath, Reformation Thought: An Introduction (1988), chs 5, 8
F. Oakley, 'Christian obedience and authority', in Burns and Goldie, ch. 6
G. Oestreich, 'The religious covenant and the social contract', in Oestreich, Neostoicism and the Early Modern State (1982)
* J.H.M. Salmon, 'An alternative theory of popular resistance: Buchanan, Rossaeus and Locke', and 'Bodin and the Monarchomachs', both in Salmon, Renaissance and Revolt (1987)
* Q. Skinner, Foundations of Modern Political Thought (2 vols; 1978), vol II: The Age of Reformation _____, 'The origins of the Calvinist theory of revolution', in B. Malament, ed., After the Reformation (1980); rev. in Skinner, Visions of Politics (3 vols; 2002), vol. II, ch. 9
J. Witte, Law and Protestantism: The Legal Teachings of the Lutheran Reformation (2002), ch. 4
_____, The reformation of rights (2007)

B17 REASON OF STATE

Suggested primary reading:

- Justus Lipsius, Politica [1589], trans. J. Waszink (Amsterdam, 2004) or as Six Bookes of Politickes or Civil Doctrine, trans. W. Jones [1594; on EEBO] (facsim. repr. 1970)
- Giovanni Botero, The Reason of State [1591], trans. P.J. and D.P. Waley (1956), including 'The Greatness of Cities', trans. R. Peterson [1606], pp. 227-80
- Michel de Montaigne, 'Of the Useful and the Honourable', 'Of the Disadvantages of Greatness', 'Of Evil Means Employed to a Good End', 'Of Glory', in Essays, trans. M.A. Screech (1991)
- Francis Bacon, 'Of the True Greatness of Kingdoms and Estates', 'Of Empire', 'Of Simulation and Dissimulation', in Essays (numerous editions)
- Thomas Hobbes (attrib.), 'A Discourse upon the Beginning of Tacitus', in Three Discourses, ed. N.B. Reynolds and A.W. Saxonhouse (1995), pp. 31-70
- Henri, duc de Rohan, Treatise of the Interests of the Princes and States of Christendom, trans. H. Hunt (1640) [on EEBO]
- Armand du Plessis, duc de Richelieu, The Political Testament of Cardinal Richelieu, trans. H.B. Hill (1964)

Suggested secondary reading:

- G. Baldwin, 'Reason of state and English parliaments, 1610-42', History of Political Thought, 25 (2004), 620-41
- J. Bartelson, 'Making exceptions: some remarks on the concept of Coup d'État and its history', Political Theory, 25 (1997), 323-46
- R. Bireley, The Counter-Reformation Prince: Anti-Machiavellism or Catholic Statecraft in Early Modern Europe (1990)
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- * P. Burke, 'Tacitism, scepticism and reason of state', in J.H. Burns with M. Goldie, eds, The Cambridge History of Political Thought, 1450-1700 (1991), pp. 479-98
- W.F. Church, Richelieu and Reason of State (1973)
- P.S. Donaldson, Machiavelli and Mystery of State (1988), chs 4-5
- H. Dreitzel, 'Reason of state and the crisis of political Aristotelianism: an essay on the development of 17th century political philosophy', History of European Ideas, 28 (2002), 163-87
- H. Höpfl, 'Orthodoxy and Reason of State', History of Political Thought, 23 (2002), 211-37
- H. Höpfl, Jesuit Political Thought: The Society of Jesus and the State, c.1540-1630 (2004), chs 5-8
- * N. Keohane, Philosophy and the State in France: Renaissance to Enlightenment (1980), chs 4-5
- * N. Malcolm, Hobbes and reason of state (Oxford)
- A. McCrea, Constant Minds: Political Virtue and the Lipsian Paradigm in England, 1584-1650 (1997), pp. 3-101
- F. Meinecke, The Doctrine of Raison d'État and its Place in Modern History (1957), chs 2-7
- G. Oestreich, Neostoicism and the Early Modern State (1982), pt I
- M. Peltonen, Classical Humanism and Republicanism in English Political Thought, 1570-1640 (1995), chs 3-4
- N. Rubinstein, 'The history of the word politicus in early-modern Europe', in A. Pagden, ed., The Languages of Political Theory in Early-Modern Europe (1987)
- * J.H.M. Salmon, 'Rohan and reason of state', in Renaissance and Revolt (1987)
- * J.H.M. Salmon, 'Seneca and Tacitus in Jacobean England', in L.L. Peck, ed., The Mental World of the Jacobean Court (1991)
- K.C. Schellhase, Tacitus in Renaissance Political Thought (1976), chs 5-7
- Q. Skinner, The Foundations of Modern Political Thought (2 vols; 1978), vol. I, ch. 9; vol. II, ch. 8
- R. Tuck, Philosophy and Government, 1572-1651 (1993), chs 2-4
- * M. Viroli, From Politics to Reason of State (1992), chs 4-6

B18 SOVEREIGNTY

Suggested primary reading

- Jean Bodin, Bodin on Sovereignty: Four Chapters from the Six Books of the Commonwealth [1579], trans. J.H. Franklin (Cambridge, 1992)
- James VI and I, The Trew Law of Free Monarchies, in Political Writings, ed. J.P. Sommerville (Cambridge, 1994)
- John Cowell, The Interpreter (London, 1610), s.v. 'King (Rex)' [on EEBO]
- Francisco Suárez, On Laws and God the Law-giver, Bk III, Chh. 1-4, in Francisco Suárez. Selections from Three Works (Oxford 1944), vol. II (translation)
- Sir Robert Filmer, Patriarcha, in Patriarcha and Other Political Works, ed. J.P. Sommerville (Cambridge, 1991)
- Hugo Grotius, The rights of war and peace, trans. F.W. Kelsey (3 vols; Oxford, 1913) or ed. R. Tuck (Indianapolis 2005), Bk I chh. 3-4
- Thomas Hobbes, On the citizen, ed. R. Tuck and M. Silverthorne (Cambridge 1998), ch. 6; Leviathan, ed. R. Tuck (Cambridge 1996), chh. 16-18

Suggested secondary reading:

- Abbreviation: CHPT = J.H. Burns, ed., The Cambridge History of Political Thought, 1450-1700 (1991)
- D. Baumgold, Contract theory in historical context: Essays on Grotius, Hobbes and Locke (2010), Chh. 2 and 4
- A.S. Brett, Changes of state (2011), Ch. 5
- G. Burgess, Absolute Monarchy and the Stuart Constitution (1996), Part I
- J. Daly, 'The idea of absolute monarchy in seventeenth-century England', Historical Journal, 21 (1978), 227-51
- J.H. Franklin, 'Sovereignty and the mixed constitution: Bodin and his critics', in CHPT, Ch. 10
- L. Foisneau, 'Omnipotence, necessity and sovereignty', in P. Springborg ed., The Cambridge Companion to Hobbes's Leviathan (2007)
- K. Hoekstra, 'The *de facto* turn in Hobbes's political philosophy', in T. Sorell and L. Foisneau eds., Leviathan after 350 years (2004)
- H. Höpfl, Jesuit political thought (2004), Chh. 9, 10, 13, 14
- J.H.M. Salmon, 'Bodin and the Monarchomachs', in Salmon, Renaissance and Revolt (1987), ch. 5
- _____, 'Catholic resistance theory, Ultramontaniam and the royalist response', in CHPT Ch. 8
- _____, 'The legacy of Jean Bodin: absolutism, populism or constitutionalism?' History of Political Thought, 17 (1996), 500-22
- Q.R.D. Skinner, 'A genealogy of the modern state', Proceedings of the British Academy 162 (2009), 325-70
- J. P. Sommerville, 'From Suarez to Filmer', Historical Journal, 25 (1982), 525-40
- _____, 'James I and the divine right of kings: English politics and continental theory' in L. Peck (ed.), The mental world of the Jacobean court (1991)
- _____, 'Absolutism and royalism', in CHPT
- _____, Thomas Hobbes: Political Ideas in Historical Context (1992), Chh. 4-5
- R. Tuck, Philosophy and Government, 1572-1651 (1992), Ch. 5
- _____, 'Hobbes and democracy', and K. Hoekstra's reply, 'A lion in the house', both in A.S. Brett and J. Tully eds., Rethinking the Foundations of Modern Political Thought (2006)
- R. Tuck, The sleeping sovereign (Cambridge 2016)
- S. Tutino, Empire of Souls: Robert Bellarmine and the Christian Commonwealth (Oxford, 2010)

For further reading on Hobbes see under A7

B19 ORIGINS OF INTERNATIONAL LAW

Suggested primary reading

- Francisco de Vitoria, Relections 'On dietary laws, or self-restraint'; 'On the American Indians'; 'On the law of war', in A. Pagden and J. Lawrance eds., Vitoria. Political Writings (Cambridge 1991)
- Francisco Suárez, *On Laws and God the Law-giver*, Bk II chh. 17-20; Bk III ch. 2; *De Charitate* Disputation XIII, 'On war', sections 1, 2, 4 and 5, in Francisco Suárez. Selections from Three Works (Oxford 1944), vol. II (translation)
- Alberico Gentili, De iure belli libri tres (Oxford: Clarendon 1933), vol. II (translation), Bk I chh. 1-6, 12-16
- Hugo Grotius, The rights of war and peace, trans. F.W. Kelsey (3 vols; Oxford, 1913) or ed. R Tuck (Indianapolis 2005), 'Preliminary Discourse'; Book I chh. 1-2, Bk II chh. 1, 14, 17, 20, 22-25
- Thomas Hobbes, De cive, ed. R. Tuck, trans. M. Silverthorne (Cambridge 1998), ch. 14, section 4

Suggested secondary reading

- A. Anghie, Imperialism, sovereignty and the making of international law (2005), ch. 1
- D. Armitage, 'Hobbes and the foundations of modern international thought,' in A.S. Brett and J. Tully eds., Rethinking the Foundations of Modern Political Thought (2006)
- O. Asbach and P. Schröder eds., War, the state and international law in the seventeenth century (2010), esp. chh. 5 and 9
- William Bain ed., Medieval Foundations of International Relations (Routledge, 2016)
- L. Benton, A search for sovereignty. Law and geography in European Empires 1400-1900 (2010), esp. chh. 1, 3, 6
- A.S. Brett, 'Scholastic political thought and the modern concept of the state', in A.S. Brett and J. Tully eds., Rethinking the foundations of modern political thought (2006)
- _____, Changes of state. Nature and the limits of the city in early modern natural law (2011), chh. 1, 3, 8
- G. Cavallar, The rights of strangers. Theories of international hospitality, the global community and political justice since Vitoria (2002), chh. 2 and 3
- _____, 'Vitoria, Grotius, Pufendorf, Wolff and Vattel: Accomplices of European colonialism and exploitation or true cosmopolitans?', Journal of the History of International law 10 (2008)
- J.P. Doyle, 'Francisco Suárez on the law of nations', in Mark W Janis and Carolyn Evans eds., Religion and international law (1999)
- I. Hunter, 'Global justice and regional metaphysics', in S. Dorsett and I. Hunter eds., Law and politics in British colonial thought (Palgrave 2010)
- E. Keene, Beyond the anarchical society. Grotius, colonialism and order in world politics (2002)
- * B. Kingsbury and B. Straumann eds., The Roman foundations of the law of nations (2010), esp. chh. 7, 9, 15, 16
- M. Koskenniemi, 'Empire and international law: The real Spanish contribution', University of Toronto Law Journal 61 (2011)
- * D. Luper, Romans in a new world. Classical models in 16th-century Spanish America (2006)
- N. Malcolm, 'Hobbes's theory of international relations,' in id., Aspects of Hobbes (2002)
- A.R.D. Pagden, The fall of natural man. The American Indians and the origins of comparative Ethnology (1982)
- _____, Lords of all the world (1995), ch. 2
- Q.R.D. Skinner, The foundations of modern political thought (1978), Vol. II, ch. 5
- B. Tierney, The idea of natural rights (1997), Chh. 11-13
- _____, 'Vitoria and Suarez on *ius gentium*, natural law, and custom,' in A Perreau-Saussine and J Murphy eds., The nature of customary law (2007)
- * R. Tuck, The rights of war and peace (1999), Introduction and chh. 1-3

B20 POLITICAL THOUGHT OF THE BRITISH REVOLUTIONS

The civil war (all sources on EEBO: no modern edition)

Henry Parker, *Observations upon some of His Majesties late Answers and Expresses* (1642)

Henry Parker, *Jus populi* (1644)

Samuel Rutherford, *Lex, rex: The Law and the Prince* (1644); questions I-IX, XXI-XXV, XXVIII-XXIX.

EEBO: Early English Books Online (eebo.chadwyck.com/home)

The Levellers

The English Levellers, ed. A. Sharp (Cambridge, 1998), pp. 33-72, 92-157, 168-78

The Commonwealth

John Milton, *Political Writings*, ed. M. Dzelzainis (Cambridge, 1991), esp. 'The Tenure of Kings and Magistrates' [1649] (pp. 3-48)

Marchamont Nedham, 'A Discourse of the Excellency of a Free-State', in Nedham, *The Case of the Commonwealth of England Stated* (1650), pt II, ch. 5, pp. 80-94. On eebo; or ed. P.A. Knachel (Charlottesville, 1969); or ed. B. Worden (Indianapolis, 2011), or online: libertyfund.org

Thomas Hobbes, Review and Conclusion to *Leviathan* [1651], ed. R. Tuck (Cambridge, 1996), pp. 483-491

James Harrington, *The Commonwealth of Oceana*, ed. J.G.A. Pocock (Cambridge, 1992), pp. 1-147

Suggested secondary reading:

D. Armitage, A. Himy and Q. Skinner, eds., *Milton and Republicanism* (1995)

R. Bourke ed., *Popular sovereignty in historical perspective* (Cambridge 2016)

* John Coffey, *Politics, religion, and the British Revolutions: The mind of Samuel Rutherford* (1997), ch. 6

J.C. Davis, 'The Levellers and Christianity', in B. Manning, ed., *Politics, Religion and the English Civil War* (1973)

M. Dzelzainis, 'Milton's classical republicanism', in Armitage, Himy and Skinner eds., as above

J. D. Ford, '*Lex, rex iusto posita*: Samuel Rutherford on the origins of government', in R. A. Mason, ed., *Scots and Britons* (1994)

* S. D. Glover, 'The Putney Debates: popular vs. elitist republicanism', *Past and Present*, 164 (1999), 47-80

M. Goldie, 'The civil religion of James Harrington', in A. Pagden, ed., *Languages of Political Theory in Early Modern Europe* (1987)

R. Gleissner, 'The Levellers and natural law: the Putney Debates of 1647', *Journal of British Studies*, 20 (1980), 74-89

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A. Hughes, 'Gender and politics in Leveller literature', in M. A. Kishlansky and S. D. Amussen, eds., *Political culture and cultural politics in early modern England* (1995)

* Michael Mendle, *Henry Parker and the English Civil War* (1995)

———, 'Parliamentary sovereignty: A very English absolutism', in N. Phillipson and Q. Skinner, ed., *Political discourse in early modern Britain* (1993)

———, 'The Ship Money case, *The case of shipmony*, and the development of Henry Parker's parliamentary absolutism', *Historical Journal*, 32 (1989), 513-36

Michael Mendle, ed., *The Putney Debates of 1647* (2001), esp. chs. by Mendle and Crawford

J. G. A. Pocock, *The Machiavellian Moment* (1975), esp. ch. 11.

R.B. Seaberg, 'The Norman Conquest and the common law: the Levellers and the argument from continuity', *Historical Journal*, 24 (1981), 791-806

I. M. Smart, 'The political ideas of the Scottish Covenanters, 1638-88', *History of Political Thought*, 1 (1980), pp. 167-93

J. Scott, *Commonwealth Principles: Republican Writing of the English Revolution* (2004)

* Q. Skinner, *Liberty before Liberalism* (1998)

* K. Thomas, 'The Levellers and the franchise', in G. Aylmer, ed., *The Interregnum* (1972)

R. Tuck, *Philosophy and Government, 1572-1651* (1993), ch. 6

* D. Wootton, 'Leveller democracy and the Puritan revolution', in J. H. Burns with M. Goldie, ed., *The Cambridge History of Political Thought, 1450-1700* (1991)

- * B. Worden, 'English republicanism', in J.H. Burns with M. Goldie, ed., *The Cambridge History of Political Thought, 1450-1700* (1991)
- * ———, 'Milton and Marchamont Nedham', in Armitage, Himy and Skinner eds., as above

B21 TOLERATION IN THE LATER SEVENTEENTH CENTURY

Suggested Primary Reading:

- Benedict de Spinoza, Theological-Political Treatise [1670], trans. R.H.M. Elwes (Dover, 1951), esp. ch. XIX
- William Penn, The Great Case of Liberty of Conscience [1670], in The Political Writings of William Penn, ed. A. R. Murphy (Liberty Fund, 2002).
- Samuel Parker, A Discourse of Ecclesiastical Politie, 3rd edn (London, 1671), esp. chs. 1, 3, 6. Full text on EEBO via <http://tinyurl.co.uk/2g9b>
- John Locke, A Letter Concerning Toleration [1685], trans. William Popple [1689], ed. J. H. Tully (Hackett, 1983)
- Samuel Pufendorf, Of the Nature and Qualification of Religion in Reference to Civil Society [1687], trans. J. Crull [1698], ed. S. Zurbuchen (Liberty Fund, 2002), esp. §§1-22, 44-54
- Pierre Bayle, A Philosophical Commentary on ... Luke 14:23 [1686-88], trans. anon. [1708], ed. J. Kilcullen and C. Kukathas (Liberty Fund, 2005), esp. part II
- Jonas Proast, The Argument of the Letter Concerning Toleration (1690), in The Reception of Locke's Politics, ed. M. Goldie, 6 vols (Pickering & Chatto, 1999), vol. V

Suggested Secondary Reading:

- Dunn, J., 'The claim to freedom of conscience: freedom of speech, freedom of thought, freedom of worship?' in From Persecution to Toleration: The Glorious Revolution and Religion in England, ed. O.P. Grell, J.I. Israel and N. Tyacke (Oxford, 1991), pp. 171-94
- Goldie, M., 'The theory of religious intolerance in Restoration England', in From Persecution to Toleration, ed. O.P. Grell, J.I. Israel and N. Tyacke (Oxford, 1991), pp. 331-68
- , 'John Locke, Jonas Proast, and religious toleration, 1688-1692', in The Church of England, c.1689-c.1833: From Toleration to Tractarianism, ed. J. Walsh, C. Haydon and S. Taylor (Cambridge, 1993), pp. 143-71
- Israel, J.I., 'The intellectual debate about toleration in the Dutch Republic', in The Emergence of Tolerance in the Dutch republic, ed. J.I. Israel et al. (Leiden, 1997), pp. 3-36
- , 'Spinoza, Locke and the Enlightenment battle for toleration', in Toleration in Enlightenment Europe, ed. O.P. Grell and R. Porter (Cambridge, 2000)
- Jenkinson, S.L., 'Two concepts of tolerance: why Bayle is not Locke', Journal of Political Philosophy, 4 (1996), 302-21
- Kilcullen, J., Sincerity and Truth: Essays on Arnauld, Bayle and Toleration (Oxford, 1988)
- Marshall, J., John Locke, Toleration and Early Enlightenment Culture (Cambridge, 2006)
- Popkin, R.H., and M. Goldie, 'Scepticism, priestcraft, and toleration', in The Cambridge History of Eighteenth-Century Political Thought, ed. M. Goldie and R. Wokler (Cambridge, 2006), pp. 79-109
- Schneewind, J.B., 'Bayle, Locke, and the concept of toleration', in Philosophy, Religion, and the Question of Intolerance, ed. M.A. Razavi and D. Ambuel (Albany, 1997), pp. 3-15
- Schochet, G.J., 'Samuel Parker, religious diversity, and the ideology of persecution', in The Margins of Orthodoxy, ed. R.D. Lund (Cambridge, 1995), pp. 119-48
- Tuck, R., 'Scepticism and toleration in the seventeenth century', in Justifying Toleration, ed. S. Mendus (Cambridge, 1988)
- , 'Hobbes and Locke on toleration', in Thomas Hobbes and Political Theory, ed. M. G. Dietz (Lawrence, KS, 1990), pp. 153-71
- Vernon, R., The Career of Toleration: John Locke, Jonas Proast, and After (Montreal, 1997)
- Waldron, J., 'Locke: toleration and the rationality of persecution', in Justifying Toleration, ed. S. Mendus (Cambridge, 1988)
- Yardeni, M., 'French Calvinist political thought', in International Calvinism, 1541-1715, ed. M. Prestwich (Oxford, 1985), pp. 315-37
- Zagorin, P., How the Idea of Religious Toleration Came to the West (Princeton, 2003)