

**Reformation Studies Colloquium**  
**Murray Edwards College, Cambridge**  
**10-12 September 2014**  
**Draft Programme**

**Wednesday 10 September**

**12.00pm**      **Registration Opens**

**2-3.30pm**      **Communications Session 1**

A      Religious Mobility and Migration

*Chair: David van der Linden*

Geert Janssen (Amsterdam), 'The Dutch Republic and its Exile Problem'

Liesbeth Corens (Jesus College, Cambridge), 'Moved to Improve: Confessional Mobility, English Catholics, and the Counter-Reformation'

Jack Cunningham (Bishop Grosseteste University), "'Strangers within the Gate': Judaisers and Jews in 17<sup>th</sup> Century Ireland'

B      John Foxe and Historical Writing

*Chair: Anne Dillon*

Tom Freeman (Essex), '1077 and all that: The account of Gregory VII in Foxe's "Book of Martyrs"'

Susan Royal (York), 'The Protestant Vision of History: John Foxe's Historical Perspective Reconsidered'

Ceri Law (Queen Mary), 'Reworking shameful memories: Elizabethan Cambridge and the legacy of Marian Catholicism'

C      Women and the Reformation

*Chair: Charlotte Methuen*

Stephen Bates (Warwick), 'Woman as the ideal man: an *imitatio Mariae* in the Reformation?'

Catherine McMillan (Edinburgh), "'Scho refuseit altogidder to heir his voce": Women and Catholic Recusancy in North East Scotland, 1560-1610'

Rady Roldán-Figueroa (Boston University), 'Protestant Women Martyrs of Sixteenth-Century Spain and their Afterlife: A Topos in anti-Roman Catholic Literature'

D      The Material Culture of Catholicism

*Chair: Mary Laven*

Katy Gibbons (Portsmouth), 'Cutting the Earl's Beard: Relics, Books and the Martyrdom of Thomas Percy, 7<sup>th</sup> Earl of Northumberland'

Liz Tingle (Plymouth), 'Indulgences as Objects: The Materiality of Salvation in Counter-Reformation France'

Alex Walsham (Trinity College, Cambridge), 'The Pope's Merchandise: Catholic Relics and Protestant Polemic in Post-Reformation England'

### **3.40-4.40pm Communications Session 2**

#### A Anti-papery in Early Stuart England

*Chair: Adam Morton*

Greg Salazar (Selwyn College, Cambridge), 'Catching the Fisher and Apprehending the Arminian: Daniel Featley and anti-papery in the 1620s'

Emma Turnbull (Balliol College, Oxford), 'Anti-papery and the Protestant politics of London newsbooks, 1629-34'

#### B Catholic Missions in the Old and New World

*Chair: Geert Janssen*

Jaap Geraerts (UCL), 'Owning the Mission? The Catholic nobility and the *Missio Hollandica*'

Catherine Ballériaux (Göttingen), '"He said, the French taught 'em, that the Lord Jesus Christ was of the French Nation": Catholic and Calvinist Missions on the Frontier'

#### C The Early English Reformation and the Tudor Court

*Chair: Richard Rex*

Nasim Tadghighi (Bristol), '"Their mischevous enterprise": The Plot against Katherine Parr (1546) and narratives of the Henrician Religious Conservatives'

Helen Graham-Matheson (UCL), 'Elisabeth Parr, Marchioness of Northampton and Political Protestantism at the Mid-Tudor Courts'

#### D Early Modern Catholicism and the Body

*Chair: Luc Racaut*

Carolina Lenarduzzi (Leiden), 'Closet Catholicism: Dress, sensory experience and catholic piety in the Dutch Republic, ca 1600-1700'

Anastasia Stylianou (Warwick), 'How is the 'holy body' represented in sixteenth-century English writings about female Catholic sanctity?'

**4.40-5.00pm Tea**

**5.00-6.30pm Communications Session 3**

A Sacred Space

*Chair: Ben Kaplan*

Margit Thøfner (UEA), 'Framing the sacrament: on barriers in Lutheran churches'

Thiago Nicolau de Araújo (Faculdades EST-CAPES/Freie Universität Berlin) and Kate Fabiani Rigo (Faculdades EST-CAPES/ Göttingen Universität), 'German Protestant Identity in Brazil: Seeking Space in Church and Cemetery'

Andrew Spicer (Oxford Brookes), 'Building the Indian Sion: Dutch Reformed Churches in Asia'

B Elite, Noble, and Civic Protestant Culture in the Scotland of James VI and I (1567-1625)

*Chair: Clare Jackson*

Steven Reid (Glasgow), 'Latin Literature and Protestant Culture in the reign of James VI and I: an overview of the 'Bridging the Continental Divide' Project at the University of Glasgow'

Miles Kerr-Peterson (Glasgow), 'Protestant Noble or Noble Protestant? George Keith 4<sup>th</sup> Earl Marischal (1553-1623)'

Paul Goatman (Glasgow), 'Protestant and Catholic in Jacobean Glasgow: the case of Archibald Hegate revisited'

C Liturgy and Ritual in the European Reformations

*Chair: Hannah Cleugh*

Julia Erdosy (York), "'This Is *Pie* Body:": Performing and Reforming the Liturgy as Cannibalism in *Titus Andronicus*'

Hyuksang Kwon (Durham), 'A Real Meal: Ritual Analysis of John Calvin's Eucharistic Theology'

Daniel Trocmé-Latter (Homerton College, Cambridge), 'Crossing borders: The liturgy in Cologne and the *Book of Common Prayer*'

**7.00-8.15pm Dinner**

**8.15-9.30pm Plenary Lecture 1**

*Chair: Alex Walsham*

Benjamin Kaplan (UCL), 'Reformation, Religious War, Enlightenment? The Changing Forms of Religious Strife in an Early Modern Borderland'

**9.30pm Bar open**

## **Thursday 11 September**

### **9.00-10.30am Communications Session 4**

#### A Medieval Books and the Reformation

*Chair: Lucy Wooding*

Katherine Krick (Durham), 'The Book of Common Prayer in Context: Sarum Service Books and the Early Reformation'

Kate Adcock, 'Lambeth Palace manuscript 496: A Howard book of Hours?'

Morgan Ring (Gonville and Caius College, Cambridge), 'Annotating William Caxton's *Golden Legend*'

#### B Conflict and Identity during the French Wars of Religion

*Chair: Andrew Spicer*

Ulrich Niggemann (Marburg), 'Religious Conflict and Security in Sixteenth-Century France'

Luc Racaut (Newcastle), 'René Benoist and Processions during the French Catholic League'

Jameson Tucker (Plymouth), 'Jean Crespin's martyrologies and the construction of Huguenot identity'

#### C Reading, History-writing, and the Construction of Identity in Reformation and Post-Reformation England

*Chair: Tom Freeman*

Gregory Dodds (Walla Walla University), 'Making Evidence for Anti-Catholic Histories in Early Modern England'

David Trim (General Conference of Seventh-day Adventists), 'Fighting, Writing, and Reading the European Wars of Religion'

Lisa Diller (Southern Adventist University), 'Gilbert Burnet and the Non-Anglican Historians of the English Reformation'

#### D Medicine, Welfare, Trade and the Protestant Reformation

*Chair: Anne Overell*

Chow Sze Ting (Renmin University of China), 'Poisonous Fumes, Plague and Medicine in the Lutheran Wittenberg'

Chris Langley (Newman University, Birmingham), 'Calvinism and care: Caring for veterans of religious wars in seventeenth-century Scotland'

Laura Branch (NUI Galway), 'Trade and religion in Richard Hakluyt's *The Principal Navigations*: The example of the Muscovy Company'

**10.30-11.00am Coffee**

**11.00-12.15pm Plenary Lecture 2**

*Chair: Liz Tingle*

Mary Laven (Jesus College, Cambridge), 'The Place of Piety in the Renaissance Italian Home'

**12.15-1.30pm Lunch**

**1.30-3.00pm Communications Session 5**

A Religious change on Christianity's Eastern frontier

*Chair: Natalia Nowakowska*

Andrea Cobern, 'Cities and religious diversity in sixteenth-century Hungary'

Alessandro Boccolini (Tuscia), 'The Counter-reformation between "center" and "suburbs": Ottoman Hungary by the report of an apostolic visitor for *Propaganda Fide*'

Tadhg Ó hAnnracháin (UCD), 'The tensions between Jesuit missionaries, Papal delegates and Bosnian Franciscans in Turkish Hungary, 1610-50'

B Religious Conservatism and Catholic Revival in Reformation Britain

*Chair: Ceri Law*

Neil Younger (Open University), 'How Protestant was the Elizabethan regime?'

Anna Seregina (Russian Academy of Sciences), 'Catholic nobility and church patronage in Elizabethan and early Stuart England'

Coral Stoakes (Sidney Sussex College, Cambridge), 'Catholic Apocalypticism in Post Reformation England, 1558 – 1625'

C Hearing Religion in the European Reformations

*Chair: Jonathan Willis*

Bláithín Hurley (Cambridge), 'The Changing Face of St. Cecilia: Women and Music in Counter-Reformation Italy'

Emilie Murphy (NUI Galway), 'English Catholic Exiles and "Economies of Song": Piety, Politics and Patronage in the Early Seventeenth Century'

Maria Crăciun (Babeş-Bolyai University), 'Aural or Visual? The experience of worship in early modern Transylvanian Lutheran churches'

**3.00-3.30pm Tea**

**3.30-5.00pm Communications Session 6**

A Protestant Piety and Pastoral Care in England

*Chair: Lori Anne Ferrell*

Lucy Busfield (St John's College, Oxford), 'Protestant epistolary counselling in early modern England: pastoral approaches to death and bereavement'

Kate Narveson (Luther College), 'Resting assured in the practice of piety'

David Parry (Cambridge), 'To Lose One's Self and Catch No Harm: Protestant Allegory from Luther to Bunyan'

B Witchcraft and Religion

*Chair: Ulinka Rublack*

Jan Machielsen (New College, Oxford), 'Reality and Fantasy in the Past and Present: The Witches of the Pays de Labourd (1605-1614)'

Gabriela Leddy (York), 'Superstition and God's Providence: English Witchcraft at the Heart of the Reformation'

Jason Coy (College of Charleston), 'Cunning Folk and Witch-Hunting in Early Modern Thuringia'

C Clergy and Bishops in the English Reformation

*Chair: Felicity Heal*

Peter Marshall and John Morgan (Warwick), 'Clerical Conformity and the Elizabethan Settlement Revisited'

Francis Young (The King's School, Ely), 'The 'lower orders' of the clergy in the English Reformation'

Sarah Bastow (Huddersfield), "'It is a great fault in a bishoppe to be presumptuous, proude and vayne": The difficulties of being both man and minister in Elizabethan England'

D Luther and Lutheranism

*Chair: Philip Soergel*

Richard Rex (Queens' College, Cambridge), 'Humanist responses to Luther, 1518-23'

Natalia Nowakowska (Somerville College, Oxford), "'The Lutheran Thing": Perceptions of Lutheranism in Jagiellonian Poland (1518-40)'

Yuri Ivonin (Smolensk State University), 'The Diet of Spiers 1544: the road to the Augsburg Religious Peace of 1555'

**5.15-6.45pm Communications Session 7**

A Scotland's Long Reformation

*Chair: Alec Ryrie*

Thomas Green (Edinburgh), 'The Spiritual Jurisdiction in Reformation Scotland'

Rie Tomita (Tokai Gakuin University, Japan), 'After St Giles Riot of 1637 in Local Documents'

Hsing-hao Chao (National Taichung University of Education, Taiwan), 'The Rhetoric of the Jeremiad in the Scottish Commissioners' Parliamentary Fast Sermons'

**B**      Printing and Books in the English Reformation

*Chair: Kate Peters*

Alex da Costa (Newnham College, Cambridge), 'Negligence and Virtue: Error in Early Evangelical Printing'

Katie Forsyth (Sidney Sussex College, Cambridge), 'Recanting Cranmer and the Revision of the Marian Press'

Tobias Budke (University of Münster), 'Book gifts and gift books during the English Reformation'

**C**      Images and Iconoclasm in England

*Chair: Margit Thøfner*

Adam Morton (Newcastle), 'Re-thinking Iconoclasm in post-Reformation England'

Jonathan Willis (Birmingham), 'Illustrating the Ten Commandments in Post-Reformation England'

Stephen Roberts (International Christian College, Glasgow), '"Overturning times": Laudianism, Puritanism and the Beauty of Holiness'

**D**      Memory and Myth in the European Reformations

*Chair: Alex Walsham*

Simone Maghenzani (Turin), 'Myth, Memory, and the Italian Reformation: Paths for Possible Research'

Hannah Cleugh (Durham), 'The French Invention of Anglicanism: John Cosin, the Church of England, and History'

David van der Linden (Cambridge), 'Divided by Memory: Remembering the French Wars of Religion in the Revocation Era'

**6.45-7.30pm      Drinks Reception:** Sponsored by the Cambridge History Faculty

**7.30pm              Conference Dinner**

**9.00pm              Bar open**

## **Friday 12 September**

### **9.00-10.15am Plenary Lecture 3**

*Chair: Peter Marshall*

Alec Rylie (Durham), 'After Confessionalisation'

### **10.15-10.35am Coffee**

### **10.35-12.05pm Communications Session 8**

#### **A Controversialists and Reformers**

*Chair: Jan Machielsen*

Andrea Vanni (York), "'The Medicine is Ready": Gian Pietro Carafa and the Reform of the Roman Church in the 1530s and 40s'

Antonio Gerace (KU Leuven), 'Molina's Influence in Douai and Leuven: The Case of Thomas Stapleton'

Richard Kirwan (Limerick), 'Pious Convert or Unchaste Apostate? The Case of Jacob Reihing (1579-1628)'

#### **B Religious Renewal in Early Modern Italy**

*Chair: Tadhg Ó hAnnracháin*

Anne Overell (Durham), "'Those wicked scoundrels who boast themselves Nicodemites": Some Italian Perspectives (c.1540 - c.1560)'

Stefano Dall'Aglio (Leeds), 'Rewriting Preachers' Orality: Sermons and Abjuration in Early Modern Italy'

Emily Michelson (St Andrews), 'Sermons to Jews in Catholic Italy'

#### **C Religious Texts and Religious Law in Reformation England**

*Chair: Paul Cavill*

Jonathan Reimer (Pembroke College, Cambridge), 'Thomas Becon's *Reliques of Rome*: A Sourcebook of Elizabethan Polemical Theology'

Paul Barber (KU Leuven), 'The Development of the Impediments of Kindred and Affinity and Fundamental Authority in the emerging Elizabethan Settlement'

John R. Yamamoto-Wilson (Sophia University, Tokyo), 'The Reception of Catholic Devotional Literature by English Protestants to 1700'

#### **D Religious Resistance and Violence in the British Isles**



*Chair: Neil Younger*

Aislinn Muller (Girton College, Cambridge), 'Papal and Monarchical Precedents in Responses to the Republication of Queen Elizabeth's Excommunication'

Mark Hutchinson (Göttingen), 'Inverting Resistance Theory and the State in Elizabethan Ireland'

Joan Redmond (St John's College, Cambridge), 'Irish Martyrs'? The Covenanting crisis and religious violence in Ulster'

**12.15-1.30pm Roundtable Discussion to mark the retirement of Eamon Duffy**

*Chair: Alex Walsham*

Eamon Duffy (Magdalene College, Cambridge), with Anne Dillon (Lucy Cavendish College, Cambridge), Tom Freeman (Essex), Felicity Heal (Jesus College, Oxford), and Peter Marshall (Warwick)

**1.30pm Lunch and conference closes**